

---

# Encyclopedia of Psychology and Religion



---

David A. Leeming  
Editor

# Encyclopedia of Psychology and Religion

Second Edition

With 96 Figures and 5 Tables

 Springer Reference

*Editor*

David A. Leeming  
Emeritus Professor  
University of Connecticut  
Storrs, CT, USA

ISBN 978-1-4614-6085-5                      ISBN 978-1-4614-6086-2 (eBook)  
ISBN 978-1-4614-6087-9 (print and electronic bundle)  
DOI 10.1007/978-1-4614-6086-2  
Springer New York Heidelberg Dordrecht London

Library of Congress Control Number: 2013952751

© Springer Science+Business Media New York 2014

This work is subject to copyright. All rights are reserved by the Publisher, whether the whole or part of the material is concerned, specifically the rights of translation, reprinting, reuse of illustrations, recitation, broadcasting, reproduction on microfilms or in any other physical way, and transmission or information storage and retrieval, electronic adaptation, computer software, or by similar or dissimilar methodology now known or hereafter developed. Exempted from this legal reservation are brief excerpts in connection with reviews or scholarly analysis or material supplied specifically for the purpose of being entered and executed on a computer system, for exclusive use by the purchaser of the work. Duplication of this publication or parts thereof is permitted only under the provisions of the Copyright Law of the Publisher's location, in its current version, and permission for use must always be obtained from Springer. Permissions for use may be obtained through RightsLink at the Copyright Clearance Center. Violations are liable to prosecution under the respective Copyright Law.

The use of general descriptive names, registered names, trademarks, service marks, etc. in this publication does not imply, even in the absence of a specific statement, that such names are exempt from the relevant protective laws and regulations and therefore free for general use.

While the advice and information in this book are believed to be true and accurate at the date of publication, neither the authors nor the editors nor the publisher can accept any legal responsibility for any errors or omissions that may be made. The publisher makes no warranty, express or implied, with respect to the material contained herein.

Printed on acid-free paper

Springer is part of Springer Science+Business Media ([www.springer.com](http://www.springer.com))

---

## Preface

The first edition of the *Encyclopedia of Psychology and Religion* was published in 2010 by Springer under the joint editorship of David Leeming, Kathryn Madden, and Stanton Marlan. Since that time, the encyclopedia has been a “living” online project leading to the present second edition under the editorship of David Leeming. Dr. Leeming has taught courses in myth, religion, and literature for many years and has published several books on these subjects, including the *Oxford Companion to World Mythology*, and until recently was Editor-in-Chief of Springer’s award-winning *Journal of Religion and Health*. He is Emeritus President of the Blanton-Peale Graduate Institute, the original sponsor of the encyclopedia.

The *Encyclopedia of Psychology and Religion* grows out of the developing awareness of the need to reintegrate the studies of the mind with those of the spirit. By bringing together the disciplines of psychology and religion, it unites the two areas of thought concerned with the behavior and motivations of human beings and provides a crucial new resource for the collaboration and mutual illumination of these two fields. For those in the study of religion, it offers new tools for understanding the images, structures, symbols, and rhythms that constitute the vocabulary of religious experience. For those in the field of psychology it reveals deep patterns of meaning and practice that inform human culture and the personal identity of millions.

The *Encyclopedia of Psychology and Religion* serves as a valuable and accessible reference work in both electronic and print versions for academic libraries and their patrons and will be of particular use to the growing community of researchers, academics, teachers, clergy, therapists, counselors, and other professionals who are involved in the developing reintegration of the fields of religion and psychology.

David A. Leeming



---

## Acknowledgments

The Editor-in-Chief and Associate Editors wish to thank the members of Springer Science+Business Media staff in both Germany and the United States for their support on this project. We are particularly grateful to Carol Bischoff, Michael Hermann, Daniela Graf, and Christine Hausmann for their consistent help and support.

David A. Leeming





---

## Topical Table of Contents

<b>Abraham and Isaac</b>	<i>Anais N. Spitzer</i>
<b>Abyss</b>	<i>Kathryn Madden</i>
<b>Active Imagination</b>	<i>Leon Schlamm</i>
<b>Adam and Eve</b>	<i>Stuart Z. Charmé</i>
<b>Adler, Alfred</b>	<i>Melissa K. Smothers</i>
<b>Adoption</b>	<i>Ronald Katz</i>
<b>Affect</b>	<i>Jo Nash</i>
<b>African American Spirituality</b>	<i>Kathy Coffman; Jamie D. Aten; Ryan M. Denney; Tiffani Futch</i>
<b>African Diaspora Religions</b>	<i>Alexander (Alejandro) V. Gonzalez</i>
<b>African Traditional Religion</b>	<i>Danoye Oguntola-Laguda</i>
<b>Ahimsa</b>	<i>Trish O'Sullivan</i>
<b>Akedah</b>	<i>Lynn Somerstein</i>
<b>Alchemical Mercurius and Carl Gustav Jung</b>	<i>Mathew Mather</i>
<b>Allah, The Concept of</b>	<i>Naji Abi-Hashem</i>
<b>Allport, Gordon</b>	<i>Ralph Hood</i>
<b>Altered States of Consciousness</b>	<i>Brandon Randolph-Seng</i>
<b>American Buddhism</b>	<i>Robert Kaizen Gunn</i>
<b>Amita Buddha</b>	<i>Minqin Wang (王敏琴); Lee W. Bailey</i>
<b>Amplification</b>	<i>Joe Cambray</i>
<b>Analogy (Islamic)</b>	<i>Amani Fairak</i>
<b>Analytical Psychology</b>	<i>Claudia Nagel</i>
<b>Ananda</b>	<i>Paul Larson</i>
<b>Androgyny</b>	<i>Jeffrey B. Pettis</i>
<b>Angels</b>	<i>V. Walter Odajnyk</i>
<b>Anima and Animus</b>	<i>John Ryan Haule</i>
<b>Animal Spirits</b>	<i>Lee W. Bailey</i>
<b>Animectomy Complex</b>	<i>John Eric Killinger</i>
<b>Animism</b>	<i>Lee W. Bailey</i>
<b>Anthropocentric View</b>	<i>Stacey Enslow</i>
<b>Anthropomorphism</b>	<i>Lee W. Bailey</i>
<b>Antichrist</b>	<i>Bobbi Dykema Katsanis</i>
<b>Anti-Semitism</b>	<i>Daniel Burston</i>
<b>Anxiety</b>	<i>Allan Hugh Cole Jr.</i>
<b>Apocalypse</b>	<i>Charles B. Strozier</i>
<b>Apollo</b>	<i>David A. Leeming</i>
<b>Apollonian and Dionysian</b>	<i>David A. Leeming</i>

<b>Apotheosis and Return</b>	<i>Alice Mills</i>
<b>Archetypal Cultural Psychology</b>	<i>Lee W. Bailey</i>
<b>Archetype</b>	<i>Ann Casement</i>
<b>Arhat</b>	<i>Paul Larson</i>
<b>Ascension</b>	<i>Jeffrey B. Pettis</i>
<b>Asceticism</b>	<i>Fredrica R. Halligan</i>
<b>Asexuality</b>	<i>Matthew A. Rider</i>
<b>Ashtoreth</b>	<i>Lee W. Bailey</i>
<b>Asian American Pastoral Counseling</b>	<i>K. Samuel Lee</i>
<b>Astrology</b>	<i>Rod Blackhirst</i>
<b>Astrology and Alchemy</b>	<i>Claudia Bader</i>
<b>Astrology and Mandalas</b>	<i>Claudia Bader</i>
<b>Astrology and the Transitional Object</b>	<i>Claudia Bader</i>
<b>Atman</b>	<i>Fredrica R. Halligan</i>
<b>Atonement</b>	<i>Ruth Williams</i>
<b>Attachment and Loss</b>	<i>Jeanne Stevenson-Moessner</i>
<b>Augustine</b>	<i>Nathan Carlin</i>
<b>Authoritarian Personality</b>	<i>Daniel Burston</i>
<b>Avalokiteshvara</b>	<i>Lee W. Bailey</i>
<b>Avatar</b>	<i>Fredrica R. Halligan</i>
<b>Axis Mundi</b>	<i>David A. Leeming</i>
<b>Baal Shem Tov</b>	<i>Mark Popovsky</i>
<b>Bahá'í Faith</b>	<i>Neda Najmi Nikobin; Sam Cyrous</i>
<b>Baha'i: A Psychological Perspective</b>	<i>Hamid Peseschkian</i>
<b>Bahais</b>	<i>Benjamin Beit-Hallahmi</i>
<b>Baptism</b>	<i>David A. Leeming</i>
<b>Bhagavad Gita</b>	<i>Fredrica R. Halligan</i>
<b>Bible</b>	<i>Jeffrey B. Pettis</i>
<b>Biblical Narratives Versus Greek Myths</b>	<i>Kalman J. Kaplan; Matthew B. Schwartz</i>
<b>Biblical Psychology</b>	<i>Jeffrey H. Boyd</i>
<b>Bion, Wilfred Ruprecht, and "O"</b>	<i>John Eric Killinger</i>
<b>Birgitta of Sweden</b>	<i>Pamela Cooper-White</i>
<b>Black Elk</b>	<i>Richard W. Voss; George A. Looks Twice; Georgine Leona Looks Twice; Alex Lunderman Jr.; Vern Ziebart</i>
<b>Blackfoot Nation</b>	<i>Kenneth H. Lokensgard</i>
<b>Bodhi Tree</b>	<i>Paul Larson</i>
<b>Bodhisattva</b>	<i>Paul Larson</i>
<b>Body and Spirituality</b>	<i>Roberto Refinetti</i>
<b>Boisen, Anton</b>	<i>Curtis W. Hart</i>
<b>Bonnell, John Sutherland</b>	<i>James G. Emerson</i>
<b>Bowlby, John</b>	<i>Jeanne Stevenson-Moessner</i>
<b>Brahman</b>	<i>David A. Leeming</i>
<b>Breathing</b>	<i>Paul Larson</i>
<b>Bridget of Ireland</b>	<i>Pamela Cooper-White</i>
<b>Buber, Martin</b>	<i>Maurice Friedman</i>

<b>Bucke, Richard</b>	<i>Charlotte Moore</i>
<b>Buddha-Nature</b>	<i>Trish O'Sullivan</i>
<b>Buddha-Nature of Insentient Beings</b>	<i>Shuman Chen</i>
<b>Buddhism</b>	<i>Paul Larson</i>
<b>Buddhism and Ecology</b>	<i>Leslie E. Sponsel; Poranee Natadecha-Sponsel</i>
<b>Buddhism and Psychoanalysis</b>	<i>Ann Gleig</i>
<b>Buddhism's Mahāyāna: Bodhisattvas</b>	<i>John Thompson</i>
<b>Buddhism's Mahāyāna: Meditation</b>	<i>John Thompson</i>
<b>Buddhism's Mahāyāna: Philosophy</b>	<i>John Thompson</i>
<b>Buddhism's Theravāda: Meditation</b>	<i>John Thompson</i>
<b>Buddhism's Theravāda: Monasticism</b>	<i>John Thompson</i>
<b>Buddhism's Theravāda: Philosophy</b>	<i>John Thompson</i>
<b>Buddhism's Vajrayāna: Meditation</b>	<i>John Thompson</i>
<b>Buddhism's Vajrayāna: Rituals</b>	<i>John Thompson</i>
<b>Buddhism's Vajrayāna: Tantra</b>	<i>John Thompson</i>
<b>Buddhist Death Rituals</b>	<i>Kabir Saxena</i>
<b>Cailleach</b>	<i>Patricia Monaghan</i>
<b>Cain and Abel</b>	<i>Mark William Ennis</i>
<b>Call, The</b>	<i>Alice Mills</i>
<b>Calvinism</b>	<i>Jaco Hamman</i>
<b>Camino de Santiago</b>	<i>R. Jane Williams</i>
<b>Campbell, Joseph</b>	<i>Anais N. Spitzer</i>
<b>Capps, Donald</b>	<i>Joseph M. Kramp</i>
<b>Castration</b>	<i>Stefanie Teitelbaum</i>
<b>Celtic Religions</b>	<i>David Waldron</i>
<b>Celtic Shamanism</b>	<i>M. J. Drake Spaeth</i>
<b>Celtic Spirituality</b>	<i>M. J. Drake Spaeth</i>
<b>Centering Prayer</b>	<i>Chad Thralls</i>
<b>Chakras</b>	<i>Trish O'Sullivan</i>
<b>Chan Buddhism</b>	<i>Wing-shing Chan</i>
<b>Chaos</b>	<i>Fredrica R. Halligan</i>
<b>Chaplaincy</b>	<i>Teresa E. Snorton</i>
<b>Charismata</b>	<i>Leila Chamankhah</i>
<b>Charity</b>	<i>Kate M. Loewenthal</i>
<b>Child, The</b>	<i>Philip Browning Helsel</i>
<b>Chinese Popular Religions</b>	<i>Mayfair Yang</i>
<b>Chinese Religions</b>	<i>C. Harry Hui; Eddie C. W. Ng; M. Hannah Tai</i>
<b>Christ</b>	<i>Sharn Waldron</i>
<b>Christ as Symbol of the Self</b>	<i>Sharn Waldron</i>
<b>Christian Mysticism</b>	<i>Peggy Kay</i>
<b>Christianity</b>	<i>Jeffrey B. Pettis</i>
<b>Christianity and Sexuality</b>	<i>Ellen T. Armour</i>
<b>Chthonic Deities</b>	<i>Sukey Fontelieu</i>
<b>Circumambulation</b>	<i>Paul Larson</i>
<b>Circumcision</b>	<i>Mark Popovsky</i>
<b>City</b>	<i>David A. Leeming</i>
<b>Clinebell, Howard</b>	<i>Jill Snodgrass</i>

<b>Clitoridectomy</b>	<i>Stefanie Teitelbaum</i>
<b>Cognitive Science of Religion</b>	<i>Dimitris Xygalatas</i>
<b>Coincidentia Oppositorum</b>	<i>Hillary S. Webb</i>
<b>Collective Unconscious</b>	<i>John Ryan Haule</i>
<b>Communal and Personal Identity</b>	<i>John Ryan Haule</i>
<b>Communitas</b>	<i>John Eric Killinger</i>
<b>Compassion</b>	<i>Krystyna Sanderson</i>
<b>Compassion Fatigue</b>	<i>Storm Swain</i>
<b>Complex</b>	<i>Craig Stephenson</i>
<b>Compulsion</b>	<i>Dianne Braden</i>
<b>Confession</b>	<i>Morgan Stebbins</i>
<b>Confidentiality</b>	<i>David Lee Jones</i>
<b>Confucianism</b>	<i>Jeffrey B. Pettis</i>
<b>Conscience</b>	<i>Kate M. Loewenthal</i>
<b>Consciousness</b>	<i>F. X. Charet</i>
<b>Conservative Judaism</b>	<i>Nicole Gehl</i>
<b>Contemplative Prayer</b>	<i>Ann Moir-Bussy</i>
<b>Contemporary Paganisms and the Psychology of Ordeal</b>	<i>Galina Krasskova</i>
<b>Conversion</b>	<i>Benjamin Beit-Hallahmi</i>
<b>Conversion (Islam)</b>	<i>Ali Kose</i>
<b>Coping Skills</b>	<i>Storm Swain</i>
<b>Cosmic Egg</b>	<i>David A. Leeming</i>
<b>Counseling Asians in the West</b>	<i>Yi Yang</i>
<b>Counseling Middle Eastern Arab-Americans</b>	<i>Naji Abi-Hashem</i>
<b>Countertransference</b>	<i>Pamela Cooper-White</i>
<b>Couples, Marriage, and Family Counseling</b>	<i>Steven B. Herrmann</i>
<b>Creation</b>	<i>Rod Blackhirst</i>
<b>Creation Spirituality</b>	<i>Steven B. Herrmann</i>
<b>Criminality</b>	<i>Jessica Van Denend</i>
<b>Crisis Pastoral Counseling</b>	<i>James Higginbotham</i>
<b>Crucifixion</b>	<i>Krystyna Sanderson</i>
<b>Cultural Psychology</b>	<i>Grzymała-Moszczyńska</i>
<b>Culture Heroes</b>	<i>David A. Leeming</i>
<b>Cupid and Psyche</b>	<i>Alice Mills</i>
<b>Curanderismo</b>	<i>Sana Loue</i>
<b>Cybele and Attis</b>	<i>Lee W. Bailey</i>
<b>Daimonic</b>	<i>Stephen A. Diamond</i>
<b>Dalai Lama</b>	<i>Paul Larson</i>
<b>Dance and Religion</b>	<i>Jennifer Amlen</i>
<b>Dark Mother</b>	<i>Kathryn Madden</i>
<b>Dark Night of the Soul</b>	<i>Kathryn Madden</i>
<b>Daseinsanalysis</b>	<i>Todd DuBose</i>
<b>David</b>	<i>Kalman J. Kaplan; Matthew B. Schwartz; Paul Cantz</i>
<b>Death Anxiety</b>	<i>Bonnie Smith Crusalis</i>
<b>Death Rituals</b>	<i>Kabir Saxena</i>

<b>Defenses</b>	<i>Giorgio Giaccardi</i>
<b>Deity Concept</b>	<i>David A. Leeming</i>
<b>Deluge</b>	<i>David A. Leeming</i>
<b>Delusion</b>	<i>Lorna Lees-Grossmann</i>
<b>Demeter/Persephone</b>	<i>Mara Lynn Keller</i>
<b>Demons</b>	<i>Craig Stephenson</i>
<b>Depression</b>	<i>Kate M. Loewenthal</i>
<b>Depth Psychology and Spirituality</b>	<i>Lionel Corbett</i>
<b>Descent to the Underworld</b>	<i>Kathryn Madden</i>
<b>Deus Absconditus</b>	<i>Meredith Lisagor</i>
<b>Deus Otiosus</b>	<i>David A. Leeming</i>
<b>Devil</b>	<i>Jeffrey Burton Russell</i>
<b>Dionysos</b>	<i>Alexandra Krithades</i>
<b>Discernment</b>	<i>Elisabeth Koenig</i>
<b>Dismemberment</b>	<i>Alice Mills</i>
<b>Dissociation</b>	<i>Jessica Mitchell</i>
<b>Dittes, James</b>	<i>Nathan Carlin</i>
<b>Divination</b>	<i>Paul Larson</i>
<b>Divine Child</b>	<i>David A. Leeming</i>
<b>Doubt</b>	<i>Ingeborg del Rosario</i>
<b>Dragon Slaying</b>	<i>Ronald Madden</i>
<b>Dreams</b>	<i>Louis Hagood</i>
<b>Dreams and Religion</b>	<i>Lee W. Bailey</i>
<b>Dreams in the Old Testament</b>	<i>Erel Shalit</i>
<b>Drewermann, Eugen</b>	<i>Matthias Beier</i>
<b>Drives</b>	<i>Stefanie Teitelbaum</i>
<b>Dualism</b>	<i>Hillary S. Webb</i>
<b>Duende and Psychoanalysis</b>	<i>Claudia Bader</i>
<b>Dunbar, Helen Flanders</b>	<i>Curtis W. Hart</i>
<b>Durga</b>	<i>Laura Amazzone</i>
<b>Dying and Rising Gods</b>	<i>Lee W. Bailey</i>
<b>East Asian Pastoral Counseling</b>	<i>Siroj Sorajjakool</i>
<b>Eclipses</b>	<i>Jeffrey B. Pettis</i>
<b>Ecology and Christianity</b>	<i>Kirsten S. Oh</i>
<b>Ecology and Islam</b>	<i>Abdallah Kahil</i>
<b>Ecotherapy</b>	<i>Linda Buzzell</i>
<b>Ecstasy</b>	<i>Jo Nash</i>
<b>Edinger, Edward</b>	<i>Lee W. Bailey</i>
<b>Ego</b>	<i>Benjamin Beit-Hallahmi</i>
<b>Eleusinian Mysteries</b>	<i>David A. Leeming</i>
<b>Eliade, Mircea</b>	<i>Robert S. Ellwood</i>
<b>Elixir</b>	<i>Jeffrey B. Pettis</i>
<b>Emergentism</b>	<i>Joe Cambray</i>
<b>Emotional Intelligence</b>	<i>Ryan LaMothe</i>
<b>Enlightenment</b>	<i>Wing-shing Chan</i>
<b>Enlightenment Initiation</b>	<i>Wing-shing Chan</i>
<b>Epiphany</b>	<i>Kelly Murphy Mason</i>

<b>Erikson, Erik</b>	<i>Lynn Somerstein</i>
<b>Eros</b>	<i>Kathryn Madden</i>
<b>Eschatology</b>	<i>Emily Stetler</i>
<b>Esoteric Buddhism</b>	<i>Paul Larson</i>
<b>Esotericism and Psychology</b>	<i>Matthew Dillon</i>
<b>Ethics and Ethical Behavior</b>	<i>Claudia Nagel</i>
<b>Ethics in Counseling</b>	<i>Wayne E. Gustafson</i>
<b>Ethics of the Fathers</b>	<i>Lynn Somerstein</i>
<b>Etiological Myth</b>	<i>Alice Mills</i>
<b>Evangelical</b>	<i>Elisa Bernal Corley</i>
<b>Everson, William</b>	<i>Steven B. Herrmann</i>
<b>Evil</b>	<i>Lorna Lees-Grossmann</i>
<b>Evolution and Religion</b>	<i>Zach Simpson</i>
<b>Existential Psychotherapy</b>	<i>Stephen A. Diamond</i>
<b>Existentialism</b>	<i>Todd DuBose</i>
<b>Exodus</b>	<i>Ingeborg del Rosario</i>
<b>Extrasensory Perception (ESP)</b>	<i>C. Harry Hui</i>
<b>Extraversion</b>	<i>Adele Tyler</i>
<b>Faith</b>	<i>Philip Browning Helsel</i>
<b>Faith Development Theory</b>	<i>Curtis W. Hart</i>
<b>Faith Healing</b>	<i>B. A. Mulemi</i>
<b>Fall, The</b>	<i>Jill L. McNish</i>
<b>Family Therapy and Pastoral Counseling</b>	<i>Loren Townsend</i>
<b>Fate</b>	<i>Todd DuBose</i>
<b>Father</b>	<i>Philip Browning Helsel</i>
<b>Fear</b>	<i>Glenn H. Asquith Jr.</i>
<b>Feeling</b>	<i>John Ryan Haule</i>
<b>Female God Images</b>	<i>Annette Peterson</i>
<b>Femininity</b>	<i>Elizabeth Welsh</i>
<b>Folk Magic</b>	<i>David Waldron</i>
<b>Forgiveness</b>	<i>Everett L. Worthington; Don E. Davis; Benjamin T. Wood; Jennifer S. Ripley</i>
<b>Forgiveness and the Brain</b>	<i>James G. Emerson</i>
<b>Fox, Matthew</b>	<i>Richard Townsend</i>
<b>Frankl, Viktor</b>	<i>Haddon Klingberg Jr.</i>
<b>Freud, Sigmund</b>	<i>Benjamin Beit-Hallahmi</i>
<b>Freud, Sigmund, and Religion</b>	<i>Lorna Lees-Grossmann</i>
<b>Friedman, Edwin</b>	<i>Loren Townsend</i>
<b>Fromm, Erich</b>	<i>William D. Roozeboom</i>
<b>Fundamentalism</b>	<i>Louis Hoffman; Erica Palmer</i>
<b>Gardens, Groves, and Hidden Places</b>	<i>David A. Leeming</i>
<b>Gayatri</b>	<i>Fredrica R. Halligan</i>
<b>Gender Roles</b>	<i>Philip Browning Helsel</i>
<b>Genesis</b>	<i>Ingeborg del Rosario</i>
<b>Genetics of Religiosity</b>	<i>Gilbert Todd Vance</i>
<b>Gimbutas, Marija, and the Goddess</b>	<i>Maureen Murdock</i>
<b>Girard, René</b>	<i>Curtis Gruenler</i>

<b>Glossolalia</b>	<i>Kenneth L. Nolen</i>
<b>Gnosticism</b>	<i>Marta Green</i>
<b>Gnosticism and Psychoanalysis</b>	<i>Matthew Dillon</i>
<b>God</b>	<i>David M. Moss III</i>
<b>God Image</b>	<i>Bernard Spilka</i>
<b>God Image and Therapy</b>	<i>Annette Peterson</i>
<b>God Image in Dreams</b>	<i>Annette Peterson</i>
<b>Goddess Spirituality</b>	<i>Mara Lynn Keller</i>
<b>Golden Bough, The</b>	<i>Lee W. Bailey</i>
<b>Grace</b>	<i>Krystyna Sanderson</i>
<b>Great Mother</b>	<i>David Waldron</i>
<b>Green Man</b>	<i>Lee W. Bailey</i>
<b>Grief Counseling</b>	<i>Joan Berzoff</i>
<b>Guanyin</b>	<i>Minqin Wang (王敏琴); Lee W. Bailey</i>
<b>Gurdjieff, George</b>	<i>Sheldon Brown; Patricia Hemminger; Jonathan Pepper</i>
<b>Hafiz</b>	<i>Ali Ayten</i>
<b>Hajj</b>	<i>Ali Ayten</i>
<b>Hallucinations</b>	<i>Nicholas Grant Boeving</i>
<b>Hanging and Hanging God</b>	<i>John Eric Killinger</i>
<b>Happiness as a Goal</b>	<i>Mark Greene</i>
<b>Hasidism</b>	<i>Kate M. Loewenthal</i>
<b>Hawaiian Religion</b>	<i>Regina Pfeiffer</i>
<b>Healing</b>	<i>Thomas St. James O' Connor</i>
<b>Heaven and Hell</b>	<i>Morgan Stebbins</i>
<b>Heidegger, Martin</b>	<i>Todd DuBose</i>
<b>Heresy</b>	<i>Clodagh Weldon</i>
<b>Hermeneutics</b>	<i>Todd DuBose</i>
<b>Hermes</b>	<i>Lee W. Bailey</i>
<b>Hermits</b>	<i>Paul Larson</i>
<b>Hero</b>	<i>Robert A. Segal</i>
<b>Hero with an African Face</b>	<i>Lee W. Bailey</i>
<b>Heschel, Abraham Joshua</b>	<i>Mark Popovsky</i>
<b>Hestia</b>	<i>Susan Wyatt</i>
<b>Hierophany</b>	<i>Paul Larson</i>
<b>Hierosgamos</b>	<i>John Eric Killinger</i>
<b>Hillel</b>	<i>Lynn Somerstein</i>
<b>Hillman, James</b>	<i>Lee W. Bailey</i>
<b>Hillman, James, and Alchemy</b>	<i>Stanton Marlan</i>
<b>Hiltner, Seward</b>	<i>James G. Emerson</i>
<b>Hindu Women Gurus</b>	<i>Karen Pechilis</i>
<b>Hinduism</b>	<i>Jeffrey B. Pettis</i>
<b>Hispanic American Pastoral Counseling</b>	<i>Carlos Velazquez-Garcia</i>
<b>Holocaust</b>	<i>Krystyna Sanderson</i>
<b>Holy Grail</b>	<i>David Waldron</i>
<b>Homo Religiosus</b>	<i>Todd DuBose</i>
<b>Homo Totus</b>	<i>Kathryn Madden</i>

<b>Homosexuality</b>	<i>Paul Larson</i>
<b>Hope</b>	<i>Gilbert Todd Vance</i>
<b>Hormic Psychology</b>	<i>Paul Larson</i>
<b>Hospice</b>	<i>Kenneth J. Doka</i>
<b>I Ching</b>	<i>Nathalie Pilard</i>
<b>Ibn al-'Arabi</b>	<i>Fredrica R. Halligan</i>
<b>Iconography</b>	<i>Paul Larson</i>
<b>Id</b>	<i>Stefanie Teitelbaum</i>
<b>Ignatius of Loyola</b>	<i>Paul Giblin</i>
<b>Immanence</b>	<i>Paul Larson</i>
<b>Immortality</b>	<i>Morgan Stebbins</i>
<b>Inanna/Ishtar</b>	<i>David A. Leeming</i>
<b>Incarnation</b>	<i>Charlene P. E. Burns</i>
<b>Indigenous Religions</b>	<i>Kenneth H. Lokensgard; Alexander (Alejandro) V. Gonzalez</i>
<b>Individuation</b>	<i>Leon Schlamm</i>
<b>Inflation</b>	<i>Leon Schlamm</i>
<b>Initiation</b>	<i>Paul Larson</i>
<b>Instinct</b>	<i>Stefanie Teitelbaum</i>
<b>Interfaith Dialog</b>	<i>Louis Hoffman; Matt Thelen</i>
<b>Intersubjectivity</b>	<i>Pamela Cooper-White</i>
<b>Intimacy</b>	<i>Carol J. Cook</i>
<b>Introversion</b>	<i>Adele Tyler</i>
<b>Intuition</b>	<i>Nathalie Pilard</i>
<b>Isaiah</b>	<i>Matthew B. Schwartz; Kalman J. Kaplan; Paul Cantz</i>
<b>Isis</b>	<i>Lee W. Bailey</i>
<b>Islam</b>	<i>Jeffrey B. Pettis</i>
<b>James, William</b>	<i>Curtis W. Hart</i>
<b>Jerusalem</b>	<i>Erel Shalit</i>
<b>Jerusalem Syndrome</b>	<i>Mark Popovsky</i>
<b>Jesuits</b>	<i>Paul Giblin</i>
<b>Jesus</b>	<i>Jeffrey B. Pettis</i>
<b>Jewish Care and Counseling</b>	<i>Nicole Gehl</i>
<b>Jewish Law</b>	<i>Mark Popovsky</i>
<b>Jewish Mourning Rituals</b>	<i>Mark Popovsky</i>
<b>Jewish Reconstructionism</b>	<i>Nicole Gehl</i>
<b>Jewish Sexual Mores</b>	<i>Mark Popovsky</i>
<b>Jewish Tradition and the Environment</b>	<i>Kalman J. Kaplan; Paul Cantz; Matthew B. Schwartz</i>
<b>Jihad</b>	<i>David A. Leeming</i>
<b>Job</b>	<i>Ingeborg del Rosario</i>
<b>John of the Cross</b>	<i>Ann Moir-Bussy</i>
<b>Judaism and Christianity in Freudian Psychology</b>	<i>Richard Kradin</i>
<b>Judaism and Christianity in Jungian Psychology</b>	<i>Richard Kradin</i>



<b>Judaism and Psychology</b>	<i>Kalman J. Kaplan; Matthew B. Schwartz</i>
<b>Judas Iscariot</b>	<i>Clodagh Weldon</i>
<b>Julian of Norwich</b>	<i>Jill L. McNish</i>
<b>Jung, Carl Gustav</b>	<i>Murray Stein</i>
<b>Jung, Carl Gustav, and Alchemy</b>	<i>Alane Sauder-MacGuire</i>
<b>Jung, Carl Gustav, and Eastern Religious Traditions</b>	<i>Leon Schlamm</i>
<b>Jung, Carl Gustav, and Feminism</b>	<i>Vivianne Crowley</i>
<b>Jung, Carl Gustav, and Gnosticism</b>	<i>Leon Schlamm</i>
<b>Jung, Carl Gustav, and Phenomenology</b>	<i>Roger Brooke</i>
<b>Jung, Carl Gustav, and Religion</b>	<i>Leon Schlamm</i>
<b>Jung, Carl Gustav, and the Red Book: Liber Novus</b>	<i>Lance S. Owens; Stephan A. Hoeller</i>
<b>Jungian Self</b>	<i>J. Pittman McGehee</i>
<b>Ka'bah</b>	<i>Ali Ayten</i>
<b>Kabbalah</b>	<i>Jeffrey B. Pettis</i>
<b>Kabbalah and Psychology</b>	<i>Charlotte Moore</i>
<b>Kabir</b>	<i>Ali Kose</i>
<b>Kali</b>	<i>Mari P. Ziolkowski</i>
<b>Karma</b>	<i>Paul Larson</i>
<b>Kierkegaard, Søren</b>	<i>Tadd Ruetenik</i>
<b>Kingdom of God</b>	<i>Marta Green</i>
<b>Klein, Melanie</b>	<i>Pamela Cooper-White</i>
<b>Koan</b>	<i>Paul C. Cooper</i>
<b>Kohut, Heinz</b>	<i>Joeline E. Roberts</i>
<b>Krishna</b>	<i>Lee W. Bailey</i>
<b>Kristeva, Julia</b>	<i>Carol L. Schnabl Schweitzer</i>
<b>Labyrinth</b>	<i>Kelly Murphy Mason</i>
<b>Lacan, Jacques</b>	<i>John Pahucki</i>
<b>Laing, Ronald David</b>	<i>Daniel Burston</i>
<b>Levinas, Emmanuel</b>	<i>David M. Goodman</i>
<b>LGBTQI and Queer Studies</b>	<i>Kelby Harrison</i>
<b>LGBTQI Counseling</b>	<i>Elizabeth Maynard</i>
<b>Liberation Psychology</b>	<i>Daniel J. Gaztambide</i>
<b>Liberation Theology</b>	<i>Daniel J. Gaztambide</i>
<b>Libido</b>	<i>Jo Nash</i>
<b>Lilith</b>	<i>Chani Nicholas</i>
<b>Liminality</b>	<i>Paul Larson</i>
<b>Lived Theology</b>	<i>Todd DuBose</i>
<b>Locus of Control</b>	<i>Andrew J. P. Francis</i>
<b>Locutions</b>	<i>Paul Larson</i>
<b>Logos</b>	<i>Meredith Lisagor</i>
<b>Loki</b>	<i>Lee W. Bailey</i>
<b>Love</b>	<i>David C. Balderston</i>
<b>Luther, Martin</b>	<i>Daniel Burston</i>
<b>Magic</b>	<i>Jeffrey B. Pettis</i>
<b>Maimonides, Moses</b>	<i>Mark Popovsky</i>

<b>Male God Images</b>	<i>Annette Peterson</i>
<b>Mandala</b>	<i>Lee W. Bailey</i>
<b>Mandala and Faces</b>	<i>Claudia Bader</i>
<b>Mantra</b>	<i>Fredrica R. Halligan</i>
<b>Māori Religion</b>	<i>Regina Pfeiffer</i>
<b>María Lionza</b>	<i>Lee W. Bailey</i>
<b>Martín-Baró, Ignacio</b>	<i>Daniel J. Gaztambide</i>
<b>Mary</b>	<i>Regina A. Fredrickson</i>
<b>Mary Magdalene</b>	<i>Kathryn Madden</i>
<b>Masochism</b>	<i>Jaco Hamman</i>
<b>Matriarchy</b>	<i>Elizabeth Welsh</i>
<b>May, Rollo</b>	<i>Ronald Baard</i>
<b>Meaning of Human Existence</b>	<i>Todd DuBose</i>
<b>Meditation</b>	<i>Trish O’ Sullivan</i>
<b>Meister Eckhart</b>	<i>Marta Green</i>
<b>Melancholia</b>	<i>Nathan Carlin</i>
<b>Merton, Thomas</b>	<i>Fredrica R. Halligan</i>
<b>Method</b>	<i>Brandon Randolph-Seng</i>
<b>Midrash</b>	<i>Mark Popovsky</i>
<b>Migration and Religion</b>	<i>Valerie DeMarinis</i>
<b>Mikveh</b>	<i>Lynn Somerstein</i>
<b>Mindfulness</b>	<i>Jo Nash</i>
<b>Miracles</b>	<i>Daniel J. Gaztambide</i>
<b>Miraj</b>	<i>Ali Kose</i>
<b>Mirroring</b>	<i>Jane Simon</i>
<b>Modern Mythology</b>	<i>David A. Leeming</i>
<b>Monomyth</b>	<i>David A. Leeming</i>
<b>Monotheism</b>	<i>David A. Leeming</i>
<b>Moon and Moon Goddesses</b>	<i>Jeffrey B. Pettis</i>
<b>Mormon Identity and Social Context</b>	<i>Arthur Hatton; Michael Nielsen</i>
<b>Mormon Mental Health</b>	<i>Michael Nielsen</i>
<b>Mormonism</b>	<i>Paul Larson</i>
<b>Moses</b>	<i>Kalman J. Kaplan; Matthew B. Schwartz;</i> <i>Paul Cantz</i>
<b>Mosque</b>	<i>Mohammad M. Faghfoory</i>
<b>Mother</b>	<i>Elizabeth Welsh</i>
<b>Mountain, The</b>	<i>Thomas C. Putnam</i>
<b>Mu Koan or Joshu’s Dog</b>	<i>Paul C. Cooper</i>
<b>Muhammad</b>	<i>El-Sayed el-Aswad</i>
<b>Muir, John, and Spirituality</b>	<i>Anne Rowthorn</i>
<b>Mummification</b>	<i>Jeffrey B. Pettis</i>
<b>Music and Religion</b>	<i>Laurence de Rosen</i>
<b>Music Thanatology</b>	<i>Meg Bowles</i>
<b>Mystery Religions</b>	<i>Jeffrey B. Pettis</i>
<b>Mysticism and Psychoanalysis</b>	<i>Alan Roland</i>
<b>Mysticism and Psychotherapy</b>	<i>Anthony Badalamenti</i>
<b>Myth</b>	<i>Lee W. Bailey</i>

<b>Myths and Dreams</b>	<i>Lee W. Bailey</i>
<b>Narcissism</b>	<i>Ann Gleig</i>
<b>Narrative Therapy</b>	<i>Thomas St. James O' Connor</i>
<b>Native American Messianism</b>	<i>Meredith Lisagor</i>
<b>Native North American Religion</b>	<i>Kenneth H. Lokensgard</i>
<b>Nazism</b>	<i>Daniel Burston</i>
<b>Near-Death Experiences</b>	<i>Lee W. Bailey</i>
<b>Neurology and Psychology of Religion</b>	<i>Marsha Aileen Hewitt</i>
<b>New Age Movement</b>	<i>Ann Gleig</i>
<b>New Polytheism</b>	<i>Lee W. Bailey</i>
<b>New Religions</b>	<i>Benjamin Beit-Hallahmi</i>
<b>New Testament</b>	<i>Jeffrey B. Pettis</i>
<b>Nietzsche, Friedrich: Religion and Psychology</b>	<i>Charlotte Moore</i>
<b>Nirvana</b>	<i>James H. Stover</i>
<b>Nonduality</b>	<i>Hillary S. Webb</i>
<b>Numinosum</b>	<i>Ann Casement</i>
<b>Oates, Wayne</b>	<i>Philip Browning Helsel</i>
<b>Object Relations Theory</b>	<i>Benjamin Beit-Hallahmi</i>
<b>Objective Psyche</b>	<i>Michael Conforti</i>
<b>Occultism</b>	<i>Paul Larson</i>
<b>Oden, Thomas</b>	<i>Philip Browning Helsel</i>
<b>Oedipus Complex</b>	<i>Robert Quackenbush</i>
<b>Oedipus Myth</b>	<i>James Markel Furniss</i>
<b>Om</b>	<i>Fredrica R. Halligan</i>
<b>Omega Point</b>	<i>Fredrica R. Halligan</i>
<b>Oracles</b>	<i>Paul Larson</i>
<b>Original Sin</b>	<i>Clodagh Weldon</i>
<b>Orpheus and Orphism</b>	<i>Mark Greene</i>
<b>Orthodox Christian Pastoral Care</b>	<i>Philip Mamalakis</i>
<b>Orthodox Judaism</b>	<i>Michael Lockman; Erich Kauffman; Elizabeth Maynard; Avraham Chaim Bloomenstiel</i>
<b>Orthodoxy</b>	<i>Elisa Bernal Corley</i>
<b>Osiris and the Egyptian Religion</b>	<i>Alane Sauder-MacGuire</i>
<b>Our Lady of Guadalupe</b>	<i>David A. Leeming</i>
<b>Paganism</b>	<i>David Waldron</i>
<b>Pan</b>	<i>Sukey Fontelieu</i>
<b>Panaceas and Placebos</b>	<i>David Berman</i>
<b>Pantheism</b>	<i>Paul Larson</i>
<b>Paracelsus</b>	<i>Paul Larson</i>
<b>Paranormal Experience</b>	<i>Nicholas Grant Boeving</i>
<b>Participation Mystique</b>	<i>John Ryan Haule</i>
<b>Participatory Spirituality</b>	<i>Zayin Cabot</i>
<b>Pastoral Counseling</b>	<i>Don Allen Jr.</i>
<b>Pastoral Counseling and Addiction</b>	<i>David L. Jones</i>

<b>Pastoral Counseling and Personality Disorders</b>	<i>Carol L. Schnabl Schweitzer</i>
<b>Pastoral Counseling to Men</b>	<i>Philip Culbertson</i>
<b>Pastoral Counseling: Third World Perspectives</b>	<i>Esther Acolatse</i>
<b>Pastoral Diagnosis</b>	<i>David L. Jones</i>
<b>Pastoral Psychotherapy and Pastoral Counseling</b>	<i>Ryan LaMothe</i>
<b>Patience in Sunni Muslim Worldviews</b>	<i>El-Sayed el-Aswad</i>
<b>Pele</b>	<i>Lee W. Bailey</i>
<b>Persona</b>	<i>Ann Casement</i>
<b>Personal God</b>	<i>Kenneth L. Nolen</i>
<b>Personal Unconscious</b>	<i>Brandon Randolph-Seng</i>
<b>Peyote Ceremony</b>	<i>Richard W. Voss; Robert Prue</i>
<b>Peyote Religion</b>	<i>Richard W. Voss; Robert Prue</i>
<b>Pharmacotherapy</b>	<i>Carol L. Schnabl Schweitzer</i>
<b>Phenomenological Psychology</b>	<i>Todd DuBose</i>
<b>Pilgrimage</b>	<i>David A. Leeming</i>
<b>Plato and Religion</b>	<i>Rod Blackhirst</i>
<b>Plato on the Soul</b>	<i>John Pahucki</i>
<b>Polytheism</b>	<i>Paul Larson</i>
<b>Positive and Transcultural Psychotherapy</b>	<i>Sam Cyrous</i>
<b>Possession</b>	<i>Craig Stephenson</i>
<b>Possession, Exorcism, and Psychotherapy</b>	<i>Stephen A. Diamond</i>
<b>Post-Jungians</b>	<i>Lee W. Bailey</i>
<b>Postmodernism</b>	<i>Galit Atlas-Koch</i>
<b>Poverty</b>	<i>Robert Kaizen Gunn</i>
<b>Power</b>	<i>Lori B. Wagner-Naughton</i>
<b>Prajna</b>	<i>Paul C. Cooper</i>
<b>Prayer</b>	<i>Allan Hugh Cole Jr.</i>
<b>Predestination</b>	<i>Mark William Ennis</i>
<b>Prejudice</b>	<i>Brandon Randolph-Seng</i>
<b>Primal Horde Theory</b>	<i>Benjamin Beit-Hallahmi</i>
<b>Primordial Waters</b>	<i>David A. Leeming</i>
<b>Progoff, Ira</b>	<i>Steven B. Herrmann</i>
<b>Projection</b>	<i>Lee W. Bailey</i>
<b>Projection and Han Fortmann</b>	<i>Lee W. Bailey</i>
<b>Prophets</b>	<i>Miriam Dean-Otting</i>
<b>Protestantism</b>	<i>Jaco Hamman</i>
<b>Providence</b>	<i>David M. Moss III</i>
<b>Pruyser, Paul</b>	<i>Nathan Carlin</i>
<b>Psalms</b>	<i>Ingeborg del Rosario</i>
<b>Psyche</b>	<i>M. J. Drake Spaeth</i>
<b>Psychiatry</b>	<i>Kelley Raab Mayo</i>

<b>Psychoanalysis</b>	<i>David M. Moss III</i>
<b>Psychoanalytic Cultural Analysis</b>	<i>Peggy Kay</i>
<b>Psychoanalytic Spirituality</b>	<i>Ann Gleig</i>
<b>Psychological Types</b>	<i>Adele Tyler</i>
<b>Psychology</b>	<i>Kate M. Loewenthal</i>
<b>Psychology and the Origins of Religion</b>	<i>Bernard Spilka</i>
<b>Psychology as Religion</b>	<i>Ann Gleig</i>
<b>Psychology of Religion</b>	<i>David Wulff</i>
<b>Psychology of Religion in China</b>	<i>Alvin Dueck; Buxin Han</i>
<b>Psychosis</b>	<i>Kate M. Loewenthal</i>
<b>Psychospiritual</b>	<i>Ann Gleig</i>
<b>Psychosynthesis (Assagioli)</b>	<i>Michael Keller</i>
<b>Psychotherapy</b>	<i>Todd DuBose</i>
<b>Psychotherapy and Religion</b>	<i>Kate M. Loewenthal</i>
<b>Puer Aeternus</b>	<i>Paul Larson</i>
<b>Purgatory</b>	<i>Thomas St. James O'Connor</i>
<b>Purpose in Life</b>	<i>Todd DuBose</i>
<b>Quaternity</b>	<i>John Pahucki</i>
<b>Quest</b>	<i>David A. Leeming</i>
<b>Quetzalcoatl</b>	<i>David A. Leeming</i>
<b>Qur'an</b>	<i>Ali Kose</i>
<b>Ramakrishna Paramahansa</b>	<i>Fredrica R. Halligan</i>
<b>Ramana Maharshi</b>	<i>Nicholas Grant Boeving</i>
<b>Rank, Otto</b>	<i>John Pahucki</i>
<b>Rank, Otto, as Mystic</b>	<i>Matthew Fox</i>
<b>Redemption, The Problem with</b>	<i>Ginette Paris</i>
<b>Reductionism</b>	<i>Charlene P. E. Burns</i>
<b>Re-Enchantment</b>	<i>Lee W. Bailey</i>
<b>Reform Judaism</b>	<i>Nicole Gehl</i>
<b>Refusal of the Call</b>	<i>Alice Mills</i>
<b>Reich, Wilhelm</b>	<i>William D. Roozeboom</i>
<b>Reincarnation</b>	<i>Lee W. Bailey</i>
<b>Relational Psychoanalysis</b>	<i>Steven Kuchuck</i>
<b>Relativism</b>	<i>Roberto Refinetti</i>
<b>Religion</b>	<i>Peregrine Murphy Kavros</i>
<b>Religion and Erik Erikson's Life Cycle Theory</b>	<i>Joseph M. Kramp</i>
<b>Religion and Mental and Physical Health</b>	<i>Christopher S. M. Grimes</i>
<b>Religion, Sexuality, and Psychoanalysis</b>	<i>Kent Brintnall</i>
<b>Religion, Sexuality, and Violence</b>	<i>Cody J. Sanders</i>
<b>Religiosity</b>	<i>Peregrine Murphy Kavros</i>
<b>Religious</b>	<i>Peregrine Murphy Kavros</i>
<b>Religious Conversion and Personal Transformation</b>	<i>Joshua Iyadurai</i>

<b>Religious Conversion and Social Transformation</b>	<i>Joshua Iyadurai</i>
<b>Religious Coping</b>	<i>Ryan M. Denney; Jamie D. Aten</i>
<b>Religious Experience</b>	<i>Robert Kaizen Gunn</i>
<b>Religious Fundamentalism and Terrorism</b>	<i>Naji Abi-Hashem</i>
<b>Religious Identity</b>	<i>David M. Bell</i>
<b>Religious, Role of</b>	<i>Sharn Waldron</i>
<b>Repression</b>	<i>D. Brian Smothers</i>
<b>Réssentiment and Religion</b>	<i>Daniel Burston</i>
<b>Resurrection</b>	<i>David A. Leeming</i>
<b>Revelation</b>	<i>John Eric Killinger</i>
<b>Rinpoche</b>	<i>Migmar Tseten; Thomas C. Putnam</i>
<b>Rites of Passage</b>	<i>Paul Larson</i>
<b>Rites of Passage for Boys</b>	<i>Bret Stephenson</i>
<b>Rites of Passage for Girls</b>	<i>Beth Hossfeld</i>
<b>Ritual</b>	<i>Bernard Spilka</i>
<b>Rogers, Carl</b>	<i>James G. Emerson</i>
<b>Roman Catholic Women Priests</b>	<i>Eileen DiFranco</i>
<b>Rome</b>	<i>Anthony J. Elia</i>
<b>Rumi, Celaladin</b>	<i>Lucinda Antrim</i>
<b>Sabeanism</b>	<i>Sam Cyrous</i>
<b>Sacraments</b>	<i>Carol L. Schnabl Schweitzer</i>
<b>Sacred King</b>	<i>Stacey Enslow</i>
<b>Sacred Mountains</b>	<i>Lee W. Bailey</i>
<b>Sacred Prostitution</b>	<i>Paul Larson</i>
<b>Sacred Space</b>	<i>Ariel Schwartz</i>
<b>Sacred Time</b>	<i>Rod Blackhirst</i>
<b>Sacrifice</b>	<i>Morgan Stebbins</i>
<b>Sacrifice of Isaac</b>	<i>Erel Shalit</i>
<b>Sai Baba</b>	<i>Fredrica R. Halligan</i>
<b>Samsara and Nirvana</b>	<i>Frank Scalabrino</i>
<b>Sangha</b>	<i>Paul Larson</i>
<b>Santería</b>	<i>Sana Loue</i>
<b>Sarasvati</b>	<i>Malgorzata Kruszewska</i>
<b>Scapegoat</b>	<i>Tadd Ruetenik</i>
<b>Schopenhauer, Nietzsche, and Atheism</b>	<i>David Berman</i>
<b>Schreber, Daniel Paul</b>	<i>Lorna Lees-Grossmann</i>
<b>Seder</b>	<i>Lynn Somerstein</i>
<b>Self</b>	<i>Ann Casement</i>
<b>Self Psychology</b>	<i>Carol L. Schnabl Schweitzer</i>
<b>Selfobject</b>	<i>D. Brian Smothers</i>
<b>Sex and Religion</b>	<i>David A. Leeming</i>
<b>Sexuality and American Religions</b>	<i>Megan Goodwin</i>
<b>Sexuality and Buddhism</b>	<i>Jo Nash</i>
<b>Sexuality and Judaism</b>	<i>Brett Krutzsch</i>
<b>Sexuality and Religion: Feminist Views</b>	<i>Leah Thomas</i>
<b>Sexuality and Wicca</b>	<i>Melissa Harrington</i>

<b>Shadow</b>	<i>Stephen A. Diamond</i>
<b>Shakers</b>	<i>David C. Balderston</i>
<b>Shakti</b>	<i>David A. Leeming</i>
<b>Shamanic Healing</b>	<i>Meg Bowles</i>
<b>Shamans and Shamanism</b>	<i>Richard W. Voss</i>
<b>Shame and Depth Psychology</b>	<i>Gerardo James de Jesus</i>
<b>Shame and Guilt</b>	<i>Jill L. McNish</i>
<b>Sharia</b>	<i>Amani Fairak</i>
<b>Shekhinah</b>	<i>Mark Popovsky</i>
<b>Shema</b>	<i>Lynn Somerstein</i>
<b>Shi'ite Islam</b>	<i>Liyakat Takim</i>
<b>Shinto</b>	<i>Robert S. Ellwood</i>
<b>Shiva</b>	<i>Lee W. Bailey</i>
<b>Sin</b>	<i>Morgan Stebbins</i>
<b>Skinner, Burrhus Frederic</b>	<i>Gilbert Todd Vance</i>
<b>Smith, Joseph</b>	<i>Paul Larson</i>
<b>Socrates' Daimonion</b>	<i>David Berman</i>
<b>Solution-Focused Counseling</b>	<i>William D. Roozeboom</i>
<b>Song of Songs</b>	<i>Ingeborg del Rosario</i>
<b>Sophia</b>	<i>Annabelle Nelson</i>
<b>Soteriology</b>	<i>Emily Stetler</i>
<b>Soul in the World</b>	<i>Lee W. Bailey</i>
<b>Soul: A Depth Psychological Approach</b>	<i>Lionel Corbett</i>
<b>Sound</b>	<i>Laurence de Rosen</i>
<b>Spectrum of Pastoral Counseling</b>	<i>Kristen Leslie</i>
<b>Spectrum of Religions</b>	<i>Lee W. Bailey</i>
<b>Spielrein, Sabina</b>	<i>Felicity Kelcourse</i>
<b>Spirit Writing</b>	<i>Mark Greene</i>
<b>Spiritism</b>	<i>Alexander (Alejandro) V. Gonzalez</i>
<b>Spiritual Care</b>	<i>Norvene Vest; Rose Slavkovsky;</i> <i>Liz Budd Ellmann</i>
<b>Spiritual Direction</b>	<i>Kenneth L. Nolen</i>
<b>Spiritual Ecology</b>	<i>Leslie E. Sponsel</i>
<b>Spiritual Emergence</b>	<i>Hillary S. Webb</i>
<b>Spiritualism</b>	<i>Nicholas Grant Boeving</i>
<b>Star of David</b>	<i>Paul Cantz; Kalman J. Kaplan;</i> <i>Matthew B. Schwartz</i>
<b>Stern, Karl</b>	<i>Daniel Burston</i>
<b>Stigmata</b>	<i>Charlene P. E. Burns</i>
<b>Stone Circles</b>	<i>Susan Easton</i>
<b>Story as Scripture, Therapy, Ritual</b>	<i>Kelly Murphy Mason</i>
<b>Substance Abuse and Religion</b>	<i>Gilbert Todd Vance</i>
<b>Suffering and Sacred Pain</b>	<i>Karen D. Scheib</i>
<b>Sufi Psychology</b>	<i>Lynn E. Wilcox</i>
<b>Sufis and Sufism</b>	<i>Fredrica R. Halligan</i>
<b>Sullivan, Harry Stack</b>	<i>Melissa K. Smothers</i>
<b>Sunyata</b>	<i>Paul C. Cooper</i>

<b>Superego</b>	<i>Benjamin Beit-Hallahmi</i>
<b>Supervision in Pastoral Counseling</b>	<i>Loren Townsend</i>
<b>Surrealism, Religion, and Psychology</b>	<i>Charlotte Moore</i>
<b>Surrender</b>	<i>Fredrica R. Halligan</i>
<b>Swamis</b>	<i>Nicholas Grant Boeving</i>
<b>Symbol</b>	<i>Sharn Waldron</i>
<b>Symbols of Transformation in Dreams</b>	<i>Wallace Clift; Jean Dalby Clift</i>
<b>Synchronicity</b>	<i>Frances Campbell</i>
<b>Syncretism</b>	<i>Valerie DeMarinis</i>
<b>Taboo</b>	<i>Morgan Stebbins</i>
<b>Talmud</b>	<i>Mark Popovsky</i>
<b>Tantrism</b>	<i>Kathryn Madden</i>
<b>Taoism</b>	<i>Fredrica R. Halligan</i>
<b>Tara</b>	<i>Ann Moir-Bussy</i>
<b>Teilhard de Chardin</b>	<i>Fredrica R. Halligan</i>
<b>Teilhard de Chardin: Cosmic Christ</b>	<i>Steven B. Herrmann</i>
<b>Temenos</b>	<i>Ronald Madden</i>
<b>Teresa of Avila</b>	<i>Ann M. Rothschild</i>
<b>Thanatos</b>	<i>Nathan Carlin</i>
<b>Theodicy</b>	<i>David M. Moss III</i>
<b>Theophany</b>	<i>Emily Stetler</i>
<b>Theosophy</b>	<i>Robert S. Ellwood</i>
<b>Tillich, Paul</b>	<i>Mark Gonnerman</i>
<b>Traditionalism</b>	<i>Marta Dominguez Diaz</i>
<b>Transcendence</b>	<i>Todd DuBose</i>
<b>Transcendent Function</b>	<i>Ann Casement</i>
<b>Transcendental Meditation</b>	<i>Nicholas Grant Boeving</i>
<b>Transference</b>	<i>Benjamin Beit-Hallahmi</i>
<b>Transfiguration</b>	<i>Kathryn Madden</i>
<b>Transgender and Gender Identity</b>	<i>Brenda Ibutu; Elizabeth Maynard</i>
<b>Transitional Object</b>	<i>Philip Browning Helsel</i>
<b>Transpersonal Psychology</b>	<i>Nicholas Grant Boeving</i>
<b>Trauma</b>	<i>Todd DuBose</i>
<b>Trickster</b>	<i>David A. Leeming</i>
<b>Tulku</b>	<i>Paul Larson</i>
<b>Twelve Steps</b>	<i>Jennifer Amlen</i>
<b>Twice Born</b>	<i>John Pahucki</i>
<b>Ulanov, Ann Belford</b>	<i>Felicity Kelcourse</i>
<b>Unconscious</b>	<i>Nicholas Grant Boeving</i>
<b>Urantia Book</b>	<i>Daniel E. Tyler</i>
<b>Uroboros</b>	<i>John Eric Killinger</i>
<b>Vatican</b>	<i>Anthony J. Elia</i>
<b>Vedanta</b>	<i>Fredrica R. Halligan</i>
<b>Vestments</b>	<i>David A. Leeming</i>
<b>Via Negativa</b>	<i>Philip Browning Helsel</i>
<b>Vicarious Traumatization</b>	<i>Lori B. Wagner-Naughton</i>
<b>Violence and Religion</b>	<i>James W. Jones</i>



<b>Virgin Birth</b>	<i>Jeffrey B. Pettis</i>
<b>Virgin Mary</b>	<i>Anthony J. Elia</i>
<b>Vishnu</b>	<i>David A. Leeming</i>
<b>Vision Quest</b>	<i>Richard W. Voss; Robert Prue</i>
<b>Visions</b>	<i>Nicholas Grant Boeving</i>
<b>Vivekananda</b>	<i>James H. Stover</i>
<b>Vocation</b>	<i>Carol L. Schnabl Schweitzer</i>
<b>Von Franz, Marie-Louise</b>	<i>Vivianne Crowley</i>
<b>Voudon</b>	<i>Alexander (Alejandro) V. Gonzalez</i>
<b>Waiting</b>	<i>Ann M. Rothschild</i>
<b>Water</b>	<i>Andrew J. P. Francis</i>
<b>Watts, Alan Wilson</b>	<i>Robert S. Ellwood</i>
<b>Western Wall</b>	<i>Lynn Somerstein</i>
<b>Whitman, Walt</b>	<i>Steven B. Herrmann</i>
<b>Wicca</b>	<i>David Waldron</i>
<b>Wilber, Ken</b>	<i>Leon Schlamm</i>
<b>Winnicott, Donald Woods</b>	<i>Jaco Hamman</i>
<b>Winnicott, Donald Woods, and Religion</b>	<i>Kathryn Madden</i>
<b>Wisdom</b>	<i>Kelly Murphy Mason</i>
<b>Witch, The</b>	<i>Ruth Williams</i>
<b>Witchcraft</b>	<i>David Waldron</i>
<b>Women and Buddhism</b>	<i>Ellison B. Findly</i>
<b>Women and Religion</b>	<i>Benjamin Beit-Hallahmi</i>
<b>Women in Chinese Religions</b>	<i>Mayfair Yang</i>
<b>Women in Christianity</b>	<i>Peggy Kay</i>
<b>Women in Hinduism</b>	<i>Karen Pechilis</i>
<b>Women in Judaism</b>	<i>Hadar Schwartz</i>
<b>Women in Shi'ism</b>	<i>Bridget Blomfield</i>
<b>Women, Sex, and Religion</b>	<i>Mary E. Hunt; Patricia Beattie Jung</i>
<b>Wong Tai Sin</b>	<i>Mark Greene</i>
<b>Worcester, Elwood (Emmanuel Movement)</b>	<i>Curtis W. Hart</i>
<b>Worldview</b>	<i>Naji Abi-Hashem</i>
<b>Wounded Healer, The</b>	<i>Bonnie Smith Crusalis</i>
<b>Yahweh</b>	<i>Lee W. Bailey</i>
<b>Yoga</b>	<i>Magda Schonfeld</i>
<b>Yoruban Religion in Cuba</b>	<i>Alexander (Alejandro) V. Gonzalez</i>
<b>Zen</b>	<i>Paul C. Cooper</i>
<b>Zionism</b>	<i>Kate M. Loewenthal</i>
<b>Zoroastrianism</b>	<i>Sam Cyrous</i>



---

## Editor-in-Chief



**David A. Leeming** Emeritus Professor, University of Connecticut, Storrs, CT, Emeritus President, Blanton-Peale Institute, New York, NY

Ph.D., M.A. New York University, B.A. Princeton University

### Biography

Professor Leeming taught for 8 years at Robert College Lycee in Istanbul, Turkey, before beginning a career at the University of Connecticut, where he taught English and Comparative Literature for 26 years.

For 10 years he worked at Blanton-Peale Institute in New York, first as editor of *The Journal of Religion and Health* (Springer), and eventually as President of the Institute. He was co-editor-in-chief and managing editor of the first edition of Springer's *Encyclopedia of Psychology and Religion* and is editor-in-chief of this second edition.

### Research

Professor Leeming is the author of many books on mythology, including *Goddess: Myths of the Female Divine* (with Jake Page, Oxford, 1994); *God: Myths of the Male Divine* (with Jake Page, Oxford, 1996); *Myth: A Biography*

---

*of Belief* (Oxford, 2002); *Jealous Gods and Chosen People: The Mythology of the Middle East* (Oxford, 2004); *The Oxford Companion to World Mythology* (Oxford, 2005); and most recently, *Medusa: In the Mirror of Time* (Reaktion, 2013). He is also the author of several biographies, including *James Baldwin: A Biography* (Knopf, 1994).

---

## Associate Editors

**Lee W. Bailey, Ph.D.** Department of Philosophy and Religion, Ithaca College, Ithaca, NY, USA

*Field: Psychology and Religious Traditions*

**Benjamin Beit-Hallahmi, Ph.D.** Department of Psychology, University of Haifa, Haifa, Israel

*Field: Psychology and Religion*

**Ann Gleig, Ph.D.** Philosophy Department, University of Central Florida, Orlando, FL, USA

*Field: Psychology as Religion; Psychology, Religion, and Sexuality*

**Jaco J. Hamman, Ph.D.** Divinity School and Graduate Department of Religion, Vanderbilt University, Nashville, TN, USA

*Field: Pastoral Care and Counseling*

**Jo Nash, Ph.D.** Sri Lanka International Buddhist Academy, Kandy, Sri Lanka

*Field: Religion and Mental Health*



---

## Contributors

**Naji Abi-Hashem** Independent Scholar, Seattle, WA, USA, and Beirut, Lebanon

**Esther Acolatse** Duke Divinity School, Durham, NC, USA

**Don Allen Jr.** Christian Life Center, West Chester, OH, USA

**Laura Amazzone** Yoga Philosophy Program, Loyola Marymount University, Los Angeles, CA, USA

**Jennifer Amlen** The Second Wind, New York, NY, USA

**Lucinda Antrim** Blanton-Peale Graduate Institute, New York, NY, USA

**Ellen T. Armour** Carpenter Program in Religion, Gender and Sexuality, Vanderbilt Divinity School, Nashville, TN, USA

**Glenn H. Asquith Jr.** Private Practice, Bethlehem, PA, USA

**Jamie D. Aten** Department of Psychology, Wheaton College, Wheaton, IL, USA

**Galit Atlas-Koch** New York, NY, USA

**Ali Ayten** Department of Psychology of Religion, Marmara University, Istanbul, Turkey

**Ronald Baard** Bangor Theological Seminary - Portland Campus, Portland, ME, USA

**Anthony Badalamenti** Scientific Support, Westwood, NJ, USA

**Claudia Bader** Institute for Expressive Analysis, New York, NY, USA

**Lee W. Bailey** Department of Philosophy and Religion, Ithaca College, Ithaca, NY, USA

**David C. Balderston** Private Practice, New York, NY, USA

**Matthias Beier** Christian Theological Seminary, Indianapolis, IN, USA

**Benjamin Beit-Hallahmi** Department of Psychology, University of Haifa, Haifa, Israel

**David M. Bell** Department of Religious Studies, Georgia State University, Atlanta, GA, USA

**David Berman** Department of Philosophy, Trinity College, Dublin, Ireland

**Joan Berzoff** End-of-Life Care Certificate Program, Smith College SSW, Northampton, MA, USA

**Rod Blackhirst** Philosophy and Religious Studies, La Trobe University, Bendigo, VIC, Australia

**Bridget Blomfield** Religious Studies, University of Nebraska at Omaha, Omaha, NE, USA

**Rabbi Avraham Chaim Bloomenstiel** Congregation Toras Chaim, Dallas, TX, USA

**Nicholas Grant Boeving** Rice University, Houston, TX, USA

**Meg Bowles** Westchester Institute for Training in Psychoanalysis and Psychotherapy, New Fairfield, CT, USA

**Jeffrey H. Boyd** Waterbury Hospital, Waterbury, CT, USA

**Dianne Braden** Inter-regional Society of Jungian Analysts, Solon, OH, USA

**Kent Brintnall** Religious Studies/Women's & Gender Studies, University of North Carolina, Charlotte, NC, USA

**Roger Brooke** Psychology Clinic, Duquesne University, Pittsburgh, PA, USA

**Sheldon Brown** Pleasantville, NY, USA

**Charlene P. E. Burns** Department of Philosophy & Religious Studies, University of Wisconsin-Eau Claire, Eau Claire, WI, USA

**Daniel Burston** Department of Psychology, Duquesne University, Pittsburgh, PA, USA

**Linda Buzzell** Pacifica Graduate Institute, Santa Barbara, CA, USA

**Zayin Cabot** East-West Psychology, California Institute of Integral Studies, San Francisco, CA, USA

**Joe Cambray** International Association for Analytical Psychology, Providence, RI, USA

**Frances Campbell** New York, NY, USA

**Paul Cantz** Department of Psychiatry, University of Illinois at Chicago College of Medicine and Adler School of Professional Psychology, Chicago, IL, USA

**Nathan Carlin** McGovern Center for Humanities and Ethics, University of Texas Medical School, Houston, TX, USA

**Ann Casement** British Jungian Analytic Association, London, UK

**Leila Chamankhah** Institute of Arab and Islamic Studies, University of Exeter, Exeter, UK



**Wing-shing Chan** Faculty of Medicine, The Chinese University of Hong Kong, Hong Kong Special Administrative Region of the People's Republic of China, Shatin, NT, Hong Kong

**F. X. Charet** Goddard College, Plainfield, VT, USA

**Stuart Z. Charmé** Department of Philosophy and Religion, Rutgers University, Camden, NJ, USA

**Shuman Chen** Northwestern University, Evanston, IL, USA

**Jean Dalby Clift** American Association of Pastoral Counselors, Denver, CO, USA

**Wallace Clift** University of Denver and Iliff School of Theology, Denver, CO, USA

**Kathy Coffman** AltaPointe Health Systems, EastPointe Hospital, Daphne, AL, USA

**Allan Hugh Cole Jr.** Pastoral Care, Austin Presbyterian Theological Seminary, Austin, TX, USA

**Michael Conforti** The Assisi Institute, Brattleboro, VT, USA

**Carol J. Cook** Louisville Presbyterian Theological Seminary, Louisville, KY, USA

**Paul C. Cooper** National Psychological Association for Psychoanalysis, Two Rivers Zen Community, New York, NY, USA

**Pamela Cooper-White** Columbia Theological Seminary, Decatur, GA, USA

**Lionel Corbett** Pacifica Graduate Institute, Carpinteria, CA, USA

**Elisa Bernal Corley** Castaic, CA, USA

**Vivianne Crowley** Cherry Hill Seminary, Columbia, SC, USA

**Bonnie Smith Crusalis** Albuquerque Psychiatry and Psychology Associates, Albuquerque, NM, USA

**Philip Culbertson** Counsellor Education Program, The University of Auckland, Auckland, New Zealand

**Sam Cyrous** International Academy of Positive Psychotherapy, Wiesbaden, Germany

**Don E. Davis** Virginia Commonwealth University, Richmond, VA, USA

**Gerardo James de Jesus** Philadelphia, PA, USA

**Laurence de Rosen** Paris, France

**Miriam Dean-Otting** Religious Studies, Kenyon College, Gambier, OH, USA

**Ingeborg del Rosario** Emmaus Center, Quezon City, Philippines

**Valerie DeMarinis** Uppsala University, Uppsala, Sweden

**Ryan M. Denney** Department of Psychology, Wheaton College, Wheaton, IL, USA

**Stephen A. Diamond** Center for Existential Depth Psychology Los Angeles, Los Angeles, CA, USA

**Eileen DiFranco** Roman Catholic Womenpriests, Philadelphia, PA, USA

**Matthew Dillon** Religious Studies: Gnosticism, Esotericism, Mysticism, Rice University, Houston, TX, USA

**Kenneth J. Doka** The College of New Rochelle, New Rochelle, NY, USA

**Marta Dominguez Diaz** School of Humanities and Social Sciences, University of St Gallen, St Gallen, Switzerland

**Todd DuBose** The Chicago School of Professional Psychology, Chicago, IL, USA

**Alvin Dueck** Graduate School of Psychology, Fuller Theological Seminary, Pasadena, CA, USA

**Susan Easton** San Francisco, CA, USA

**El-Sayed el-Aswad** Department of Sociology, United Arab Emirates University, Al-Ain, United Arab Emirates

**Anthony J. Elia** The Burke Library, Union Theological Seminary, Columbia University, New York, NY, USA

**Liz Budd Ellmann** Spiritual Directors International, Bellevue, WA, USA

**Robert S. Ellwood** University of Southern California, Los Angeles, CA, USA

**James G. Emerson** San Francisco, CA, USA

**Mark William Ennis** Clinton Ave. Reformed Church, Bergenfield, NJ, USA

**Stacey Enslow** Anthropology Department, Purdue University, West Lafayette, IN, USA

**Mohammad M. Faghfoory** Graduate Program in Islamic Studies, Department of Religion, George Washington University, Washington, DC, USA

**Amani Fairak** Heythrop College, University of London, London, UK

**Ellison B. Findly** Trinity College, Hartford, CT, USA

**Sukey Fontelieu** Pacifica Graduate Institute, Carpinteria, CA, USA

**Matthew Fox** Academy for the Love of Learning, Santa Fe, NM, USA

**Andrew J. P. Francis** Division of Psychology, School of Health Sciences, RMIT University, Bundoora, VIC, Australia

- Regina A. Fredrickson** Blanton-Peale Institute, New York, NY, USA
- Maurice Friedman** San Diego State University, Solana Beach, CA, USA
- James Markel Furniss** University of Connecticut, Canton, CT, USA
- Tiffani Futch** Department of Psychology, Wheaton College, Wheaton, IL, USA
- Daniel J. Gaztambide** Union Theological Seminary Program in Psychiatry and Religion, New York, NY, USA
- Nicole Gehl** The Priory Hospital, London, UK
- Giorgio Giaccardi** British Jungian Analytic Association, London, UK
- Paul Giblin** Loyola University, Chicago, IL, USA
- Ann Gleig** Department of Philosophy, University of Central Florida, Orlando, FL, USA
- Mark Gonnerman** Sofia University, Palo Alto, CA, USA
- Alexander (Alejandro) V. Gonzalez** Strayer University, Piscataway, NJ, USA
- David M. Goodman** Harvard Medical School/Lesley University, Cambridge, MA, USA
- Megan Goodwin** Department of Religious Studies, University of North Carolina at Chapel Hill, Chapel Hill, NC, USA
- Marta Green** New York, NY, USA
- Mark Greene** Counselling and Psychotherapy, Mercury Pier Publishing, Hong Kong Special Administrative Region of the People's Republic of China, North Point, Hong Kong
- Christopher S. M. Grimes** Saint Louis Behavioral Medicine Institute, St. Louis, MO, USA
- Curtis Gruenler** Department of English, Hope College, Holland, MI, USA
- Halina Grzymala-Moszczyńska** Institute for the Science of Religion, Jagiellonian University, Cracow, Poland
- Robert Kaizen Gunn** United Church of Rockville Centre, Rockville Centre, NY, USA
- Wayne E. Gustafson** Susquehanna Family Counseling Ministry, Ithaca, NY, USA
- Louis Hagood** Oxbridge Communications Inc & MediaFinder.com, New York, NY, USA
- Fredrica R. Halligan** Mind Body Spirit Institute, Stamford, CT, USA

**Jaco Hamman** The Divinity School, Vanderbilt University, Nashville, TN, USA

**Buxin Han** Institute of Psychology, Chinese Academy of Sciences, Beijing, China

**Melissa Harrington** University of Cumbria, Lancaster, UK

**Kelby Harrison** Union Theological Seminary, New York, NY, USA

**Curtis W. Hart** Weill Cornell Medical College, New York, NY, USA

**Arthur Hatton** Department of Psychology, Georgia Southern University, Statesboro, GA, USA

**John Ryan Haule** C.G. Jung Institute Boston, Chestnut Hill, MA, USA

**Philip Browning Hesel** Pastoral Care and Counseling, Boston College School of Theology and Ministry, Chestnut Hill, MA, USA

**Patricia Hemminger** Sparta, NJ, USA

**Steven B. Herrmann** Oakland, CA, USA

**Marsha Aileen Hewitt** Trinity College, University of Toronto, Toronto, ON, Canada

**James Higginbotham** Earlham School of Religion, Richmond, IN, USA

**Stephan A. Hoeller** Independent Scholar, Los Angeles, CA, USA

**Louis Hoffman** Colorado School of Professional Psychology, University of the Rockies, Colorado Springs, CO, USA

**Ralph Hood** Department of Psychology, University of Tennessee, Chattanooga, TN, USA

**Beth Hossfeld** One Circle Foundation, San Rafael, CA, USA

**C. Harry Hui** Department of Psychology, University of Hong Kong, Hong Kong Special Administrative Region of the People's Republic of China, Hong Kong, People's Republic of China

**Mary E. Hunt** Women's Alliance for Theology, Ethics and Ritual (WATER) in Silver Spring, Silver Spring, MD, USA

**Brenda Ibutu** Pastoral Counseling & Spiritual Care, Loyola University Maryland, Columbia, MD, USA

**Joshua Iyadurai** Mylapore Institute for Indigenous Studies, Chennai, Tamil Nadu, India

**David Lee Jones** Austin Presbyterian Theological Seminary, Austin, TX, USA

**James W. Jones** Department of Religion, Rutgers University, New Brunswick, NJ, USA

- Patricia Beattie Jung** St. Paul School of Theology, Kansas City, MO, USA
- Abdallah Kahil** Lebanese American University, Beirut, Lebanon
- Kalman J. Kaplan** Departments of Psychiatry and Medical Education, University of Illinois in Chicago, Chicago, IL, USA
- Bobbi Dykema Katsanis** Graduate Theological Union, Berkeley, CA, USA
- Ronald Katz** New York, NY, USA
- Erich Kauffman** Loyola University Maryland, Columbia, MD, USA
- Peregrine Murphy Kavros** Management Focus, New York, NY, USA
- Peggy Kay** Department of Religion, The George Washington University, Washington, DC, USA
- Felicity Kelcourse** Doctor of Ministry Program, Christian Theological Seminary, Indianapolis, IN, USA
- Mara Lynn Keller** California Institute of Integral Studies, San Francisco, CA, USA
- Michael Keller** Elmira Psychiatric Center, Elmira, NY, USA
- John Eric Killinger** The Intermundia Press, LLC, Warrenton, VA, USA
- Haddon Klingberg Jr.** North Park University Chicago, Evanston, IL, USA
- Elisabeth Koenig** Ascetical Theology, General Theological Seminary, New York, NY, USA
- Ali Kose** İlahiyat Facultesi, Marmara Universitesi, Istanbul, Turkey
- Richard Kradin** Departments of Medicine and Psychiatry, Massachusetts General Hospital, Harvard Medical School, Boston, MA, USA
- Joseph M. Kramp** John Jay College, New York City, NY, USA
- Galina Krasskova** Department of Classics, Fordham University, Bronx, NY, USA
- Alexandra Krithades** CG Jung Institute of New York, New York, NY, USA
- Malgorzata Kruszewska** Sonoma State University, Rohnert Park, CA, USA
- Brett Krutzsch** Temple University, Philadelphia, PA, USA
- Steven Kuchuck** National Institute for the Psychotherapies, New York, NY, USA
- Ryan LaMothe** Pastoral Care and Counseling, St. Meinrad School of Theology, St. Meinrad, IN, USA
- Paul Larson** The Chicago School of Professional Psychology, Chicago, IL, USA

**K. Samuel Lee** Practical Theology, Spiritual Care, and Counseling, Claremont School of Theology & Claremont Lincoln University, Claremont, CA, USA

**David A. Leeming** University of Connecticut, Storrs, CT, USA

**Lorna Lees-Grossmann** Department of Psychosomatic Medicine, Klinikum Rechts der Isar, Munich, Germany

**Kristen Leslie** Eden Theological Seminary, St. Louis, MO, USA

**Meredith Lisagor** New York, NY, USA

**Michael Lockman** Loyola University Maryland, Columbia, MD, USA

**Kate M. Loewenthal** Department of Psychology, Royal Holloway, University of London, Egham, Surrey, UK

**Kenneth H. Lokensgard** The Department of Religious Studies, University of North Carolina-Chapel Hill, Chapel Hill, NC, USA

**George A. Looks Twice** Oglala Lakota Sioux Tribe, Sturgis, SD, USA

**Georgine Leona Looks Twice** Oglala Lakota Sioux Tribe, Sturgis, SD, USA

**Sana Loue** School of Medicine, Department of Bioethics, Case Western Reserve University, Cleveland, OH, USA

**Alex Lunderman Jr.** Rosebud Sioux Tribe, Ring Thunder Community, Mission, SD, USA

**Kathryn Madden** National Institute for the Psychotherapies, New York, NY, USA

**Ronald Madden** National Institute for the Psychotherapies, New York, NY, USA

**Philip Mamalakis** Hellenic College, Holy Cross Greek Orthodox School of Theology, Brookline, MA, USA

**Stanton Marlan** Pittsburgh Society of Jungian Analysts, Pittsburgh Center for Psychotherapy and Psychoanalysis, Pittsburgh, PA, USA

**Kelly Murphy Mason** Psychotherapy & Spirituality Institute, New York, NY, USA

**Mathew Mather** Centre for Psychoanalytic Studies, University of Essex, Wivenhoe Park, Colchester, UK

**Elizabeth Maynard** Department of Pastoral Counseling and Spiritual Care, Loyola University Maryland, Columbia, MD, USA

**Kelley Raab Mayo** Royal Ottawa Mental Health Centre, University of Ottawa, Ottawa, ON, Canada

**J. Pittman McGehee** Research Center, Saybrook Graduate School, San Francisco, CA, USA

**Jill L. McNish** Union Theological Seminary, Swedesboro, NJ, USA

**Alice Mills** University of Ballarat, Ballarat, VIC, Australia

**Jessica Mitchell** Private Practice, New York, NY, USA

**Ann Moir-Bussy** School of Social Sciences, University of Sunshine Coast, Sippy Downs, QLD, Australia

**Patricia Monaghan** Black Earth, WI, USA

**Charlotte Moore** West Chester University of Pennsylvania, West Chester, PA, USA

**David M. Moss III** Atlanta, GA, USA

**B. A. Mulemi** Department of Social Sciences; Anthropology Unit, The Catholic University of Eastern Africa, Nairobi, Kenya

**Maureen Murdock** Pacifica Graduate Institute, Carpinteria, CA, USA

**Claudia Nagel** Nagel & Company Management Consulting, Frankfurt, Germany

**Jo Nash** Sri Lanka International Buddhist Academy, Kandy, Sri Lanka

**Poranee Natadecha-Sponsel** Research Institute for Spiritual Ecology, Honolulu, HI, USA

**Annabelle Nelson** The WHEEL Council, Flagstaff, AZ, USA

**Eddie C. W. Ng** Victoria University, Melbourne, VIC, Australia

**Chani Nicholas** San Francisco, CA, USA

**Michael Nielsen** Department of Psychology, Georgia Southern University, Statesboro, GA, USA

**Neda Najmi Nikobin** Private Practice, Campinas, Sao Paulo, Brazil

**Kenneth L. Nolen** Salinas Valley Memorial Healthcare System, Salinas, CA, USA

**Thomas St. James O'Connor** Waterloo Lutheran Seminary, Waterloo, ON, Canada

**V. Walter Odajnyk** Pacifica Institute, Carpinteria, CA, USA

**Danoye Oguntola-Laguda** Department of Religions, Lagos State University, Lagos, Nigeria

**Kirsten S. Oh** Department of Practical Theology, Azusa Pacific University, Azusa, CA, USA

**Trish O'Sullivan** Kwan Um School of Zen, Private Practice Psychotherapy, New York, NY, USA

**Lance S. Owens** Adjunct Clinical Faculty, University of Utah, Salt Lake City, UT, USA

**John Pahucki** Department of Humanities, SUNY Rockland, Suffern, NY, USA

**Erica Palmer** Center for Growth, Colorado Springs, CO, USA

**Ginette Paris** Pacifica Graduate Institute, Santa Barbara, CA, USA

**Karen Pechilis** Drew University, Madison, NJ, USA

**Jonathan Pepper** New York, NY, USA

**Hamid Peseschkian** Wiesbaden Academy of Psychotherapy, Wiesbaden, Germany

**James J. Peters** VA Medical Center, Bronx, NY, USA

**Annette Peterson** Riverside, IL, USA

**Jeffrey B. Pettis** Department of Theology, Fordham University, New York, NY, USA

**Regina Pfeiffer** Religious Studies, Chaminade University, Honolulu, HI, USA

**Nathalie Pilard** King's College, School of Divinity, University of Aberdeen, Aberdeen, UK

**Mark Popovsky** Department of Pastoral Care, Weill Medical College of Cornell, New York Presbyterian Hospital – Chaplaincy, New York, NY, USA

**Robert Prue** School of Social Welfare, College of Arts & Sciences, University of Missouri – Kansas City, Kansas City, MO, USA

**Thomas C. Putnam** Cambridge, MA, USA

**Robert Quackenbush** World and National Association for the Advancement of Psychoanalysis (NAAP), New York, NY, USA

**Brandon Randolph-Seng** College of Business & Entrepreneurship, Department of Marketing & Management, Texas A&M University - Commerce, Commerce, TX, USA

**Roberto Refinetti** Psychology, University of South Carolina, Walterboro, SC, USA

**Matthew A. Rider** Loyola University Maryland, Columbia, MD, USA

**Jennifer S. Ripley** School of Psychology and Counseling, Regent University, Virginia Beach, VA, USA

**Joeline E. Roberts** Blanton-Peale Institute, Association for Psychoanalytic Self Psychology, New York, NY, USA

**Alan Roland** National Psychological Association for Psychoanalysis, New York, NY, USA



**William D. Roozeboom** Fuller Theological Seminary, Pasadena, CA, USA

**Ann M. Rothschild** Private Practice, New York, NY, USA

**Anne Rowthorn** Salem, CT, USA

**Tadd Ruetenik** St. Ambrose University, Davenport, IA, USA

**Jeffrey Burton Russell** Department of History, University of California, Santa Barbara, CA, USA

**Cody J. Sanders** Brite Divinity School, Texas Christian University, Fort Worth, TX, USA

**Krystyna Sanderson** The Blanton-Peale Institute, New York, NY, USA

**Alane Sauder-MacGuire** New York, NY, USA

**Kabir Saxena** Tushita Mahayana Meditation Centre, Delhi, India

**Frank Scalabrino** Department of Philosophy, University of Dallas, Dallas, TX, USA

**Karen D. Scheib** Candler School of Theology, Emory University, Atlanta, GA, USA

**Leon Schlamm** School of European Culture and Languages, Religious Studies Section, University of Kent, Canterbury, Kent, UK

**Magda Schonfeld** Hudson Holistic Health Care, Cold Spring, NY, USA

**Ariel Schwartz** Northwestern University, Evanston, IL, USA

**Hadar Schwartz** Subprogram in Clinical Psychology, The Graduate Center, City University of New York (CUNY), New York, NY, USA

**Matthew B. Schwartz** Department of History, Wayne State University, Detroit, MI, USA

**Carol L. Schnabl Schweitzer** Pastoral Care, Union Presbyterian Seminary, Richmond, VA, USA

**Robert A. Segal** School of Divinity, History and Philosophy, King's College, University of Aberdeen, Aberdeen, UK

**Erel Shalit** Israel Institute of Jungian Psychology, Ra'anana, Israel

**Jane Simon** New York, NY, USA

**Zach Simpson** Philosophy and Religious Studies/Religious Reconciliation, The University of Science and Arts of Oklahoma, Chickasha, OK, USA

**Rose Slavkovsky** Spiritual Directors International, Bellevue, WA, USA

**D. Brian Smothers** The Counseling Center of Milwaukee, Milwaukee, WI, USA

**Melissa K. Smothers** Department of Behavioral Sciences, School of Education, Department of Educational Psychology, Mount Mary University, University of Wisconsin-Milwaukee, Milwaukee, WI, USA

**Jill Snodgrass** Loyola University Maryland, Baltimore, MD, USA

**Teresa E. Snorton** Fifth Episcopal District, Christian Methodist Episcopal Church, Birmingham, AL, USA

**Lynn Somerstein** Institute for Expressive Analysis, New York, NY, USA

**Siroj Sorajjakool** School of Religion, Loma Linda University, Loma Linda, CA, USA

**M. J. Drake Spaeth** The Chicago School of Professional Psychology, Chicago, IL, USA

**Bernard Spilka** Department of Psychology, University of Denver, Denver, CO, USA

**Anais N. Spitzer** Department of Religious Studies, Hollins University, Roanoke, VA, USA

**Leslie E. Sponsel** Department of Anthropology, University of Hawai'i, Honolulu, HI, USA

**Morgan Stebbins** Faculty of the New York C.G. Jung Foundation, New York, NY, USA

**Murray Stein** International School for Analytical Psychology, Zurich, Switzerland

**Bret Stephenson** The Adolescent Mind, Labyrinth Center, South Lake Tahoe, CA, USA

**Craig Stephenson** Le Presbytère, Mondion, France

**Emily Stetler** Department of Theology, Mount St. Mary's University, Emmitsburg, MD, USA

**Jeanne Stevenson-Moessner** Practical Theology, Perkins School of Theology, Southern Methodist University, Dallas, TX, USA

**James H. Stover** Department of Philosophy, Wheeling Jesuit University, Wheeling, WV, USA

**Charles B. Strozier** John Jay College and the Graduate Center, The City University of New York, Brooklyn, NY, USA

**Storm Swain** Lutheran Theological Seminary at Philadelphia, Philadelphia, PA, USA

**M. Hannah Tai** University of Hong Kong, Hong Kong Special Administrative Region of the People's Republic of China, Hong Kong, People's Republic of China

**Liyakat Takim** Department of Religious Studies, McMaster University, Hamilton, ON, Canada

**Stefanie Teitelbaum** Faculty of NPAP (National Psychological Association for Psychoanalysis), IEA (Institute for Expressive Analysis), New York, NY, USA

**Matt Thelen** Center for Growth, Colorado Springs, CO, USA

**Leah Thomas** Psychology and Religion, Drew University, Madison, NJ, USA

**John Thompson** Christopher Newport University, Newport News, VA, USA

**Chad Thralls** Seton Hall University, New York, NY, USA

**Loren Townsend** Louisville Presbyterian Theological Seminary, Louisville, KY, USA

**Richard Townsend** College of St. Scholastica, Duluth, MN, USA

**Migmar Tseten** Sakya Center, Harvard University, Cambridge, MA, USA

**Adele Tyler** Life Journeys, Nashville, TN, USA

**Daniel E. Tyler** Nashville, TN, USA

**Gilbert Todd Vance** Department of Psychology, Virginia Commonwealth University, Roanoke, VA, USA

**Jessica Van Denend** Union Theological Seminary, New York, NY, USA

**Carlos Velazquez-Garcia** The Psychotraumatology Institute, San Juan, PR, USA

**Norvene Vest** Mythology, Pacifica Graduate Institute, Carpinteria, CA, USA

**Richard W. Voss** Department of Undergraduate Social Work, West Chester University of Pennsylvania, West Chester, PA, USA

**Lori B. Wagner-Naughton** Western Connecticut State University, Danbury, CT, USA

**David Waldron** Department of Social Science and the Humanities, University of Ballarat, Ballarat, VIC, Australia

**Sharn Waldron** Bungay, Suffolk, UK

**Minqin Wang** College of Foreign Languages, Hunan University, Changsha, Hunan Province, People's Republic of China

**Hillary S. Webb** Goddard College, Portsmouth, NH, USA

**Clodagh Weldon** Dominican University, River Forest, IL, USA

**Elizabeth Welsh** Fuller Graduate School of Psychology, Pasadena, CA, USA

**Lynn E. Wilcox** California State University, Sacramento, CA, USA

**R. Jane Williams** Moravian Theological Seminary, Bethlehem, PA, USA

**Ruth Williams** Association of Jungian Analysts, London, UK

**Benjamin T. Wood** Virginia Commonwealth University, Richmond, VA, USA

**Everett L. Worthington** Richmond, VA, USA

**David Wulff** Department of Psychology, Wheaton College, Norton, MA, USA

**Susan Wyatt** Antioch University, Los Angeles, CA, USA

**Dimitris Xygalatas** Masaryk University, Brno, Czech Republic

Aarhus University, Aarhus, Denmark

**Mayfair Yang** Department of Religious Studies & Department of East Asian Studies, University of California, Santa Barbara, CA, USA

**Yi Yang** Clinical Psychology, University of Massachusetts Amherst, Amherst, MA, USA

**Vern Ziebart** Rapid City, SD, USA

**Mari P. Ziolkowski** Sofia University (formerly Institute of Transpersonal Psychology), San Francisco, CA, USA