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Indigenous Justice

New Tools, Approaches, and Spaces

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Preface

Spaces of Indigenous Justice began life as a workshop concept and rapidly transformed into an interdisciplinary academic project involving faculty and graduate students from multiple universities on several continents. This volume is a direct result of the first two Spaces of Indigenous Justice workshops, and we want to acknowledge and thank the World Universities Network, the University of Leeds School of Law, and The University of Arizona James E. Rogers College of Law for the financial and logistical support that made those workshops possible. We also owe a tremendous debt of gratitude to Rosemary Taylor-Harding for her excellent work copyediting the entire volume. Her calm unflappability and efficient demeanour were critical to the completion of the book.

Leeds, UK

Tucson, AZ, USA
Canberra, ACT, Australia

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A Note on Terminology

One of the primary benefits of a project like the Spaces of Indigenous Justice is the involvement of scholars from different countries and different academic backgrounds. That diversity, however, is also a complicating factor in attempting to develop standard terminology. Accordingly, rather than try to standardise on one term—Indigenous, Aboriginal, First Nation, Native—we have opted to keep intact the convention used by the author, which is influenced by a number of factors, including the author’s home country and academic discipline.

J.H.
M.L.T.
M.J.
D.H-W.

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Sharon Toi is a Māori PhD student at the University of Waikato, Aotearoa, New Zealand. Her research intent is to interrogate practical solutions and strategies for iwi to engage in self-development while retaining and valuing their own unique identities and values as Indigenous peoples. The focus of her research is the positioning of Indigenous women in tribal structures and governance roles. She completed a Fulbright exchange at the University of Arizona in 2014–2015.

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