References


Index

actually existing socialism 82
and absorption of conflict 88–9
as a system 89–94
as structuralised 84
collapse of 99–100, 105–6
contlict with/implications for
intellectuals 83–6, 88–9
connection with the West 101
conservatism of 86–9
contradictions of the plan 94–7
and desire to reconstruct the
world 102
ethics of 143
and experts 90–1
and futuristic legitimation 91–4,
103–4, 113
and modernity 101–5, 113
and need for information/secret
files 90–1
ossification of 135
peasant support for 86–7
power structure of 104
and process of melting 170
pursuit of 113–14
solidarity/systemic
revolution 97–101
and state security 87–8, 105–6
and the perfect future 114
totalitarian extreme 137
adiaphorization 126–7
agentic state 125–6
alienation 25–8, 36, 85, 172
individuation 27
and intellectuals 79
male/female ethical
relationships 28
man from man 26, 27
paradox of 62, 63–7
persistence of 64
and socialism 60–1, 63–7
species-being 26–7
the stranger in social/cultural
relationships 27–8
worker/process 26
worker/product 26
youth 54–6
allosemitism 121–2
ambivalence 6, 58, 81
annihilation of 139–40
coming to terms with 152
freedom of 151
and human being 148
and inter-human
togetherness 144
modem crusade against 137
and morality 141–2
and perfect order 171
and the power 13
transformation of 140
An Open Letter to the Party
(Kuron and
Modzelewski) 64–5
anthropology 17
anti-Marxism 63, 64
anti-semitism 2, 5, 45, 79, 80–1,
106, 111, 112, 121
aporia 134–5, 155–6, 157
architecture 136
Arendt, Hannah 163, 168–9
Ash, G. 98
avant-garde 9–11, 83
as a critical elite 78–9
and pushing toward the
future 77–81
relationship with other
groups 77, 78
Baczko, Bronislaw 79
Bauman, Janina 130

Winter in the Morning  
111–12

Bauman, Zygmunt, and
alienation 25–8
analytical problem 6
as avant-gardist 10–11
as socialist 59–60
as sociologist 13, 14
as storyteller 13, 14
avoidance of academic conventions 159–61
books 107–8
classification of work by 16
and culture 9
difficulty of work by 12–14
early life 1
ethical commitment 6
and exile 6–9
and hermeneutics 16–23
and human meaningfulness of the world 23–4
humanism of 29–33
image of man 107, 109, 144
importance of literary texts to 14–16
influence of wife on 111–12
inspirations for 34–57
Jewish ancestry 1, 2, 111
and lived experience 5
and living forwards 9–11
loyalty to sociology 1223
military career 1–2
move away from postmodernity 157–9
Polish ambivalence of 6
and political action 6
political commitment/passion 3–4
and praxis 24–5
pre-/post-exile works 107–8
and present order of things 23
removal from public life 79–80
sociological ambition 5–6

sociology mission 5–6
university career 3
Beilharz, Peter 12, 62, 111, 159
Benjamin, Walter 112
biography 6
Borges, Jorge Luis 15, 17, 161
Brus, Wlodzimierz 65, 79
bureaucratic systems 89, 125–6

Calvino, Italo 14, 15, 160
Camus, Albert, The Rebel 46–7
capitalism 101, 102, 109–10
Castoriadis, Cornelius 177
class 101
class structure 61, 78
classification 127, 146
definition of 117–18
problem of 118–19
common sense 59, 67, 138, 140, 182
as conservative 50
as paradoxical 50
as philosophy of non-philosophers 49
critique of Communist 50
critique of prevailing 50–1
and making choices 53–4
and moral individuality 49–50
sociological differences 51–2
and truth of actuality 50
Communism 5, 44–5, 50, 86
and belief in perfect future 104
failures of system 104–5
link with the West 101
community 58, 168
Community (2001) 159
Consumerism and the New Poor (1998) 37
consumption 152–4, 155, 180
critical sociology 155
critical theory 20–1, 26, 29, 67, 78
Crozier, Michael 89
culture 9
identity of 71
and intellectual legislation 135
myth of ambivalence/uncertainty 141–2
<table>
<thead>
<tr>
<th>Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>myth of unconditional obedience/index</td>
</tr>
<tr>
<td>no deviation in deed/thought</td>
</tr>
<tr>
<td>and praxis</td>
</tr>
<tr>
<td>theory</td>
</tr>
<tr>
<td>values</td>
</tr>
<tr>
<td>Culture as Praxis (1973)</td>
</tr>
<tr>
<td>cybernetic theory</td>
</tr>
<tr>
<td>dialectical materialism</td>
</tr>
<tr>
<td>disobedience</td>
</tr>
<tr>
<td>Douglas, Mary, Purity and Danger</td>
</tr>
<tr>
<td>Durkheim, Emile</td>
</tr>
<tr>
<td>economics</td>
</tr>
<tr>
<td>Edenic myth</td>
</tr>
<tr>
<td>education</td>
</tr>
<tr>
<td>Elias, Norbert</td>
</tr>
<tr>
<td>employment</td>
</tr>
<tr>
<td>Engels, Friedrich</td>
</tr>
<tr>
<td>ethic of distant consequences</td>
</tr>
<tr>
<td>ethical Law</td>
</tr>
<tr>
<td>ethics</td>
</tr>
<tr>
<td>as choice between good, evil, uncertainty</td>
</tr>
<tr>
<td>as Law/confidence</td>
</tr>
<tr>
<td>crisis of</td>
</tr>
<tr>
<td>foundations of</td>
</tr>
<tr>
<td>and love</td>
</tr>
<tr>
<td>male/female alienation</td>
</tr>
<tr>
<td>modern/postmodern distinction</td>
</tr>
<tr>
<td>postmodern</td>
</tr>
<tr>
<td>and solidarity</td>
</tr>
<tr>
<td>and tolerance</td>
</tr>
<tr>
<td>use of term</td>
</tr>
<tr>
<td>utopian</td>
</tr>
<tr>
<td>ethnmethodology</td>
</tr>
<tr>
<td>exile, active confrontation of</td>
</tr>
<tr>
<td>ambivalence of</td>
</tr>
<tr>
<td>as common experience</td>
</tr>
<tr>
<td>fate/vocation difference</td>
</tr>
<tr>
<td>and making choices</td>
</tr>
<tr>
<td>pre-taste/fully-fledged experience</td>
</tr>
<tr>
<td>sociological condition of</td>
</tr>
<tr>
<td>Finkelkraut, Alain</td>
</tr>
<tr>
<td>Foucault, Michel, Discipline and Punishment</td>
</tr>
<tr>
<td>futuristic legitimation, and absolute values</td>
</tr>
<tr>
<td>actually existing socialism</td>
</tr>
<tr>
<td>and attitude to the present</td>
</tr>
<tr>
<td>and denial of validity of human praxis</td>
</tr>
<tr>
<td>diametrically opposed visions</td>
</tr>
<tr>
<td>fundamental tenet</td>
</tr>
<tr>
<td>and perfect planning</td>
</tr>
<tr>
<td>and power structure of actually existing socialism</td>
</tr>
<tr>
<td>Giddens, Anthony</td>
</tr>
<tr>
<td>Gierek, Edward</td>
</tr>
<tr>
<td>globalisation</td>
</tr>
<tr>
<td>and destruction of modern trinity</td>
</tr>
<tr>
<td>emergence of post-Trinitarian world</td>
</tr>
<tr>
<td>and environmental degradation</td>
</tr>
<tr>
<td>and foresight, vision, attention to the far-off</td>
</tr>
<tr>
<td>and global figuration</td>
</tr>
<tr>
<td>and globalisation-induced wars</td>
</tr>
<tr>
<td>and globalising wars</td>
</tr>
<tr>
<td>and imagined global community</td>
</tr>
<tr>
<td>and inter-human togetherness</td>
</tr>
<tr>
<td>and lack of confidence</td>
</tr>
<tr>
<td>and liquid modernity</td>
</tr>
<tr>
<td>and mass population migration</td>
</tr>
<tr>
<td>meta-level processes</td>
</tr>
<tr>
<td>and network of dependencies</td>
</tr>
</tbody>
</table>
globalisation (Continued)
and no place to hide 168
and nuclear weapons 163
and political movements 181
of responsibility 179
and security 168–9
and tourists 180, 181
and universal humanity 168
vagabonds of 180–1
Globalisation (1998) 159
Goldman, Lucien 15
Gomulka, Władysław 44, 45, 60, 79, 98
Gramsci, Antonio 53, 57, 62, 68, 179
Prison Notebooks 46–52
Gulag Archipelago 114
Heidegger, Martin 18
Hermeneutics and Social Science
(1978) 16–17, 20, 107
hermeneutics, and forgetting of
being 18
as a practice 16–17
possibilities 18–20
and postmodernism 22–3
and recovery/creation 19–22, 38, 133
and spirit of the novel 18–19
Hirszowicz, Maria 79
Hochfeld, Julian 34–7, 43, 56, 57, 107, 179
Holocaust 82, 110–11, 135, 140
and allosemitism 122
as aberration from
modernity 123
as bureaucratic instrumental
rational system 126–9
as cultural property 133
as incident in Jewish
history 122–3
attributed to evil 124–5, 131
and classification/hostility of
Jews 121–2
and cultural ossification 129–30
due to modernity getting out of
control/running wild 124
ethics of 143
humanist critique of 130
and inhumanity of
organisation 122–9
and perfect order 114–15
and pursuit of the right 137
and self-preservation 132, 133–4
sociological discussion on 122–4
survivors of 131–2
use of Weberian themes 123–4
victim co-operation 128–9
and victory of morality over
utility 132–3
human beings, bonds of 140–2, 150, 175, 180
as free/autonomous 24, 106, 115–16, 131
conformist 32
entrapment of 124
and escape from
responsibility 85–6, 106
laws of action 32
making choices 53, 180
paradox of 63
positivist 31
and praxis 68–9, 132
in the world 31, 113
uniqueness of 63, 131
what it means 23, 68
human values 39–40, 49, 52, 56
humanism 29–33, 49, 68
and empiricism 40–1
Marxist 67
and the Holocaust 124
identity 150, 176
imagination/inspiration 107
actual/ideal ambivalence 62
and alienation 54–6
and common sense 49–52
and disobedience of thinking
39–40
emergence of 34
empirical/humanist
distinction 40–1
ethical dimension 38–41
and external power 38–40
history as human product 48–9
human interpretations/meanings 37
and human values 49, 52
influences on 34–57
and innovational personalities 53–5
and little stabilisation 45–6, 50, 52
loyalty to human values 38, 40, 41
and male/female as natural/animal-like objects 37
and moral individuality 53
and necessity of the actual 49–50
optimism/pessimism 57
and Polish October 43–6
and Polish sociology 42–3
and power/culture 48–9
and question of youth 54–6
rebel/slave allusion 46–7
scientific truth, cultural sensibility, socio-political goal 36
sociology as ongoing commentary on human ‘lived experience’ 35
spirit of honesty, sobriety, illusion 35, 36
and suffering 36–7
texts 46–52
individualised society 175–6
individuals/individualisation 27, 154–5, 177–8
industrialisation see peasant industrialisation
innovational personalities 53–5, 56
instrumentalism 126, 126–9, 130
intellectuals 9, 10, 82, 83
as knife-bearers of socialism 77–81
and asking questions 179–80
conflict with actually existing socialism 83–6
and legislation 135, 136
and peasant industrialisation 86–7
power of 84
support for 80
international community 166
Jencks, Charles 136
Jews see anti-Semitism; Holocaust
Kafka, Franz 140
Khruschev, Nikita 44
Kieslowski, Krzysztof 79, 80
Three Colours: Red (film) 142–3
Kolakowski, Leszek 7, 64, 65, 66, 78, 79, 88–9
Kraus, Karl 10
Kundera, Milan 16, 18–19, 21, 49, 163
Kuron, Jacek 64–5
language 11, 12
Lasch, Christopher 55
Legislators and Interpreters (1987) 103–4, 116
Levinas, Emmanuel 145
Levine, Donald 29
life-course decisions 5
Life in Fragments (1995) 160
life-politics 162, 169–76, 177–8
life-stories see biography
Liquid Love (2003) 159
liquid modernity 29, 78, 82, 109, 162
in actually existing socialism/Nazism 170
and codes/rules 171
and individualization 175–6
and instant gratification 173–4
and inter-human
togetherness 174–5
and lack of control 173
and life beyond the self 177
link with Marx and Engels 169–70
and love 174–5
liquid modernity (Continued)
and move from pre-allocated reference groups to universal comparison 171–2
and process of melting 170–1
and sex/eroticism 175
and transience 175, 176
and work security 172–3
literature 14–16, 17, 21
‘little stabilisation’ 45–6, 50, 52, 79, 171, 172
lived experience 5–6
living forwards, and ethically responsible human beings 9–10
influence on texts 10–11
and necessity of active social group 77–81
and postmodernity 147
and praxis 71–7
and the intellectual 9, 10
and understanding of culture 9
love 174–5
managerialism 66–7, 114, 125–6, 130
March Events (1968, Poland) 79–80, 82, 83–6
Marx, Karl 15, 25–7, 29, 36, 69, 93, 169–70
‘Theses on Feuerbach’ 69
Marxism 62
as objective science 66
debates surrounding 65
and free discussion 64–5
Gramscian 62
humanist 67
importance of praxis to revisionism 68–71
managerial 66–7
open letter on 64–5
ossification of 64, 67–8
paradoxes 63–4
revisionist 63–8, 78
revitalisation of 69
strategies/concerns 65–6
Memories of Class (1982) 107–10
Milgram, Stanley 125
Mills, C. Wright 35–6, 61, 172–3
Moczar, Miecyslaw 79
‘Modern Times, Modern Marxism’ (1969) 65, 68
modernity 82, 112
abandonment of 135
as unfinishable 139
and certainty 137
characterised by bureaucratic system of authority 125
and confidence in ethical law 142, 144
confidence of 137, 138, 139
and dominance of societal over the social 144
foundations of 137, 138
gardening metaphor 116–17, 171
and human freedom 115–16
and human/natural separation 115
and intellectuals’ role in legislative power 103–4
melting powers of 170–1
modern socialism as counter-culture of 101–3
and order 115–22
and power of the state 136
roots in European Renaissance 103
terminal 134
territory, nation, state trinity 165
and the Holocaust 123
and the stranger 120–1
universality of 137–8
Modernity and Ambivalence (1991) 115, 117
Modernity and the Holocaust (1989) 117, 122–9, 131–4, 144, 159
Modzelewski, Karol 64–5
morality 49–50, 53, 108, 125, 132, 140
as pre-societal 144–5
as responsibility not duty 145
as sign of freedom/mark of humanity 145
and ethics 143
and self-preservation 133
victory over utility 132–4
Morawski, Stefan 79, 146, 147
multi-dimensional societies 53–4
Musil, Robert 14, 15, 16, 23–4, 161
The Man Without Qualities 175
Nazism 77, 170
neo-liberalism 136
Nijhoff, Pieter 12
Nisbet, Robert 29
nomenklatura 86, 87
obedience 125
order, and ambivalence 118–20
as modern problem 115
as social project 116–21
and classification 117–19
gardening metaphor 116–17
imposed 119–20
made/maintained 115–16
perfect 171
and power 116
secure/trustworthy 115
world/human affairs 115
organizations 66–7
Ossowsk, Stanislaw 34, 37–41, 43, 45, 53, 56, 57, 60, 123, 179
Class Structure in the Social Consciousness 45
Other 145–6, 147–8, 149–50, 161, 174–5, 177, 179
pain 24
peasant industrialisation, conservatism of 87–9
and education 87
and employee spirit 86
and introverted/extroverted subjectivities 88
lack of personal freedom/
self-organization 86
lack of support for
intellectuals 87
and melting process 170–1
security of 87
and standards of living 86–7
and use of brutality 86
Perec, Georges 14, 15, 161
plan/planning, contradictions of 94–7
as dominant/defining feature of
economic activity 94
as wertrational 94
and futuristic legitimation 96
and imperfect environment 96–7
and Party/expert conflict 96
and perfect hierarchical control 95–6
and perfect information 95
and principle of perfect planning 94–6
problems concerning 96
and realistic/effective decision-making 95
and self-sufficient resources 95
and social homogeneity 95
Polish October 43–6
Polish sociology 37
commitment of 42
macrosociological focus 42–3
theoretical pluralism of 43
political action 6
politics 181
of certainty 151–2, 154
of desire 151
of fear 151
post-Trinitarian world 164–6
Postmodern Ethics (1993) 159, 161
postmodernism 13–14, 137, 158
postmodernity 22–3, 29, 33, 82, 130, 134–5, 170
actuality of needs 155–6
as aporetic 148, 155–6, 157
as institutionalized pluralism/
variety 139
postmodernity (Continued)
as modernity without
illusion 138–9
as recovery of social from wreckage
of the societal 144–6
and awareness of
contingency 139
and bonds of humanity 140–2
and certainties of common sense/
naturalisation 150, 156
and consumer mass 150–1
and consumption/
consumerism 152–4
and cultivation of the body 150
cultural/existential
dominance 160
definition of 137
emergence of 135–40
and engagement with other
145–6, 147–8, 149–50
focus on community 151
foundations/conceits 171
and global space 161–2
and inter-human
togetherness 144–7,
152, 155
and life-political issues 162
meaning of 158–9
and meta-political issues 162
move away from 157–9
and need for sociology 155–6
political concerns 151–2
and practice of self as
project 149–51
reasons for considering 135–6
and recovery of
ambivalence 139–40
and self-constitution 152–4, 160,
161, 171
semantic confusion over 158
and the individual 154–5
and uncertainty 142, 148–9
utopian ethics 147–8
poverty 58–9, 71, 108, 154
power 6, 48–9, 66, 140, 177, 182
and ambivalence 13
cultural 82–3
external 38–40, 53
intellectual limitations 84
legislative 103–4
political/social 84
sovereign 161
state 136, 138
praxis 24–5, 62, 92, 135, 154
and culture 17, 42, 69–71
ethic of distant
consequences 179
and it what means to be
human 68–9
and Marxist revisionism 68–71
possibilities of 72–7, 85
public/private issues 55–6, 177–8
rationality 123–4, 127–9,
130, 137
refugees 180–1
repression 154
responsibility 9–10, 85–6, 106, 145,
161, 179
revolution see systemic revolution
Santayana, George 71
Satterthwaite, 67–8
Schatz, Jaff 4–5
science 23, 29, 36
In Search of Politics (1999) 159
security, and employment 172–3
and globalisation 168–9
state 87–8, 105–6
and the stranger 120–1
sex/eroticism 175
Simmel, Georg 29, 62, 63, 64, 67,
69, 112, 140
Smith, Dennis 12–13, 14
social groups, and acceptance of
actually existing socialism 87–9
avant-garde relationships 77, 78
intellectual/expert/worker
split 97
necessity of active 77–81
power of 84
regard for 78
and state patronage 87
support/connections
between 77, 79, 80–1,
84, 85–6
and the human environment
84–5
and web of dependencies 85
‘Social Structure of the Party
Organization in Industrial
Works’ (1962) 87–8
socialism 44, 48
and a dignified life 61
and alienation 60–1, 62
as counter-culture of
capitalism 101–2
as praxis of possibility 72–7
as self-transcending praxis 72
and creation of class structure 61
critical dimension of 60
definition of 59–60
ethical commitment 60, 62
and future aspirations 72
knife-bearers of 77–81
and living forwards 61, 71–7
and Marxist revisionism 63–8
materialistic aspect 71–2
necessity of 62
ossification of 67
paradox of 60–2
and praxis 68–71
and pursuit of the right 137
and recovery of humanity 62
recovery of humanity of 62,
63–71
Stalinist view 93
stasis of 61
and theory/practice of fluid
human world 62
utopian dimension 62, 73–7
see also actually existing socialism
Socialism: the Active Utopia
(1976) 73–7, 107
sociology 6
as critique 52
as flexible/self-reflective 156
as non-naturalistic 24, 26
as praxis 24–5
common sense differences
51–2
and creation of possibility 19–20,
69
and destruction of human
values 52
and discussion of the
Holocaust 122–3
focus on ossification of human
world 124
heroic 124
historical condition of 45–6
and human togetherness 155
and job of translation 22
literary concerns 14–16
and the possible 15
solid modernity 172, 173,
180–1
solidarity 82, 98–101
as humanisation of ossified
world 99
identification with novum 99,
100
prediction of 99
significance of 98–9
Stalin, Joseph 93
Stalinism 44, 93, 100
Staniszkis, Jadwiga 44
Starski, Stanislaw 78
stranger 120–1
suffering 58, 78, 180–1, 182
and Jewry 110
rethinking of 108
roots of 109–10
symbolisation of social
108–10
and the Holocaust 110–11
systemic revolution 99–100, 106
Sztompka, Piotr 42
Taras, Ray 52
texts, inadequacies of 161
influence of literary
14–16, 17
jigsaw puzzle motif 15
linear narrative 159–60
and living forwards 10–11
texts, inadequacies of (Continued) reading as praxis 160
relationship of writing to 12
‘The End of Polish Jewry’ (1969) 112
‘The Jew as a Polish Writer’ (1969) 112
Thinking Sociologically (1999) 51
Touraine, Alain 98
Towards a Critical Sociology (1976) 51, 107
tribal politics 151–2
utilitarianism 39, 52–4, 55–6, 67, 68, 78, 96, 109, 114, 125–6, 137, 138, 140, 172
utopia 78
as engaged 76
as expression of hope 76
as imaginative incentive 74–5
as significant concept 74
critical dimension 75–6
of Europe 178–9
and future as imaginative incentive 92
identified with culture/socialism 147
influence on action 76
and possibility of overcoming alienation 75
and postmodern ethics 147–8
and socialism 73–7
technical meaning 146–7
Wajda, Andrzej 60
Ashes and Diamonds 45
wars, globalisation-induced 167–8
globalising 166–7
humanitarian 167
Wasted Lives 159
Weber, Max 18, 29, 93, 114, 123–4
wertrationalitat (value-rational action) 113–14, 125–6, 137
Wolff, Kurt H. 15
working class 58
as defenders of law and order 108
change in nature of work done by 108–9
contraction of 108
forms of social suffering 109
and injustice/inequality 108
militancy as defensive 108
moral/spatial fracturing of 108
transformation of 108
writing, linear nature of 12
poetic link 17–18, 20
youth 60–1, 64, 171
as depoliticised 55–6
and creation of private world 55–6
effect of education on ideology 54–5
and hard work 55
zweckrationalitat (instrumental-rational action) 114, 137