

Sources

- “About BMC | Body-Mind Centering.” 2017. Accessed February 14. <http://www.bodymindcentering.com/about>.
- Abram, David. 1990. “The Perceptual Implications of Gaia.” In *Dharma Gaia: A Harvest of Essays in Buddhism and Ecology*. Parallax Press.
- . 1996. *The Spell of the Sensuous: Perception and Language in a More-than-Human World*. 1st ed. New York: Pantheon Books.
- . 2010a. *Becoming Animal: An Earthly Cosmology*. New York: Vintage Books.
- . 2010b. *Becoming Animal: An Earthly Cosmology*. New York: Vintage Books.
- Agamben, Giorgio. 2000. “Beyond Human Rights.” In *Means without Ends. Notes on Politics*. Minneapolis: University of Minnesota Press.
- Amann, Melanie. 2016. “Martin Hohmann: ‘Eine Volksgemeinschaft Muss Wissen, Wer Dazu Gehört.’” *Spiegel Online*, June 20.
- Anderson, Benedict. 1991. *Imagined Communities (Revised and Extended Edition)*. London: Verso.
- . 2006. *Imagined Communities: Reflections on the Origin and Spread of Nationalism, Revised Edition*. Revised edition. London ; New York: Verso.
- Anzaldúa, Gloria E. 1987. *Borderlands/La Frontera: The New Mestiza*. San Francisco, CA: Aunt Lute Books.
- Aposhyan, Susan. 2007. *Natural Intelligence: Body-Mind Integration and Human Development*. Boulder: Now Press.
- Appiah, Kwame Anthony. 2007. *Cosmopolitanism: Ethics in a World of Strangers*. Reprint edition. New York: W. W. Norton & Company.
- Arendt, Hannah. 1996. “We Refugees.” In *Altogether Elsewhere: Writers on Exile*, edited by Marc Robinson, 110–19. Boston/London: Harcourt Brace.
- “Asylum and Migration.” 2015. *UNHCR: The UN Refugee Agency*. December 9. <http://www.unhcr.org/pages/4aid406060.html>.
- Baecque, Antoine de. 1997. *The Body Politic: Corporeal Metaphor in Revolutionary France, 1770–1800*. Translated by Charlotte Mandell. 1 edition. Stanford, Calif: Stanford University Press.
- Balibar, Etienne. 1988. “The Nation Form: History and Ideology.” In *Race, Nation, Class: Ambiguous Identities*. Verso.
- . 1997. *Spinoza: From Individuality to Transindividuality*. Delft: Eburon.
- . 2004. “Europe as Borderland.” In *The Alexander von Humboldt Lecture in Human Geography*. University of Nijmegen.
- Bambach, Charles. 2003. *Heidegger’s Roots: Nietzsche, National Socialism, and the Greeks*. Ithaca: Cornell University Press.
- Barad, Karen. 2012. “On Touching- the Inhuman That Therefore I Am.” *Differences: A Journal of Feminist Cultural Studies* 3 (25): 206–23.
- Bartter, Martha A. 2004. *The Utopian Fantastic: Selected Essays from the Twentieth International Conference on the Fantastic in the Arts*. Greenwood Publishing Group.
- Baudet, Thierry. 2012. *The Significance of Borders*. 1 edition. Leiden ; Boston: Martinus Nijhoff Publishers / Brill Academic.
- Beck, John. 2016. “Iraq’s Yazidis Living in Fear on Mount Sinjar.” *News. Aljazeera*. July 26. <http://www.aljazeera.com/news/2016/07/iraq-yazidis-living-fear-mount-sinjar-160726063155982.html>.

- Benhabib, Seyla. 2004. *The Rights of Others: Aliens, Residents, and Citizens*. 1st Edition edition. Cambridge ; New York: Cambridge University Press.
- Bhabha, Homi K. 2011. *Our Neighbours, Ourselves: Contemporary Reflections on Survival*. Walter de Gruyter. http://books.google.com/books?hl=en&lr=&id=r27ssZQ_7cEC&oi=fnd&pg=PA1&dq=%22of+emergent+ideas+and+identities.+These+very+words%E2%80%94%E2%80%9Cfated+to%22+the+end+of+the+e+first+decade+of+the+twenty-first+century,%22+the+in+discussions+devoted+to+the+%E2%80%9Crecognition%E2%80%9D+of+minorities,%22+&ots=2SAOnuXCT&sig=fv3pQMjQSw3FxlY4HFaC9BNwi4s.
- Bharati, Swami Veda. 2014. "Shanti: An Indian Perspective." In *The Palgrave International Handbook of Peace Studies: A Cultural Perspective*, 191–228. Palgrave Macmillan.
- Biehl, Janet, and Peter Staudenmaier. 1995. *Ecofascism: Lessons from the German Experience*. 1st edition. Edinburgh ; San Francisco: AK Press.
- Bishop, Claire, ed. 2006. *Participation*. Unknown edition. London : Cambridge, Mass: The MIT Press.
- Blickle, Peter. 2002. *Heimat: A Critical Theory of the German Idea of Homeland*. Rochester, N.Y.: Camden House.
- Boa, Elizabeth. 2000. *Heimat - A German Dream: Regional Loyalties and National Identity in German Culture 1890-1990*. Oxford ; New York: Oxford University Press.
- Braidotti, Rosi. 2006. *Transpositions: On Nomadic Ethics*. Cambridge, UK ; Malden, MA: Polity Press.
- Brost, Marc, and Heinrich Wefing. 2016. "Der Sensuchtsort: Ist Heimat Das, Woher Wir Kommen, Oder Das, Wohin Wir Wollen?" *Zeit Magazin*, September 29.
- Brown, Wendy. 2010a. *Walled States, Waning Sovereignty*. New York: Zone Books.
- . 2010b. *Walled States, Waning Sovereignty*. New York: Zone Books.
- Buber, Martin. 2002. *Between Man and Man*. Translated by Ronald Gregor Smith. London: New York : Routledge. <http://site.ebrary.com/id/10016930>.
- Bump, Philip. 2014. "How 'homeland' Became Part of Our American Lexicon." *Washington Post*, September 11, sec. The Fix. <https://www.washingtonpost.com/news/the-fix/wp/2014/09/11/how-homeland-became-part-of-our-american-lexicon/>.
- Butler, Judith. 2004. *Precarious Life: The Powers of Mourning and Violence*. New York: Verso.
- . 2006. *Precarious Life: The Powers of Mourning and Violence*. London/New York: Verso.
- . 2014. "Speaking of Rage and Grief." presented at the 10th Annual PEN World Voices Festival of International Literature, On the Edge, New York City. <https://www.youtube.com/watch?v=ZxyabzopQi8>.
- Butler, Judith, and Athena Athanasiou. 2013. *Dispossession: The Performative in the Political*. Cambridge, UK ; Malden, MA: Polity Press.
- Capra, Professor Fritjof, and Pier Luigi Luisi. 2016. *The Systems View of Life: A Unifying Vision*. Reprint. Cambridge University Press.
- Casey, Edward S. 2009. *Getting Back into Place, Second Edition: Toward a Renewed Understanding of the Place-World*. 2 edition. Bloomington: Indiana University Press.
- Chödron, Pema. 2001. *Tonglen, the Path of Transformation*. Vajradhatu Publications.
- . 2003. *Comfortable with Uncertainty: 108 Teachings on Cultivating Fearlessness and Compassion*. Shambhala.
- . 2012. *Coming Closer to Ourselves: Making Everything the Path of Awakening*. Unabridged edition. Boulder, CO: Sounds True.
- . 2016. "Transforming the Heart of Suffering." *Lion's Roar*, July 14. <https://www.lionsroar.com/transforming-the-heart-of-suffering/>.
- Cilliers, Paul. 2001. "Boundaries, Hierarchies and Networks in Complex Systems." *International Journal of Innovation Management* 5 (2): 135–147.
- Coates, Ta-Nehisi. 2015. *Between the World and Me*. 1 edition. New York: Spiegel & Grau.

- Coker, Francis William. 2016. *Organismic Theories of the State: Nineteenth Century Interpretations of the State as Organism or as Person*. Forgotten Books.
- Darwish, Mahmoud. 2013. *Unfortunately, It Was Paradise: Selected Poems*. University of California Press.
- DeLanda, Manuel. 2007. "The Philosophy of Gilles Deleuze." presented at the European Graduate School, Saas-Fee, Switzerland, June 30. <https://www.youtube.com/watch?v=zqisvKSuA70>.
- Deleuze, Gilles. 2005. *Francis Bacon: The Logic of Sensation*. 1 edition. Minneapolis: University of Minnesota Press.
- Deleuze, Gilles, and Felix Guattari. 1987a. *A Thousand Plateaus: Capitalism and Schizophrenia*. Translated by Brian Massumi. 1 edition. Minneapolis: University of Minnesota Press.
- . 1987b. *A Thousand Plateaus: Capitalism and Schizophrenia*. Translated by Brian Massumi. 1 edition. Minneapolis: University of Minnesota Press.
- . 2009. *Anti-Oedipus: Capitalism and Schizophrenia*. Translated by Robert Hurley. New York: Penguin Classics.
- Derrida, Jacques, and Rachel Transl. by Bowlby. 2000. *Of Hospitality: Dufourmantelle Invites Jaques Derrida to Respond*. Stanford, CA: Stanford University Press.
- Deutscher, Guy. 2010. "Does Your Language Shape How You Think?" *The New York Times*, August 26. <http://www.nytimes.com/2010/08/29/magazine/29language-t.html>.
- Diamond, David. 2007. *Theatre For Living: The Art and Science of Community-Based Dialogue*. Oxford, UK: Trafford Publishing.
- Dietrich, W. 2012. *Interpretations of Peace in History and Culture*. Springer.
- . 2013. *Elicitive Conflict Transformation and the Transrational Shift in Peace Politics*. Springer.
- Dietrich, Wolfgang. 2014. "A Brief Introduction to Transrational Peace Research and Elicitive Conflict Transformation." *Journal of Conflictology* 5 (2). <http://journal-of-conflictology.uoc.edu>.
- Dietrich, Wolfgang, Josefina Echavarría Alvarez, Gustavo Esteva, Daniela Ingruber, and Norbert Koppensteiner, eds. 2014. *The Palgrave International Handbook of Peace Studies: A Cultural Perspective*. New York, NY: Palgrave Macmillan. http://www.buecher.de/shop/englische-buecher/the-palgrave-international-handbook-of-peace-studies/broschiertes-buch/products_products/detail/prod_id/41084236/.
- Dillon, Michael. 1996. *Politics of Security: Towards a Political Philosophy of Continental Thought*. London ; New York: Routledge.
- Domonoske, Camila. 2016. "Refugees, Displaced People Surpass 60 Million For First Time, UNHCR Says." *Npr*, June 20, sec. International. <http://www.npr.org/>.
- Drabinski, John. 2013. *Levinas and the Postcolonial: Race, Nation, Other*. 1 edition. Edinburgh University Press.
- Drabinski, John E., and Eric S. Nelson, eds. 2014. *Between Levinas and Heidegger*. SUNY Press.
- Duncan, James S., and David Lambert. 2004. "Landscapes of Home." In *A Companion to Cultural Geography*, 382–403. Malden, MA: Blackwell Publishing Ltd.
- Duyvendak, Jan Willem. 2011. *The Politics of Home*. London: Palgrave Macmillan UK. <http://link.springer.com/10.1057/9780230305076>.
- . 2016. "Migration and the New Politics of Nativism: Europe-US Compared." Conference presented at the Migration and Memory in Europe Conference, November 14. <https://www.youtube.com/watch?v=10YKeWJ2GS4>.
- Echavarría Álvarez, Josefina. 2014. "Elicitive Conflict Mapping: A Practical Tool for Peace-work." *Journal of Conflictology* 5 (2). <http://journal-of-conflictology.uoc.edu>.
- Eisenstadt, Oona, and Claire Elise Katz. 2016. "The Faceless Palestinian: A History of an Error." *Telos*, no. 174 (Spring): 9–32.
- Fabian, Johannes. 1983. *Time and the Other: How Anthropology Makes Its Object*. Columbia University Press.

- Fanon, Frantz, and Charles Lam Markmann. 1986. *Black Skin White Masks*. United Kingdom: Pluto Press.
- Fasheh, Munir. 2014. "Shalom/Salaam: A Personal Palestinian Perspective." In *Palgrave International Handbook of Peace Studies: A Cultural Perspective*, edited by Wolfgang Dietrich, Josefina Echavarría Álvarez, Gustavo Esteve, Daniela Ingruber, and Norbert Koppensteiner, 99–120. New York, NY: Palgrave Macmillan.
- Ford, Dana, and Josh Levs. 2014. "'Heroic' Mission Rescues Desperate Yazidis from ISIS." *CNN*. August 16. <http://www.cnn.com/2014/08/11/world/meast/iraq-rescue-mission/index.html>.
- Foucault, Michel. 1978. *Discipline and Punish: The Birth of the Prison*. Translated by Alan Sheridan. Pantheon Books.
- . 1990. *The History of Sexuality, Vol. 1: An Introduction*. Translated by Robert Hurley. Reissue edition. New York: Vintage.
- Gatens, Moira, and Genevieve Lloyd. 1999. *Collective Imaginings: Spinoza, Past and Present*. 1 edition. London ; New York: Routledge.
- Gauthier, David J. 2011. *Martin Heidegger, Emmanuel Levinas, and the Politics of Dwelling*. Lanham, Md: Lexington Books.
- Gregory, Derek, ed. 2009. *The Dictionary of Human Geography*. 5th ed. Malden, MA: Blackwell.
- Hall, Stuart. 1997. "The Local and the Global: Globalization and Ethnicity." In *Culture, Globalization and the World-System: Contemporary Conditions for the Representation of Identity*. Minneapolis, MN: University of Minnesota Press.
- Halprin, Daria. 2002. *The Expressive Body in Life, Art, and Therapy: Working with Movement, Metaphor and Meaning*. 1 edition. London ; Philadelphia, PA: Jessica Kingsley Publishers.
- Hammerschlag, Sarah. 2010. *The Figural Jew: Politics and Identity in Postwar French Thought*. University of Chicago Press.
- Hanh, Thich Nhat. 2009. *Beyond the Self*. Berkeley, Calif: Parallax Press.
- . 2010. "At Home With Yourself- Part 2." presented at the Assembly of Stars Hall of the Lower Hamlet, Plum Village, France, December 31. <https://www.youtube.com/watch?v=o97pG7t4dfc>.
- Hanna, Thomas. 1976. "The Field of Somatics." *Somatics I-I*, 30–34.
- Hartley, Linda. 1989a. *Wisdom of the Body Moving: An Introduction to Body-Mind Centering*. Berkeley, CA: North Atlantic Books.
- . 1989b. *Wisdom of the Body Moving: An Introduction to Body-Mind Centering*. Berkeley, CA: North Atlantic Books.
- . 2011a. "Boundaries, Defense, and War: What Can We Learn from Embodiment Practices?" In *Exploring Body-Mind Centering: An Anthology of Experience and Method*, edited by Gill Miller, Pat Ethridge, Kate Morgan, and Bonnie Bainbridge Cohen, 377–90. Berkeley, CA: North Atlantic Books.
- . 2011b. "Boundaries, Defense, and War: What Can We Learn from Embodiment Practices?" In *Exploring Body-Mind Centering: An Anthology of Experience and Method*, edited by Gill Miller, Pat Ethridge, Kate Morgan, and Bonnie Bainbridge Cohen, 377–90. Berkeley, CA: North Atlantic Books.
- Harvey, A. D. 2007. *Body Politic: Political Metaphor and Political Violence*. 1st Unabridged edition. Newcastle, U.K: Cambridge Scholars Publishing.
- Heidegger, Martin. 1971. "The Thing." In *Poetry, Language, Thought*, translated by Albert Hofstadter. Harper & Row.
- . 1996. *Being and Time*. Translated by Joan Stambaugh. Albany, NY: State University of New York Press.
- . 1998. *Parmenides*. Indiana University Press.
- . 2006. *Sein Und Zeit*. Tübingen: Max Niemeyer Verlag.

- Herder, Johann Gottfried. 1968. *Reflections on the Philosophy of the History of Mankind (Ideen Zur Philosophie Der Geschichte Der Menschheit)*. Edited by Manuel. Translated by T. Churchill. Chicago: University of Chicago Press.
- Holler, Linda. 2002. *Erotic Morality: The Role of Touch in Moral Agency*. Rutgers University Press.
- hooks, bell. 2008. "Homeplace: A Site of Resistance." In *Philosophy and the City: Classic to Contemporary Writings*, edited by Sharon M. Meaher. SUNY Press.
- Jackson, Michael. 2000a. *At Home in the World*. Durham: Combined Academic Publishers.
- . 2000b. *At Home in the World*. Durham: Combined Academic Publishers.
- Joffe, Josef. 2015. "Willkommenskultur: Das Deutsche Wunder." *Die Zeit*, September 12. <http://www.zeit.de/2015/37/willkommenskultur-deutschland-fluechtlinge-zeitgeist?print>.
- Jordan, June. 2003. *Some of Us Did Not Die: New and Selected Essays*. New York, NY: Civitas Books.
- Juhan, Deane. 1987. *Job's Body: A Handbook for Bodywork*. Station Hill Press.
- Kaes, Anton. 1989. *From Hitler to Heimat: The Return of History as Film*. Cambridge, MA: Harvard University Press.
- Kant, Immanuel. 1795. *Perpetual Peace: A Philosophical Sketch*. Translated by W. Hastie and M. Campbell Smith. Minneapolis, MN: Slough Foundation, Philadelphia and Syracuse University Humanities Center. www.perpetualpeaceproject.org.
- Kipp, Julie. 2003. *Romanticism, Maternity, and the Body Politic*. Cambridge University Press.
- Kissler, Alexander. 2016. "Flüchtlinge - Willkommenskultur Ist Ein Widerspruch in Sich." *Cicero Online*. July 27. <http://www.cicero.de/berliner-republik/fluechtlinge-deutsche-willkommenskultur-widerspruch-in-sich/59803>.
- Kister, Kurt. 2015. "Willkommenskultur Alleine Ist Zu Wenig," September 18, *Flüchtlinge in Deutschland und Europa* edition, sec. Politik. <http://www.sueddeutsche.de/politik/2.220/fluechtlinge-in-deutschland-und-europa-die-willkommenskultur-alleine-ist-zu-wenig-1.2653805>.
- Koppensteiner, Norbert. 2009. *The Art of the Transpersonal Self: Transformation as Aesthetic and Energetic Practice*. New York: Atropos Press.
- . 2014. "Pagans and Nomads: Post-Modern Peaces of Lyotard and Deleuze." In *The Palgrave International Handbook of Peace Studies: A Cultural Perspective*, edited by Wolfgang Dietrich, Josefina Echavarría Álvarez, Daniela Ingruber, and Norbert Koppensteiner. Palgrave Macmillan.
- Kristeva, Julia. 1994. *Strangers to Ourselves*. Translated by Leon S. Roudiez. Reissue edition. New York: Columbia University Press.
- Lakoff, George, and Mark Johnson. 1980. *Metaphors We Live By*. Chicago, London: University of Chicago Press.
- Lederach, John Paul. 1995. *Preparing for Peace: Conflict Transformation Across Cultures*. Syracuse University Press.
- . 2010. *The Moral Imagination: The Art and Soul of Building Peace*. Reprint edition. Oxford u.a.: Oxford University Press.
- Lederach, John Paul, and Angela Jill Lederach. 2011a. *When Blood and Bones Cry Out: Journeys through the Soundscape of Healing and Reconciliation*. 1 edition. Oxford, N.Y.: Oxford University Press.
- . 2011b. *When Blood and Bones Cry Out: Journeys through the Soundscape of Healing and Reconciliation*. 1 edition. Oxford, N.Y.: Oxford University Press.
- Levinas, Emmanuel. 1969a. *Totality and Infinity: An Essay on Exteriority*. Pittsburgh, Pennsylvania: Duquesne Univ Pr.
- . 1969b. *Totality and Infinity: An Essay on Exteriority*. Pittsburgh, Pennsylvania: Duquesne Univ Pr.
- . 1990. "Reflections on the Philosophy of Hitlerism." Translated by Seán Hand. *Critical Inquiry by The University of Chicago Press* 17 (1): 62–71.

- Lévinas, Emmanuel. 1996. *Emmanuel Levinas: Basic Philosophical Writings*. Indiana University Press.
- Lévinas, Emmanuel. 1997. *Difficult Freedom: Essays on Judaism*. Translated by Seán Hand. Reprint edition. Baltimore: Johns Hopkins University Press.
- Lévinas, Emmanuel. 1998. *Entre Nous: On Thinking-of-the-Other*. European Perspectives. New York: Columbia University Press.
- Lévinas, Emmanuel. 1998. *Otherwise than Being or Beyond Essence*. Translated by Alphonso Lingis. Pittsburgh, Pa: Duquesne.
- Levine, Ellen, and Stephen K. Levine, eds. 1998. *Foundations of Expressive Arts Therapy: Theoretical and Clinical Perspectives*. 1 edition. London ; Philadelphia: Jessica Kingsley Publishers.
- Levine, Peter A. 1997. *Waking the Tiger: Healing Trauma*. Edited by Ann Frederick. 1 edition. Berkeley, Calif: North Atlantic Books.
- . 2008. *Healing Trauma: A Pioneering Program for Restoring the Wisdom of Your Body*. Pap/Com edition. Boulder (Colorado): Sounds True.
- Little, Nita. 2014. "Restructuring the Self-Sensing: Attention Training in Contact Improvisation." *Journal of Dance & Somatic Practices* 6 (2): 247–260 (14). doi:10.1386/jdsp.6.2.247_1.
- Loick, Daniel. 2016. "We Refugees." *Public Seminar: Open, Critical, Challenging, Confronting the Pressing Issues of the Day and Fundamental Problems of the Human Condition, Expanding the Project of The New School for Social Research*. May 23. <http://www.publicseminar.org/2016/05/we-refugees/>.
- Loorde, Audre. 1984. *Sister Outsider: Essays and Speeches*. Reprint edition. Berkeley, Calif: Crossing Press.
- "Lost & Found." 2017. *Radiolab*. Accessed February 5. http://www.radiolab.org/story/110079-lost-found/?utm_source=sharedUrl&utm_medium=metatag&utm_campaign=sharedUrl.
- MacNaughton, Ian (ed). 2004a. *Body, Breath, Consciousness: A Somatics Anthology*. Berkeley, CA: North Atlantic Books.
- . 2004b. *Body, Breath, Consciousness: A Somatics Anthology*. Berkeley, CA: North Atlantic Books.
- MacNeill, Paul Ulhas. 2012. "Yoga and Ethics: The Importance of Practice." In *Yoga Philosophy for Everyone: Bending Mind and Body*. Philosophy for Everyone. Wiley-Blackwell.
- Macy, Joanna, Molly Young Brown, and Matthew Fox. 2014. *Coming Back to Life: The Updated Guide to the Work That Reconnects*. Revised ed. edition. New Society Publishers.
- Macy, Joanna, Thich Nhat Hanh, Wendell Berry, Sandra Ingerman, Bill Plotkin, Mary Evelyn Tucker, Brian Swimme, Dr Vandana Shiva, and Richard Rohr. 2013. *Spiritual Ecology: The Cry of the Earth*. Edited by Llewellyn Vaughan-Lee PhD. Point Reyes, California: The Golden Sufi Center.
- Malkki, Liisa. 1992. "National Geographic: The Rooting of Peoples and the Territorialization of National Identity among Scholars and Refugees." *Cultural Anthropology* 7 (1): 24–44.
- Malpas, Jeff. 2006. *Heidegger's Topology: Being, Place, World*. Cambridge, Mass: MIT Press.
- Manning, Erin. 2006. *Politics of Touch: Sense, Movement, Sovereignty*. 1 edition. Minneapolis: Univ Of Minnesota Press.
- Manning, Erin, and Brian Massumi. 2013. "Just Like That: William Forsythe- Between Movement and Language." In *Touching and Being Touched: Kinesthesia and Empathy in Dance and Movement*. Berlin/Boston: Walter de Gruyter.
- Marcus, Clare Cooper. 2006. *House As a Mirror of Self: Exploring the Deeper Meaning of Home*. 2nd Revised edition. Berwick, Maine: Nicolas-Hays, Inc.
- Massad, Joseph. 2004. "The Intellectual Life of Edward Said." *Journal of Palestine Studies*, Essays in Honor of Edward W. Said, 33 (3): 7–22.
- Massey, Doreen. 2005. *For Space*. London ; Thousand Oaks, CA: SAGE Publications Ltd.
- Massumi, Brian. 2015a. *Politics of Affect*. 1 edition. Cambridge, UK ; Malden, MA: Polity.

- . 2015b. *Politics of Affect*. 1 edition. Cambridge, UK ; Malden, MA: Polity.
- Meeks, Lindsay. 2012. "Understanding the Personal Meaning of the Metaphor, 'Body as Home' for Application in Dance/Movement Therapy." Master of Arts Dance/Movement Therapy, Philadelphia, Pennsylvania: Drexel University.
- Menkens, Sabine. 2015. "Wie Flüchtlingskinder in Willkommensklassen Lernen," September 14, sec. Politik. <http://www.welt.de/politik/deutschland/article146404309/Wie-Fluechtlingskinder-in-Willkommensklassen-lernen.html>.
- Moore, Jeanne. 2000. "Placing Home in Context." *Journal of Environmental Psychology*.
- MORRISON, Lindsay R. 2015. "Home of the Heart: The Modern Origins of Furusato," November. http://subsite.icu.ac.jp/org/sscc/pdf/morrison_45.pdf.
- Nagler, Michael N. 2011. *Our Spiritual Crisis: Recovering Human Wisdom in a Time of Violence*. Open Court.
- Nash, Jennifer C. 2013. "Practicing Love: Black Feminism, Love-Politics, and Post-Intersectionality." *Meridians: Feminism, Race, Transnationalism* II (2).
- Neocleous, Mark. 2001. "The Fate of the Body Politic." *Radical Philosophy*, no. 108 (August): 29–38.
- . 2003. *Imagining the State*. McGraw-Hill Education (UK).
- Ness, Sally Ann Allen. 2004. "Being a Body in a Cultural Way: Understanding the Cultural in the Embodiment of Dance." In *Cultural Bodies*, edited by Helen Thomas and Jamilah Ahmed, 121–44. Blackwell Publishing Ltd. <http://onlinelibrary.wiley.com/doi/10.1002/9780470775837.ch5/summary>.
- Noack, Rick. 2016. "Frustrated Refugee in Germany Sets Fire to His New Home, Police Say." *Washington Post*. July 29. <https://www.washingtonpost.com/news/worldviews/wp/2016/04/11/frustrated-refugee-in-germany-set-fire-to-his-new-home-police-say/>.
- O'Donohue, John. 2000. *Eternal Echoes: Celtic Reflections on Our Yearning to Belong*. Reprint edition. New York: Harper Perennial.
- . 2015. The Inner Landscape of BeautyPodcast. <http://www.onbeing.org/programs/john-odonohue-the-inner-landscape-of-beauty/>.
- Olsen, Andrea, Caryn McHose, and Bill McKibben. 2002. *Body and Earth: An Experiential Guide*. 1st edition. Hanover, NH: Middlebury.
- "Online Etymology Dictionary." 2017. Accessed April 3. <http://www.etymonline.com/index.php?term=nostalgia>.
- "Opening the Question of Race to the Question of Belonging." 2015. *On Being*. <http://www.onbeing.org/programs/john-a-powell-opening-the-question-of-race-to-the-question-of-belonging/>.
- Palokangas, Satu. 2017. "Ecosomatics: Dancing Our Way Forward." *Satu Palokangas*. Accessed March 3. <http://satupalokangas.com/ecosomatics/>.
- Powell, John A. 2012. *Racing to Justice: Transforming Our Conceptions of Self and Other to Build an Inclusive Society*. Bloomington: Indiana University Press.
- Raffoul, François. 2016. "Responsibility of a Secret: Heidegger and Levinas." In *Heidegger, Levinas, Derrida: The Question of Difference*. Switzerland: Springer International Publishing.
- Ray, Reginald A. 2014. *Touching Enlightenment: Finding Realization in the Body*. Sounds True Inc.
- Reimann, Anna. 2016a. "Junge Flüchtlinge: Auf Der Suche Nach Halt," July 22, sec. Politik. <http://www.spiegel.de/artikel/a-1103940.html>.
- . 2016b. "Integration von Flüchtlingen: Das System Funktioniert Immer Noch Nicht." *SPIEGEL ONLINE*. July 27. <http://www.spiegel.de/politik/deutschland/integration-von-fluechtlingen-das-system-funktioniert-immer-noch-nicht-a-1100558.html>.
- Rilke, Rainer Maria. 1995. *Ahead of All Parting: The Selected Poetry and Prose of Rainer Maria Rilke*. Translated by Stephen Mitchell. 1st edition. New York: Modern Library.

- Rogers, Natalie. 1993. *The Creative Connection: Expressive Arts as Healing*. Palo Alto, Calif: Science and Behavior Books.
- Rozsak, Theodore, Mary E. Gomes, and Allen D. Kanner, eds. 1995. *Ecopsychology: Restoring the Earth Healing the Mind*. San Francisco: Sierra Club Books.
- Safi, Omid, and Guest Contributor. 2016. "Justice Is Love, Embodied." *On Being*. March 24. <https://onbeing.org/blog/justice-is-love-embodied/>.
- Said, Edward. 1978. *Orientalism*. New York: Random House, Inc.
- Said, Edward W. 2002. *Reflections on Exile and Other Essays*. 3rd Printing edition. Cambridge, Mass.: Harvard University Press.
- Sand, Shlomo. 2012. *The Invention of the Land of Israel: From Holy Land to Homeland*. Verso Books. <http://books.google.com/books?hl=en&lr=&id=xBdPWbNerzIC&oi=fnd&pg=PA1&dq=%22there+before+us+had+stepped+on+land+mines,+and+the+blast+had+torn+their+flesh+from+their%22+%22it+in+all+directions.+I+trembled+with+fear,+my+teeth+chattering+wildly+and+my%22+&ots=yqx3Lt4VA7&sig=Ym4SftmcpKsDK5JP9oOHXul4Jis>.
- Sartre, Jean-Paul. 1948. *Anti-Semite and Jew*. Translated by George J. Becker. New York: Schocken Books.
- Schmid, Thomas. 2015. "Warum Flüchtlinge Nicht Automatisch Bürger Sind," September 14, sec. Feuilleton, Feuilleton. <http://www.welt.de/kultur/article146352332/Warum-Fluechtlinge-nicht-automatisch-Buerger-sind.html>.
- Searle-White, J. 2001. *The Psychology of Nationalism*. Springer.
- Shavit, Ari. 2000. "Interview with Edward Said." *Ha'aretz*, August 18.
- Steinman, Louise. 1995. *The Knowing Body: The Artist as Storyteller in Contemporary Performance*. North Atlantic Books.
- The Scientist Staff. 2014. "The Body's Ecosystem." *The Scientist*, August 1. <http://www.the-scientist.com/?articles.view/articleNo/40600/title/The-Body-s-Ecosystem/>.
- Tippett, Krista. 2016. *Becoming Wise: An Inquiry into the Mystery and Art of Living*. New York: Penguin Press.
- Tölölyan, Khachig. 1996. "Rethinking Diaspora(s): Stateless Power in the Transnational Moment." *Diaspora: A Journal of Transnational Studies* 5 (1): 3–36. doi:10.1353/dsp.1996.0000.
- Ullestad, Neal. 1989. Review of *Review of Cut'n'Mix: Culture, Identity and Caribbean Music*, by Dick Hebdige. *Popular Music* 8 (1): 117–19.
- UNHCR, (The UN Refugee Agency). 2017. "Mid-Year Trends, June 2016." UNHCR. <http://www.unhcr.org/statistics/unhcrstats/58aa8f247/mid-year-trends-june-2016.html>.
- Van der Kolk, Bessel. 2015. *The Body Keeps the Score: Brain, Mind, and Body in the Healing of Trauma*. Reprint edition. Penguin Books.
- Volk, Tyler. 2003. *Gaia's Body: Toward a Physiology of Earth*. Cambridge, Mass.: The MIT Press.
- "Where Does It Hurt?" 2016. *On Being*. <http://onbeing.org/programs/ruby-sales-where-does-it-hurt/>.
- Wintour, Patrick. 2016. "UN Condemns Isis Genocide against Yazidis in Iraq and Syria." *The Guardian*, June 16, sec. World news. <https://www.theguardian.com/world/2016/jun/16/un-condemns-isis-genocide-against-yazidis-in-iraq-and-syria>.
- Wolfe, Thomas. 1940. *You Can't Go Home Again*. New York, Londong: Harper & Row.
- Wyschogrod, Edith. 1997a. "Dwellers, Migrants, Nomads: Home in the Age of the Refugee." In *The Longing for Home*, edited by Leroy S. Rouner, First Edition edition, 187–201. Notre Dame, Ind: Univ of Notre Dame Pr.
- . 1997b. "Dwellers, Migrants, Nomads: Home in the Age of the Refugee." In *The Longing for Home*, edited by Leroy S. Rouner, First Edition edition, 187–201. Notre Dame, Ind: Univ of Notre Dame Pr.

-
- Young, Iris Marion. 2005. *On Female Body Experience: "Throwing Like a Girl" and Other Essays*. 1 edition. New York: Oxford University Press.
- Young, Julian. 2011. "Heidegger's Heimat." *International Journal of Philosophical Studies* 19 (2): 285–93. doi:10.1080/09672559.2011.560478.
- Zimmerman, Michael E. 1994. *Contesting Earth's Future: Radical Ecology and Postmodernity*. University of California Press.