

Moral Re-Armament

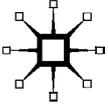
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Moral Re-Armament

The Reinventions of an American Religious Movement

Daniel Sack

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MORAL RE-ARMAMENT

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*For Ann and Robert Sack
In honor of my father
and in memory of my mother*

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A C K N O W L E D G M E N T S

Frank Buchman, the founder of Moral Re-Armament, believed that evangelists should not work alone. He worked to build “an intelligent, workable team” for his movement.¹ Scholars don’t work alone, either. In writing this book, I have been supported by an intelligent, workable team, and I am very grateful.

Almost eighteen years ago, John Wilson suggested over dinner that the story of Moral Re-Armament would be worth looking into; he helped me turn that story into a dissertation at Princeton University. During and after my Princeton years, many people have read and given me feedback on large or small pieces of the manuscript, including Albert Raboteau, Brad Verter, Peter Thuesen, Tyler Flynn, Hannah Schell, and the members of the Religion and Culture Workshop at Princeton University and the American Religious History Workshop at the University of Chicago Divinity School. Paul Kemeny has been a particularly dedicated reader.

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