

NOTE ON THE ORIGIN OF THE DIFFERENT ESSAYS

Of the essays included in this volume, 'Epistemic Logic and the Methods of Philosophical Analysis' first appeared in *Australasian Journal of Philosophy* 46 (1968) 37–51. Only a couple of minor changes have been made here.

'Existential Presuppositions and Their Elimination' is very nearly identical with 'Studies in the Logic of Existence and Necessity. I: Existence', *The Monist* 50 (1966) 55–76. Only a few additions and a couple of minor changes have been made here. Its planned sequel became, after a few metamorphoses, the essay 'Existential Presuppositions and Uniqueness Presuppositions' which is reprinted in the present volume.

'On the Logic of the Ontological Argument' is my contribution to the volume *The Logical Way* (ed. by K. Lambert) commemorating Henry Leonard (Yale University Press, New Haven 1969).

As printed here, 'Modality and Quantification' is a considerably expanded version of its namesake in *Theoria* 27 (1961) 119–128.

'The Modes of Modality' is a virtually intact reprint from *Acta Philosophica Fennica* 16 (1963) 65–82.

'Semantics for Propositional Attitudes' has also appeared in *Philosophical Logic* (ed. by J. W. Davis, D. J. Hockney, and W. K. Wilson), D. Reidel Publishing Company, Dordrecht 1969, pp. 21–45. A greatly abbreviated and modified version appeared under the title 'Meaning as Multiple Reference' in the *Proceedings of the Fourteenth International Congress of Philosophy*, vol. I, Herder-Verlag, Vienna 1968.

'Existential Presuppositions and Uniqueness Presuppositions' was originally my contribution to the Irvine Colloquium in May 1968 and will appear in the proceedings of that meeting, to be edited by K. Lambert and published by D. Reidel Publishing Company of Dordrecht, Holland.

'On the Logic of Perception' has grown out of my unpublished contribution to the Fourth Scandinavian Congress of Philosophy. The present version was read at the 1967 Oberlin Symposium in Philosophy, and appeared in the proceedings of that meeting which were published in 1969 as *Perception and Personal Identity* by The Press of Case Western Reserve University, pp. 140–173. The editors were Norman S. Care and Robert M. Grimm.

'Deontic Logic and Its Philosophical Morals' is previously unpublished in its present form. It includes, however, a few paragraphs lifted from my old paper 'Quantifiers in Deontic Logic', *Societas Scientiarum Fennica, Commentationes humanarum litterarum* 23 (1957), no. 4.

All previously published material is reprinted here with the appropriate permission. For these permissions I am grateful to the Editor of *Australasian Journal of Philosophy*, to the Editor of *The Monist*, to Professor K. Lambert as well as to Yale University Press, to the Editors of *Theoria*, to Societas Philosophica Fennica, to Professors Davis, Hockney, and Wilson, to Professors Care and Grimm as well as to the Press of Case Western Reserve University, and to Societas Scientiarum Fennica.

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