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The purpose of the series is to serve as a vehicle for the pursuit of phenomenological research across a broad spectrum, including cross-over developments with other fields of inquiry such as the social sciences and cognitive science. Since its establishment in 1987, Contributions to Phenomenology has published nearly 60 titles on diverse themes of phenomenological philosophy. In addition to welcoming monographs and collections of papers in established areas of scholarship, the series encourages original work in phenomenology. The breadth and depth of the Series reflects the rich and varied significance of phenomenological thinking for seminal questions of human inquiry as well as the increasingly international reach of phenomenological research.

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Lester Embree (right) discussing phenomenology
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Biographical Notes

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Clifford T. Brown  is not a dead jazz trumpeter. He is a living archaeologist specializing in the study of the prehistory of Mexico and Central America. He is currently an Associate Professor in the Department of Anthropology at Florida Atlantic
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**Timothy K. Casey** is Professor of Philosophy at the University of Scranton. He is coeditor of *Is Human Nature Obsolete? Genetics, Bioengineering, and the Future of the Human Condition* (2005) and *Lifeworld and Technology* (1990). He has published widely in philosophy of technology, environmental philosophy, and philosophy of architecture.

**Ion Copoeru** (Ph.D., 1999 Paris XII and Cluj-Napoca, on Sens noématique et modifications intentionnelles dans les Ideen I de Husserl) teaches modern philosophy and ethics at Babeș-Bolyai University Cluj-Napoca (Romania). His research interests are located mainly in phenomenology (constitution, intersubjectivity and normativity, esp. in the work of Husserl and Schutz) and ethics in professions, with focus on the professions of law. He is the editor of several volumes of collected essays, such as *Phenomenology 2005*, volumes I–V (with Lester Embree) (Zeta Books, 2007), *Recherches phénoméno logiques actuelles en Roumanie et France* (with Alexander Schnell) (Olms, 2006), *Beyond Identity. Transformations of the Identity in a (Post)-Modern World* (with N. Szabo) (Cluj, 2004) and *Etică și cultură profesională* [Ethics and Professional Culture] (with N. Szabo) (Cluj, 2008) and coordinator of the trans-disciplinary seminar ProEtica–Ethics in Professions and of the Master’s degree in “Professional Ethics” at Babeș-Bolyai University.

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William McKenna studied with Aron Gurwitsch at the Graduate Faculty of the New School for Social Research, where he received his Ph.D. in 1980. He is presently Professor of Philosophy and Chair of the Department of Philosophy at Miami University (Ohio). He was Editor of the book series Contributions to Phenomenology from 1986 to 1995 and Editor of Husserl Studies from 1993 to 2007. He is the author of Husserl’s “Introductions to Phenomenology” and numerous articles on Husserl. His recent research interests and publications concern developing a phenomenological theory of “relative truth” and “situated objectivity” and the application of this theory to conflict resolution.


Daniel Marcelle received his M.A. and Ph.D. from the Katholieke Universiteit Leuven finishing his studies in 2009. For his M.A., he worked on Levinas, Husserl, and Heidegger concerning the phenomenological reduction. For his Ph.D., he worked on Aron Gurwitsch’s critique and continuation of Husserlian phenomenology according to his adoption of a Gestalt theoretic understanding of organization. He has strong interests in Gestalt theory, psychological phenomenology,
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Dermot Moran  (Ph.D. Yale) is Professor of Philosophy at University College Dublin and a Member of the Royal Irish Academy. His books include: *The Philosophy of John Scottus Eriugena* (1989), *Introduction to Phenomenology* (2000), *Edmund Husserl. Founder of Phenomenology* (2005), and (ed.) *The Routledge Companion to Twentieth Century Philosophy* (2008). He is Founding Editor of *The International Journal of Philosophical Studies*, and co-editor of the *Contributions to Phenomenology* book series (Springer). He a member of the Board of Directors of the Center for Advanced Research in Phenomenology (CARP) and a member of the Steering Committee of the International Federation of Philosophical Societies (FISP). He is currently completing a book on Husserl’s *Crisis of European Sciences* for Cambridge UP.

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Thomas Nenon  (Ph.D., University of Freiburg) is Professor of Philosophy and Vice Provost for Assessment, Institutional Research, and Reporting at the University of Memphis. He worked as an editor at the Husserl-Archives and instructor at the University of Freiburg before coming to University of Memphis. His teaching and research interests include Husserl, Heidegger, Kant and German Idealism, hermeneutics and the philosophy of the social sciences. He has published numerous articles in those areas as well as the book *Objektivität und endliche Erkenntnis* (Freiburg: Alber, 1986) and as co-editor (along with Hans Rainer Sepp) volumes XXV and XXVII of the *Husserliana*. He has served as review editor for *Husserl Studies*, as a member of the Executive Committee of the Society for Phenomenology and Existential Philosophy, as Director of the Center for the Humanities, and is President of CARP. His current research interests include Husserl’s theories of personhood and subjectivity and Kant’s and Hegel’s practical philosophy.

Maria-Luz Pintos  received her doctorate in philosophy from the University of Santiago of Compostela, Spain, with a thesis on Merleau-Ponty. She has also taught at this University since 1979 and is a full professor. Her research is rooted in phenomenology. Husserl has been her main source, but she has also studied Heidegger, Fink and Gurwitsch as well as Merleau-Ponty. Two lines of investigation relate to the essay contributed to this volume: (a) since 1997 and on the basis of the Finkean division of the three *egos*, she has applied phenomenological method to
contemporary issues including justice, human and nonhuman animals, humans and vegetables, feminism, the globalization of culture, bellicosity, immigration, racism, and eco-phenomenology, and (b) the phenomenology of corporeality and emotion.


**Thomas M. Seebohm** is Professor Emeritus at the Johannes-Gutenberg-Universität in Mainz, Germany. Prior to his appointment as Professor Ordinarius in Mainz, he also served as Professor of Philosophy at Penn State University. He is recognized as one of the world leading experts on hermeneutics, phenomenology, and the philosophy of logic, and on Kant, German Idealism, and Russian philosophy. His books include *Die Bedingungen der Möglichkeit der Transzendentalphilosophie* (Bonn: Bouvier, 1961); *Zur Kritik der hermeneutischen Vernunft* (Bonn: Bouvier, 1972); *Ratio und Charisma* (Mainz: Mainzer Philosophische Forschungen, 1977); *Philosophie der Logik* (Freiburg: Alber, 1984); and *Hermeneutics. Method and Methodology* (Dordrecht: Kluwer, 2004).

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Roberto J. Walton (Ph.D., University of Buenos Aires, 1974) is Professor of Theory of Knowledge at the University of Buenos Aires. He is author of Mundo, conciencia, temporalidad (1993), El fenómeno y sus configuraciones (1993), and a number of articles mainly on Husserlian phenomenology. His current interests are in levels and dimensions in the analysis of horizonedness. He is head of the Center for Philosophical Studies at the National Academy of Sciences in Buenos Aires, and member of the advisory boards of Orbis Phaenomenologicus, Husserl Studies, Investigaciones fenomenológicas, Acta Fenomenológica Latinoamericana, and Phainomenon.

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