### WORKS CITED

#### Primary Sources

- A'Brakel, Wilhemus. *The Christian's Reasonable Service*. Edited by Joel R. Beeke. Translated by Bartel Elshout. 4 vols. Grand Rapids, MI: Reformation Heritage Books, 2012.
- Ainsworth, Henry. Annotations Upon the Five Bookes of Moses, the Booke of the Psalmes, and the Song of Songs, Or, Canticles Vvherein the Hebrevv Vvords and Sentences, Are Compared With, and Explained by the Ancient Greeke and Chaldee Versions, and Other Records and Monuments of the Hebrewes: But Chiefly by Conference with the Holy Scriptures, Moses His Words, Lawes and Ordinances, the Sacrifices, and Other Legall Ceremonies Heretofore Commanded by God to the Church of Israel, Are Explained. with an Advertisement Touching Some Objections Made Against the Sinceritie of the Hebrew Text, and Allegation of the Rabbines in These Annotations. as Also Tables Directing Unto Such Principall Things as Are Observed in the Annotations Upon Each Severall Booke. London, 1627.
- Ames, William. A Fresh Suit Against Human Ceremonies in Gods Worship or a Triplication Unto D. Burgesse His Rejoinder for D. Morton. London, 1633.
- Medulla S.S. Theologia, in Fine Adjuncta Est Disputatio De Fidei Divina Veritate. Editio Tertia Priori Longe Correctior. Apud Robertum Allottum: Londini, 1629.
- Aquinas, Thomas. Summa Theologica. 5 vols. Westminster, MD: Christian Classics, 1981.
- ———. Summa Theologica. www.corpusthomisticum.org.
- Augustine. *Expositions on the Book of Psalms*. Edited by Philip Schaff. Translated by A. Cleveland Coxe. Vol. 8. 14 vols. Nicene and Post-Nicene Fathers: First Series. Peabody, MA: Hendrickson Publishers, 1994.
- ——. *The Literal Meaning of Genesis.* Translated by John Hammond Taylor. 2 vols. Ancient Christian Writers: The Works of the Fathers in Translation. New York: Newman Press. 1982.
- Ball, John. A Treatise of the Covenant of Grace Wherein the Graduall Breakings Out of Gospel Grace from Adam to Christ Are Clearly Discovered, the Differences Betwixt the Old and New Testament Are Laid Open, Divers Errours of Arminians and Others Are Confuted, the Nature of Uprightnesse, and the

- Way of Christ in Bringing the Soul into Communion with Himself, Are Solidly Handled. London, 1645.
- Barlow, Thomas. The Genuine Remains of That Learned Prelate Dr. Thomas Barlow, Late Lord Bishop of Lincoln Containing Divers Discourses Theological, Philosophical, Historical, &c., in Letters to Several Persons of Honour and Quality: To Which Is Added the Resolution of Many Abstruse Points: As Also Directions to a Young Divine for His Study of Divinity, and Choice of Books, &c., with Great Variety of Other Subjects. London: Printed for John Dunton
- Bowles, Oliver. "De Pastore Evangelico Tractatus: In Quo Universum Munus Pastorale; Tam Quoad Pastoris Vocationem, & Præparationem; Quàm Ipsius Muneris Exercitium: Accuratè Proponitur. Operâ Et Studio Oliveri Bowles Angli, Ecclesiæ Quæ Suttoniæ Est, in Agro Bedfordiensi, Nuper Pastoris Eximii: Et in Synodo Westmonasterii Nuper Convocatâ Egregii Theologi.," http://gateway.proquest.com/openurl?ctx\_ver=Z39.88-2003&res\_ id=xri:eebo&rft\_val\_fmt=&rft\_id=xri:eebo:image:118454.
- Bridge, William. I. Scripture-Light, the Most Sure Light: In Compare with 1. Revelations and Visions. 2. Natural, and Supernatural Dreams. 3. Impressions With, and Without the Word. 4. Light and Law Within. 5. Divine Providence. 6. Christian Experience. 7. Humane Reason. 8. Judicial Astrologie. Delivered in Three Sermons, on 2 Pet. I.19. Ii. Christ in Travel, in Three Sermons, on Isai. 53.11. Iii. A Lifting up for the down-Cast, Delivered in Thirteen Sermons, on Psal. 42.11. Four Several Sermons. London, 1656.
- Bucer, Martin. Metaphrasis Et Enarratio in Epist. D. Pauli Apostoli Ad Romanos, in Quibus Singulatim Apostoli Omnia, Cum Argumenta, Tum Sententiae & Verba, Ad Autoritatem Divinae Scripturae, Fidemque Ecclesiae Catholicae Tam Priscae Qum Praesentis, Religios ac Paul fusius Excutiuntur. Basileae, 1562.
- Bullinger, Heinrich. The Decades of Henry Bullinger. 2 vols. Cambridge: Cambridge University Press, 1849.
- Bunyan, John. The Pilgrim's Progress, From This World to That Which Is to Come. London: 1778.
- Burgess, Anthony. Cxlv Expository Sermons Upon the Whole 17th Chapter of the Gospel According to St. John, Or, Christs Prayer Before His Passion Explicated, and Both Practically and Polemically Improved. London, 1656.
- Burroughs, Jeremiah. Gospel Conversation Wherein Is Shewed I. How the Conversation of Beleevers Must Be Above What Could Be by the Light of Nature, Ii. Beyond Those That Lived Under the Law, Iii. and Suitable to What Truths the Gospel Holds Forth. London: Printed by Peter Cole, 1653.
- —. Gospel-Worship, Or, the Right Manner of Sanctifying the Name of God in General and Particularly in These Three Great Ordinances, Viz. 1. Hearing of the Word, 2. Receiving the Lords Supper, 3. Prayer. London, 1658.
- Buxtorf, Johannes. Dissertatio De Nominibus Dei Hebraicis. Basel: König, 1645.

- Byfield, Richard. The Gospels Glory, Without Prejudice to the Law Shining Forth in the Glory of God [Brace] the Father, the Sonne, the Holy Ghost, for the Salvation of Sinners, Who Through Grace Do Believe According to the Draught of the Apostle Paul in Rom. 8.ver. 3.4. Held Out to Publick View. London: Printed by E. M. for Adoniram Byfield at the three Bibles in Corn-hil, next door to Popes-head Alley, 1659.
- Cajetan, Thomas. Epistolae Pauli Et Aliorum Apostolorum: Juxta Sens. Literal. Enarratae. Acc: Actus Apostol. Comm. Ejusd. Illustr. Paris, 1540.
- Cajetan, Tommaso. Commentarii Illustres Planeq; Insignes in Quinque Mosaicos Libros, Thomae De Vio, Caietani, Adiectis Insuper Ad Margine[m] Annotationibus a F. Antonio Fo[n]seca Lusitano, Quibus Temporum & Locoru[m] Ratio, Tropi, Phrases, Lociq; Intellectu Difficiles Explicantur: Accessit Rerum Maxime Insignium Index Copiosissimus. Paris: Apud Ioannem Paruum, 1539.
- Calvin, John. *Institutes of the Christian Religion*. Edited by John T. McNeill. Translated by Ford Lewis Battles. Vol. XX–XXI. 2 vols. Library of Christian Classics. Philadelphia: Westminster Press, 1960.
- ——. Sermons on Genesis, Chapters 1:1–11:4: Forty-Nine Sermons Delivered in Geneva Between 4 September 1559 and 23 January 1560. Translated by Rob Roy McGregor. Edinburgh: Banner of Truth Trust, 2009.
- Caryl, Joseph. An Exposition with Practical Observations Upon the Book of Job. 12 vols. London, 1980.
- Case, Thomas. The Morning Exercise Methodized: Or Certain Chief Heads and Points of the Christian Religion Opened and Improved in Divers Sermons by Several Ministers of the City of London, in the Monthly Course of the Morning Exercise at Giles in the Fields, Etc. London, 1659.
- Charnock, Stephen. Several Discourses Upon the Existence and Attributes of God by That Late Eminent Minister of Christ, Mr. Stephen Charnocke, B.D. and Sometimes Fellow of New-Colledge in Oxon. London, 1682.
- Cheynell, Francis. The Divine Trinunity of the Father, Son, and Holy Spirit, Or, the Blessed Doctrine of the Three Coessentiall Subsistents in the Eternall Godhead Without Any Confusion or Division of the Distinct Subsistences or Multiplication of the Most Single and Entire Godhead Acknowledged, Beleeved, Adored by Christians, in Opposition to Pagans, Jewes, Mahumetans, Blasphemous and Antichristian Hereticks, Who Say They Are Christians, but Are Not. London: Printed by T. R. and E. M. for Samuel Gellibrand ..., 1650.
- Clarkson, David. The Works of David Clarkson. Edinburgh: Banner of Truth Trust, 1988.
- Cloppenburg, Johannes. Exercitationes Super Locos Communes Theologicos. Franckerae, 1653.
- Cotton, John. The Keyes of the Kingdom of Heaven, and Power Thereof, According to the Vvord of God. London: Printed by M. Simmons for Henry Overton ..., 1644.

- Dickson, David. A Brief Explication of the First Fifty Psalms. London: Printed by T. M. for Thomas Johnson, 1655.
- Dickson, David, and James Durham. The Summe of Saving Knowledge with the Practical Use Thereof. Edinburgh: Printed by George Swintoun and Thomas Brown and are to be sould by James Glen and Da[vid] Trench, 1671.
- Downame, John. Annotations Upon All the Books of the Old and New Testament This Second Edition so Enlarged, as They Make an Entire Commentary on the Sacred Scripture: The Like Never Before Published in English: Wherein the Text Is Explained, Doubts Resolved, Scriptures Parallelled, and Various Readings Observed. London, 1651.
- Durham, James. A Commentarie Upon the Book of the Revelation Wherein the Text Is Explained, the Series of the Several Prophecies Contained in That Book, Deduced the Periods and Succession of Times At, or About Which, These Prophecies Began to Be and Those That Are yet to Be Fulfilled: Together with Some Practical Observations, and Several Digressions: Delivered in Several Lectures. London, 1658.
- —. Clavis Cantici, Or, an Exposition of the Song of Solomon. Edinburgh: Printed by George Swintoun and James Glen, and are to be sold at their shops ..., 1668.
- ——. The Law Unsealed, Or, a Practical Exposition of the Ten Commandments with a Resolution of Several Momentous Questions and Cases of Conscience. Edinburgh: Printed by the heir of Andrew Anderson, 1676.
- Edwards, Jonathan. The Works of Jonathan Edwards. Edited by Sereno E. Dwight and Edward Hickman. Edinburgh: Banner of Truth Trust, 1997.
- and Harry S. Stout. New Haven, CT, [etc.]; London: Yale University Press; Oxford University Press, 2008.
- Flavel, John. A Blow at the Root of Antinomianism. Philadelphia: Presbyterian Board of Publication, 1840.
- —. The Whole Works of John Flavel, Late Minister of the Gospel at Dartmouth, Devon. London: W. Baynes and Son, 1820.
- ——. Vindicia Legis & Foederis: Or, a Reply to Mr. Philip Cary's Solemn Call Wherein He Pretends to Answer All the Arguments of Mr. Allen, Mr. Baxter, Mr. Sydenham, Mr. Sedgwick, Mr. Roberts, and Dr. Burthogge, for the Right of Believers Infants to Baptism, by Proving the Law at Sinai, and the Covenant of Circumcision with Abraham, Were the Very Same with Adam's Covenant of Works, and That Because the Gospel-Covenant Is Absolute. by John Flavel Minister of the Gospel in Dartmouth. London, 1690.
- Flavel, John, Increase Mather, Thomas Young, and Westminster Assembly. An Exposition of the Assemblies Catechism, with Practical Inferences from Each Question: As It Was Carried on in the Lords Days Exercises in Dartmouth, in

- the First Year of Liberty, 1688. Edinburgh: Reprinted by the heirs and successors of Andrew Anderson, printer to his most excellent Majesty, 1699.
- Gale, Theophilus. The Court of the Gentiles, Or, a Discourse Touching the Original of Human Literature, Both Philologie and Philosophie, from the Scriptures & Jewish Church. in Order to a Demonstration Of, I. the Perfection of Gods Word, and Church-Light, Ii. the Imperfection of Natures Light, and Mischief of Vain Philosophie, Iii. the Right Use of Human Learning, and Specially, Sound Philosophie Part I. Part I. Oxon: Printed by H. Hall, for Tho. Gilbert, 1672.
- Gerhard, Johann. Loci Theologici Cum Pro Adstruenda Veritate Tum Pro Destruenda Quorumvis Contradicentium Falsitate Per Theses Nervose Solide Et Copiose Explicati. 5. 5. Edited by Johann Friedrich Cotta. 20 vols. Tubingae: Cotta, 1766.
- Gillespie, George. A Dispute Against the English Popish Ceremonies Obtruded on the Church of Scotland: Wherein Not Only Our Own Arguments Against the Same Are Strongly Confirmed, but Likewise the Answers and Defences of Our Opposites, Such as Hooker, Morton, Burges, Sprint, Paybody, Andrews, Saravia, Tilen, Spotswood, Lindsey, Forbes, Etc., Particularly Confuted. Edited by Christopher Coldwell. Dallas, TX: Naphtali Press, 1993.
- Gillespie, Patrick. The Ark of the Covenant Opened, Or, a Treatise of the Covenant of Redemption Between God and Christ, as the Foundation of the Covenant of Grace the Second Part, Wherein Is Proved, That There Is Such a Covenant, the Necessity of It, the Nature, Properties, Parties Thereof, the Tenor, Articles, Subject-Matter of Redemption, the Commands, Conditions, and Promises Annexed, the Harmony of the Covenant of Reconciliation Made with Sinners, Wherein They Agree, Wherein They Differ, Grounds of Comfort from the Covenant of Suretiship. London: Printed for Thomas Pankhurst, 1677.
- Goodwin, Thomas. Of the Constitution, Right, Order, and Government of the Churches of Christ. London: Printed by Tho. Snowden for T. G., 1696.

- Heidegger, Johann Heinrich. Corpus Theologiae Christianae. Tiguri, 1700.

- Hoornbeeck, Johannes. Theologia Practica Pars 1. 2 vols. Francofurti & Lipsiae:
- Hopkins, Ezekiel. An Exposition on the Ten Commandments. London, 1692.
- Hutcheson, George. A Brief Exposition of the Prophecies of Obadiah, Jonah, Micah, Nahum, Habakkuk and Zephaniah. London, 1654.
- Hyperius, Andreas. Methodus Theologiae Adj. Eft. De Ejusdem Vita Et Obita Oratis Wigandi Arthii. Basileae, 1562.
- —. The Practice of Preaching, Otherwise Called the Pathway to the Pulpet. London, 1577.
- John Martin, Samuel Petto, Fredrick Woodall, and John Collinges. The Preacher Sent: Or, a Vindication of the Liberty of Publick Preaching, by Some Men Not Ordained; in Answer to Two Books: 1. Jus Divinum Ministerii Evangelici: By the Provincial Assembly of London. 2. Vindicia Ministerii Evangelici. by Mr. John Collings. Published by J. Martin, S. Petto, F. Woodal. London, 1658.
- Junius, Franciscus. A Treatise on True Theology: With the Life of Franciscus Junius. Translated by David C. Noe. Grand Rapids, MI: Reformation Heritage Books, 2014.
- —. De theologia vera; ortu, natura, formis, partibus, et modo. Lugduni Batavorum, 1594.
- Leigh, Edward. A Systeme or Body of Divinity Consisting of Ten Books, Wherein the Fundamentals and Main Grounds of Religion Are Opened. London, 1654.
- Louth, Andrew, ed. Ancient Christian Commentary on Scripture: Genesis 1-11. Vol. 1. Ancient Christian Commentary. Chicago, IL: IVP Academic, 2001.
- Luther, Martin. In Genesin, Mosi Librum Sanctissimum, D. Martini Lutheri Declamationes Praeterea Index, Paucis Opusculi Totius Summam Continens. Hagenau, 1527.
- Maccovius, Joannes. Loci Communes Theologici. Amstelodami, 1658.
- Marbury, Edward. A Commentarie or Exposition Upon the Prophecie of Habakkuk Together with Many Usefull and Very Seasonable Observations. London, 1650.
- Marshall, Walter. The Gospel-Mystery of Sanctification Opened in Sundry Practical Directions Suited Especially to the Case of Those Who Labour Under the Guilt and Power of Indwelling Sin: To Which Is Added a Sermon of Justification. London: Printed for T. Parkhurst, 1692.
- Mastricht, Peter van. Theoretico-Practica Theologia. Qua, Per Singula Capita Theologica, Pars Exegetica, Dogmatica, Elenchtica & Practica, Perpetua Successione Conjugantur. Trajecti ad Rhenum, & Amstelodami: Sumptibus Societatis, 1715.
- Moor, Bernardinus de. Continuous Commentary on Johannes Marchius' Didactico-Elenctic Compendium of Christian Theology. Translated by Stephen Dilday. Vol. 1. 7 vols. Culpeper, VA: L & G Reformation Translation Center, 2014.
- Musculus, Wolfgang. In Decalogum Praeceptorum Dei Explanatio. Basileae, 1553.

- Owen, John. A Brief Instruction in the Worship of God, and Discipline of the Churches of the New Testament. London, 1667.
- . Meditations and Discourses on the Glory of Christ, in His Person, Office, and Grace with the Differences Between Faith and Sight: Applied Unto the Use of Them That Believe. London, 1684.
- Distinctly in Love, Grace, and Consolation, Or, the Saints Fellowship with the Father, Sonne, and Holy Ghost, Unfolded. Oxford: Printed by A. Lichfield, for Tho. Robinson, 1657.
- . The Works of John Owen, D.D. Edited by William H. Goold. 24 vols. Edinburgh: Johnstone & Hunter, 1850.
- Theologoumena Pantodapa, Sive, De Natura, Ortu, Progressu, Et Studio Vera Theologia, Libri Sex Quibus Etiam Origines & Processus Veri & Falsi Cultus Religiosi, Casus & Instaurationes Ecclesia Illustiores Ab Ipsis Rerum Primordiis, Enarrantur. Oxoniæ, 1661.
- . Vindiciae Evangelicae, or the Mystery of the Gospell Vindicated, and Socinianisme Examined, in the Confutation of a Catechisme Written by J. Biddle, and the Catechisme of Valetinus Smalcius, Commonly Called the Racovian Catechism, with the Scripture from the Perverse Expositions. Oxford, 1655.
- Owen, John, and Peter Toon. *The Correspondence of John Owen (1616–1683): With an Account of His Life and Work*; Cambridge: James Clarke, 1970.
- Perkins, William. A Warning Against the Idolatrie of the Last Times and an Instruction Touching Religious, or Divine Worship. Cambridge, 1601.
- ——. The Arte of Prophecying, Or, a Treatise Concerning the Sacred and Onely True Manner and Methode of Preaching. London, 1607.
- Petto, Samuel. The Difference Between the Old and New Covenant Stated and Explained with an Exposition of the Covenant of Grace in the Principal Concernments of It. London: Printed for Eliz. Calvert ..., 1674.
- Polanus, Amandus. Analysis Libelli Prophetae Malachiae: Aliquot Praelectionibus Genevae Proposita a Amando Polando a Polansdorf; Praemissi Sunt Duo Indices, Adiunctae Sunt Orationes Quatuor: I. De Incarnatione Immanuelis Nostri Iesv Christi, Ii. De Crucis Christi Scientia & Communione, Iii. De Vita & Obitu Oecolampadii, Cui Disputatio De Primatu Papae Inserta, Iv. De Prophetia Danielis. Basileae: Per Conradum Waldkirch, 1597.

- Poole, Matthew. Quo Warranto; or a Moderate Enquiry into the Warrantablenesse of the Preaching of Gifted and Unordained Persons ... Being a Vindication of the Late Jus Divinum Ministerii Evangelici ... from the Exceptions of Mr. John Martin, Mr. Sam. Petto, Mr. Frederick Woodal, Ministers of Suffolk, in Their Late Book Intituled: The Preacher Sent. London, 1658.
- Reynolds, Edward. Meditations on the Fall and Rising of St. Peter. London, 1677. ——. The Works of Edward Reynolds Containing Three Treatises of the Vanity of the Creature, the Sinfulness of Sin, the Life of Christ, with a Collection of Thirty Sermons Preached on Several Solemn Occasions. London, 1679.
- Rijssen, Leonard. "A Summary of Elenctic Theology." ThM, Greenville Presbyterian Theological Seminary, 2009.
- Rogers, Timothy. A Discourse Concerning Trouble of Mind and the Disease of Melancholy. in Three Parts. The Second Edition. Corrected by Timothy Rogers, to Which Are Annexed, Letters from Several Divines, Relating to the Same Subject. London, 1706.
- Rutherford, Samuel. The Covenant of Life Opened; Or, a Treatise of the Covenant of Grace. Edinburgh, 1655.
- Scudder, Henry. A Key of Heaven: The Lord's Prayer Opened and so Applied, That a Christian May Learn How to Pray, and to Procure All Things Which May Make for the Glory of God, and the Good of Himself and of His Neighbor; Containing Likewise Such Doctrines of Faith and Godliness, as May Be Very Useful to All That Desire to Live Godly in Christ Jesus. London, 1633.
- Scudder, Henry, and John Davenport. The Christians Daily Walk in Holy Security and Peace Comprising the Whole Duty of Man: Being an Answer to These Questions, 1. How a Man May Do Each Present Days Work, with Christian Chearfulness. 2. How to Bear Each Present Days Cross with Christian Patience. Containing Familiar Directions; Shewing, 1. How to Walk with God in the Whole Course of a Mans Life. 2. How to Be Upright in the Said Walking. 3. How to Live Without Taking Care or Thought in Any Thing. 4. How to Get and Keep True Peace with God; Wherein Are Manifold Helps to Prevent and Remove Damnable Presumption: Also to Quiet and Ease Distressed Consciences. by Henry Scudder, Late Preacher of the Word. London: printed by T. Hewer for Lodowick Lloyd, at the Castle in Cornhill, 1664.
- Sedgwick, Obadiah. England's Preservation; Or, a Sermon Discovering the Onely Way to Prevent Destroying Judgments: Preached to the Honourable House of Commons at Their Last Solemne Fast Being on May, 25, 1642. London: Printed by R. B. for Samuel Gellibrand, 1642.
- Sibbes, Richard. Antidotum Contra Naufragium Fidei & Bona Conscientia: Concio [on 2 Tim. I. 14] ... Habita Ad Academicos Cantabrig. ... 9 Die Octobris 1627. Londini, 1657.
- —. The Complete Works of Richard Sibbes. 7 vols. Edinburgh: James Nichols, 1862.

- Turretin, Francis. *Institutes of Elenctic Theology*. Edited by James T. Dennison. Translated by George Musgrave Giger. 3 vols. Phillipsburg, NJ: P & R Publishing, 1992.
- Ursinus, Zacharias, and David Pareus. Corpus Doctrinae Orthodoxae: Sive, Catecharum Explicationum D. Zachariae Ursini Opus Absolutum D. Davidis Parei Opera Extrema Recognitum ... Adiuncta Sunt Miscellanea Catechetica ... [Genevae]: sumptibus Samuelis Crispini, 1616.
- Ussher, James. A Body of Divinitie, Or, the Summe and Substance of Christian Religion Catechistically Propounded, and Explained, by Way of Question and Answer: Methodically and Familiarly Handled. Edited by John Downame. London: Printed by M.F. for Tho. Downes and Geo. Badger ..., 1647.
- Vermigli, Pietro Martire. In Primum Librum Mosis, Qui Vulgo Genesis Dicitur, Commentarii Doctissimi. Tiguri: Excudebat C. Froschouerus, 1569.
- Vincent, Thomas. An Explicatory Catechism: Or, an Explanation of the Assemblies Shorter Catechism. Glasgow: Sanders, 1692.
- Vitringa, Campegius. Typus Theologiae Practicae, Sive De Vita Spirituali, Eiusque Affectionibus, 1717.
- Voet, Gijsbert, and Johannes Hoornbeeck. *Spiritual Desertion*. Translated by M. Eugene Osterhaven. Grand Rapids, Mich.: Baker Academic, 2003.
- Voetius, Gijsbert. Selectarum Disputationum Theologicarum Pars Prima (Quinta. Accedunt Dissertatio Epistolica De Termino Vita. Exercitatio De Prognosticis Cometarum. Antehac Seorsim Edita). 5 vols. Ultrajecti, 1648.
- Voetius, Gisbertus. Exercitia Et Bibliotheca Studiosi Theologia. Rheno-Trajecti: Apud Wilhelmum Strick, 1644.
- Walaeus, Thysius, Polyander, and Rivetus. *Synopsis Purioris Theologiae* = *Synopsis of a Purer Theology*. Edited by Henk van den Belt. Translated by Riemer A. Faber. Vol. 1. 3 vols. Leiden: Brill, 2015.
- Watson, Thomas. A Body of Practical Divinity, Consisting of Above One Hundred Seventy Six Sermons on the Lesser Catechism Composed by the Reverend Assembly of Divines at Westminster: With a Supplement of Some Sermons on Several Texts of Scripture. by Thomas Watson, Formerly Minister at St. Stephen's Walbrook, London. Printed from His Own Hand-Writing. Recommended by Several Ministers to Masters of Families and Others. London: Printed for Thomas Parkurst, at the Bible and Three Crowns in Cheapside, near Mercers-Chappel, 1692.
- . Heaven Taken by Storm, Or, the Holy Violence a Christian Is to Put Forth in the Pursuit After Glory. London: Printed by R. W. for Tho. Parkhurst ..., 1669.
- Westminster Assembly. A Directory for the Publique Worship of God Throughout the Three Kingdoms of England, Scotland, and Ireland Together with an Ordinance of Parliament for the Taking Away of the Book of Common-Prayer: And for Establishing and Observing of This Present Directory Throughout the

- Kingdom of England and Dominion of Wales.... London: Printed by M. B. and A. M. for the Company of Stationers, 1646.
- —. The Confession of Faith, and the Larger and Shorter Catechism. London, 1655.
- White, John. A Commentary Upon the Three First Chapters of the First Book of Moses Called Genesis. London: Printed by John Streater, 1656.
- Witsius, Herman. De Oeconomia Foederum Dei Cum Hominibus Libri Quatuor. 2 vols. Trajecti ad Rhenum: apud Franciscum Halmam, Gulielmum van de Water, 1694.
- —. On the Character of a True Theologian. Greenville, SC: Reformed Academic Press, 1994.
- Wollebius, Johannes. Compendium Theologia Christiana, Editio Ultima Prioribus Multo Correction. 9th ed. Cantabrigiæ, 1655.
- Zanchius, Jerome. De Tribus Elohim, Aeterno Patre, Filio, Et Spiritu Sancto, Uno Eodemque Iehova, Libri Xiii. in Duas Distincti Partes. Pars Prior: Ad Edmundum Grindallum, Archiepiscopum Eboracensem, Angliaeque Primatem Amplissimum. in Qua, Tota Orthodoxa De Hoc Magno Mysterio Doctrina, Ex Sacrarum Literarum Fontibus, Explicatur, & Confirmatur. Cum Indice Triplici. Neostadii Palatinorum, 1589.
- Zwingli, Ulrich. De Vera Et Falsa Religione, Commentarius. Zurich: Christoph Froschauer, 1545.

#### Secondary Sources

- Allen, Michael, and Scott R. Swain. Reformed Catholicity: The Promise of Retrieval for Theology and Biblical Interpretation. Grand Rapids, MI: Baker Academic, 2015.
- Asselt, W. J. van. The Federal Theology of Johannes Cocceius (1603–1669). Leiden; Boston: Brill, 2001.
- Asselt, W. J. van, and E. Dekker. Reformation and Scholasticism: An Ecumenical Enterprise. Grand Rapids, MI: Baker Academic, 2001.
- Asselt, W. J. van, T. Theo J. Pleizier, P. L. Rouwendal, and Maarten Wisse. Introduction to Reformed Scholasticism. Translated by Albert Gootjes. Grand Rapids, MI: Reformation Heritage Books, 2011.
- Asselt, Willem J. van. "Covenant Theology as Relational Theology: The Contributions of Johannes Cocceius (1603-1699) and John Owen (1616-1683) to a Living Reformed Theology." In The Ashgate Research Companion to John Owen's Theology, 65-84. Burlington, VT: Ashgate, 2012.
- —. "Reformed Orthodoxy: A Short History of Research." In A Companion to Reformed Orthodoxy, edited by H. J. Selderhuis, 40:11-26. Brill's Companions to the Christian Tradition. Leiden: Brill, 2013.

- ——. "Scholasticism Revisited: Methodological Reflections on the Study of Seventeenth-Century Reformed Thought." In *Seeing Things Their Way*, edited by Alister Chapman, John Coffey, and Brad S. Gregory, 154–74. Notre Dame, IN: University of Notre Dame Press, 2009.
- Bagchi, D. V. N. "Sic et Non: Luther an Scholasticism." In *Protestant Scholasticism: Essays in Reassessment*, edited by R. Scott Clark and Carl R. Trueman, 3–15. Eugene, OR: Wipf & Stock, 2006.
- Ballor, Jordan J. Covenant, Casuality, and Law: A Study in the Theology of Wolfgang Musculus. Vol. 3. Refo500 Academic Studies. Göttingen: Vandenhoeck & Ruprecht, 2012.
- Ballor, Jordan J., David S. Sytsma, and Jason Zuidema, eds. Church and School in Early Modern Protestantism: Studies in Honor of Richard A. Muller on the Maturation of a Theological Tradition. Vol. 170. Studies in the History of Christian Traditions. Leiden: Brill, 2013.
- Barrett, Matthew, and Michael A. G. Haykin. Owen on the Christian Life: Living for the Glory of God in Christ. Theologians on the Christian Life. Wheaton, IL: Crossway, 2015.
- Beach, J. Mark. Christ and the Covenant: Francis Turretin's Federal Theology as a Defense of the Doctrine of Grace. Göttingen: Vandenhoeck & Ruprecht, 2007.
- Beeke, Joel R. The Quest for Full Assurance: The Legacy of Calvin and His Successors. Edinburgh; Carlisle, PA: Banner of Truth, 1999.
- Beeke, Joel R., and Mark Jones. A Puritan Theology: Doctrine for Life. Grand Rapids, MI: Reformation Heritage Books, 2012.
- Benedict, Philip. Christ's Churches Purely Reformed: A Social History of Calvinism. New Haven: Yale University Press, 2002.
- Bozeman, Theodore Dwight. *The Precisianist Strain: Disciplinary Religion & Antinomian Backlash in Puritanism to 1638.* Omohundro Institute of Early American History & Culture. Chapel Hill: University of North Carolina Press, 2004.
- Brink, Gert van den. "Impetration and Application in John Owen's Theology." In *The Ashgate Research Companion to John Owen's Theology*, edited by Kelly M. Kapic and Mark Jones, 85–96. Burlington, VT: Ashgate, 2012.
- Brink, Gijsbert van den. "Reformed Scholasticism and the Trinitarian Renaissance." In *Scholasticism Reformed: Essays in Honour of Willem J. van Asselt*, edited by Maarten Wisse, Marcel Sarot, and Willemien Otten, 14:322–340. Studies in Theology and Religion. Leiden: Brill, 2010.
- Brown, Michael. *Christ and the Condition: The Covenant Theology of Samuel Petto* (1624–1711). Grand Rapids, MI: Reformation Heritage Books, 2012.
- Bruce, James E. Rights in the Law: The Importance of God's Free Choices in the Thought of Francis Turretin. Vol. 24. Göttingen: Vandenhoeck & Ruprecht, 2013.

- Burnett, Stephen G. From Christian Hebraism to Jewish Studies: Johannes Buxtorf (1564-1629) and Hebrew Learning in the Seventeenth Century. Studies in the History of Christian Thought. Leiden: Brill, 1996.
- Campi, Emidio. Shifting Patterns of Reformed Tradition. Vol. 27. Reformed Historical Theology. Göttingen: Vandenhoeck & Ruprecht, 2014.
- Carlton, Charles. Archbishop William Laud. London; New York: Routledge & Kegan Paul, 1987.
- Clark, R. Scott. "The Authority of Reason in the Latter Reformation: Scholasticism in Caspar Olevian and Antoine de Le Faye." In Protestant Scholasticism: Essays in Reassessment. Eugene, OR: Wipf & Stock, 2006.
- Cleveland, Christopher. Thomism in John Owen. Farnham, Surrey, England; Burlington, VT: Ashgate, 2013.
- Coffey, John, and Paul C. H. Lim, eds. The Cambridge Companion to Puritanism. Cambridge, UK; New York: Cambridge University Press, 2008.
- Cooper, Tim. John Owen, Richard Baxter, and the Formation of Nonconformity. Farnham, Surrey, England; Burlington, VT: Ashgate, 2011.
- Cowan, Martin C. The Prophetic Preaching of John Owen from 1646 to 1659 in Its Historical Context. PhD Dissertation: University of Cambridge, n.d.
- Daniels, Richard W. The Christology of John Owen. Grand Rapids, MI: Reformation Heritage Books, 2004.
- Davies, Horton. The Worship of the English Puritans. Morgan, PA: Soli Deo Gloria Publications, 1997.
- Dennison, James T. "The Twilight of Scholasticism: Francis Turretin and the Dawn of the Enlightenment." In Protestant Scholasticism: Essays in Reassessment. Eugene, OR: Wipf & Stock, 2006.
- Dixon, Philip. Nice and Hot Disputes: The Doctrine of the Trinity in the Seventeenth Century. London; New York: T & T Clark, 2003.
- Eire, Carlos M. N. War Against the Idols: The Reformation of Worship from Erasmus to Calvin. Cambridge; New York: Cambridge University Press, 1986.
- Ellis, Brannon. Calvin, Classical Trinitarianism, and the Aseity of the Son. Oxford: Oxford University Press, 2012.
- Emery, Gilles, and Matthew Levering, eds. The Oxford Handbook of the Trinity. Oxford; New York: Oxford University Press, 2011.
- Ferguson, Sinclair B. John Owen on the Christian Life. Edinburgh; Carlisle, PA: Banner of Truth Trust, 1987.
- -. The Holy Spirit. Downers Grove, IL: IVP Academic, 1996.
- Ferguson, Sinclair B., and Robert W. Oliver, eds. John Owen: The Man and His Theology: Papers Read at the Conference of the John Owen Centre for Theological Study, September 2000. P & R Pub.: Evangelical Press, 2002.
- Fesko, J. V. Beyond Calvin: Union with Christ and Justification in Early Modern Reformed Theology (1517-1700). Vol. 20. Reformed Historical Theology. Göttingen: Vandenhoeck & Ruprecht, 2012.

- —. "The Antiquity of Biblical Theology." In Resurrection and Eschatology: Theology in Service of the Church: Essays in Honor of Richard B. Gaffin Jr., edited by Lane G. Tipton and Jeffrey C. Waddington. Phillipsburg, NJ: P & R Publishing, 2008.
- Garcia, Mark A. "Law and Gospel." The Confessional Presbyterian Journal 8 (2012): 154-76.
- Green, Lowell C. "Melanchthon's Relation to Scholasticism." In *Protestant Scholasticism: Essays in Reassessment*. Eugene, OR: Wipf & Stock, 2006.
- Gribben, Crawford. *John Owen and English Puritanism: Experiences of Defeat.* Oxford Studies in Historical Theology. Oxford: Ohio University Press, 2016.
- Griffiths, Steve. Redeem the Time: The Problem of Sin in the Writings of John Owen. Fearn: Mentor, 2001.
- Ha, Polly, and Patrick Collinson, eds. *The Reception of Continental Reformation in Britain*. Oxford University Press for the British Academy, 2010.
- Han, Byung Soo. "The Academization of Reformation Teaching in Johann Heinrich Alsted (1588–1638)." In *Church and School in Early Modern Protestantism: Studies in Honor of Richard A. Muller on the Maturation of a Theological Tradition*, 170:283–94. Studies in the History of Christian Traditions. Leiden: Brill, 2013.
- Haykin, Michael A. G., and Mark Jones, eds. Drawn into Controversie: Reformed Theological Diversity and Debates Within Seventeenth-Century British Puritanism. Vol. 17. Reformed Historical Theology. Göttingen: Vandenhoeck & Ruprecht, 2011.
- Heal, Bridget. "The Catholic Eye and the Protestant Ear: The Reformation as a Non-Visual Event?" In *The Myth of the Reformation*, edited by Peter Opitz, 9:321–55. Refo500 Academic Studies. Göttingen: Vandenhoeck & Ruprecht, 2013.
- Heflin, Joel M. "Omnipotent Sweetness?: Puritanism Versus Socinianism." *Puritan Reformed Journal* 1, no. 2 (2009): 64–95.
- Hesselink, I. John. Calvin's Concept of the Law. Allison Park, PA: Pickwick Publications, 1992.
- Horton, Michael Scott. The Christian Faith: A Systematic Theology for Pilgrims on the Way. Grand Rapids, MI: Zondervan, 2011.
- John V. Fesko. "The Doctrine of Scripture in Reformed Orthodoxy." In *A Companion to Reformed Orthodoxy*, edited by H. J. Selderhuis, 40: 429–64. Brill's Companions to the Christian Tradition. Leiden: Brill, 2013.
- John W. Tweeddale. "John Owen's Commentary on Hebrews in Context." In *The Ashgate Research Companion to John Owen's Theology*, edited by Kelly M Kapic and Mark Jones, 49–64. Farnham, Surrey, England; Burlington, VT: Ashgate, 2012.

- Jones, Mark. Antinomianism: Reformed Theology's Unwelcome Guest?, 2013.
- "The 'Old' Covenant." In Drawn into Controversie: Reformed Theological Diversity and Debates Within Seventeenth-Century British Puritanism, edited by Michael A. G. Haykin and Mark Jones, 17:183-203. Reformed Historical Theology. Göttingen: Vandenhoeck & Ruprecht, 2011.
- —. Why Heaven Kissed Earth: The Christology of the Puritan Reformed Orthodox Theologian, Thomas Goodwin (1600-1680). Vol. 13. Reformed Historical Theology. Göttingen: Vandenhoeck & Ruprecht, 2010.
- Jurgensen, Martin Wansgaard. "The Arts and Lutheran Church Decoration: Some Reflections on the Myth of Lutheran Images and Iconography." In The Myth of the Reformation, 9:356-80. Refo500 Academic Studies. Göttingen: Vandenhoeck & Ruprecht, 2013.
- Kapic, Kelly M. "The Spirit as Gift: Explorations in John Owen's Pneumatology." In The Ashgate Research Companion to John Owen's Theology, edited by Mark Jones and Kelly M. Kapic, 113-40. Aldershot, England; Burlington, VT: Ashgate, 2012.
- ----. "Typology, the Messiah, and John Owen's Theological Reading of Hebrews." In Christology, Hermeneutics and Hebrew: Profiles from the History of Interpretation, edited by Jon Laansma and Daniel J. Treier, 135-54. London: T & T Clark, 2012.
- Kapic, Kelly M., and Mark Jones, eds. The Ashgate Research Companion to John Owen's Theology. Farnham, Surrey, England; Burlington, VT: Ashgate, 2012.
- Kay, Brian. Trinitarian Spirituality: John Owen and the Doctrine of God in Western Devotion. Bletchley, Milton Keynes, UK; Waynesboro, GA: Paternoster, 2007.
- Kelly, Douglas F. Systematic Theology Volume One: Grounded in Holy Scripture and Understood in the Light of the Church. Vol. 1. Fearn, Ross-shire: Mentor, 2008.
- Klauber, Martin I., ed. The Theology of the French Reformed Churches: From Henri IV to the Revocation of the Edict of Nantes. Reformed Historical-Theological Studies. Grand Rapids, MI: Reformation Heritage Books, 2014.
- -----. "Theological Transition in Geneva from Jean-Alphonse Turretin to Jacob Vernet." In Protestant Scholasticism: Essays in Reassessment. Eugene, OR: Wipf & Stock, 2006.
- -----. "Whose Side Are They On? John Daile (1594-1670) on the Church Fathers." In The Theology of the French Reformed Churches: From Henry IV to the Revocation of the Edict of Nantes, edited by Martin I. Klauber, 237-50. Reformed Historical-Theological Studies. Grand Rapids, MI: Reformation Heritage Books, 2014.
- Knapp, Henry M. "Revealing the Mind of God: Exegetical Method in the Seventeenth Century." In Church and School in Early Modern Protestantism: Studies in Honor of Richard A. Muller on the Maturation of a Theological Tradition, edited by Jordan J. Ballor, David S. Sytsma, and Jason Zuidema,

- 170:533-50. Studies in the History of Christian Traditions. Leiden: Brill, 2013.
- Knapp, Henry M. "Understanding the Mind of God: John Owen and Seventeenth-Century Exegetical Methodology," 2002.
- Kolb, Robert. "Luther's Hermeneutic of Distinctions: Law and Gospel, Two Kinds of Righteousness, Two Realms, Freedom and Bondage." In The Oxford Handbook of Martin Luther's Theology, 168-84. Oxford: Oxford University Press, 2014.
- Kolb, Robert, Irene Dingel, and L'ubomir Batka, eds. The Oxford Handbook of Martin Luther's Theology. Oxford: Oxford University Press, 2014.
- Lee, Brian J. Johannes Cocceius and the Exegetical Roots of Federal Theology. Reformed Historical Theology. Göttingen: Vandenhoeck & Ruprecht, 2008.
- Lehner, Ulrich L., Richard A. Muller, and A. G. Roeber, eds. The Oxford Handbook of Early Modern Theology, 1600-1800. Oxford: Oxford University Press, 2016.
- Leppin, Volker. "Luther's Transformation of Medieval Thought: Continuity and Discontinuity." In The Oxford Handbook of Martin Luther's Theology, 115-24. Oxford: Oxford University Press, 2014.
- Leslie, Andrew M. The Light of Grace: John Owen on the Authority of Scripture and Christian Faith. Vol. 34. Reformed Historical Theology. Göttingen: Vandenhoeck & Ruprecht, 2015.
- Letham, Robert. "John Owen's Doctrine of the Trinity in Its Catholic Context." In The Ashgate Research Companion to John Owen's Theology, 185–98. Farnham, Surrey, England; Burlington, VT: Ashgate, 2012.
- ——. The Holy Trinity: In Scripture, History, Theology, and Worship. Phillipsburg, NJ: P & R Pub., 2004.
- —. Through Western Eyes: Eastern Orthodoxy: A Reformed Perspective. Fearn, Ross-shire: Mentor, 2007.
- —. "Where Reason Fails:' Papers Read at the 2006 Westminster Conference." Westminster Conference, 2006.
- Lim, Paul Chang-Ha. Mystery Unveiled: The Crisis of the Trinity in Early Modern England. New York: Oxford University Press, 2012.
- Lloyd-Jones, D. Martyn. "A Protestant Evangelical College." In Knowing the Times: Addresses Delivered on Various Occasions 1942-1977. Edinburgh: Banner of Truth, 1989.
- MacLean, Donald John. James Durham (1622-1658): And the Gospel Offer in Its Seventeenth-Century Context. Vol. 31. Reformed Historical Theology, 2015.
- McDonald, Suzanne. "Beholding the Glory of God in the Face of Jesus Christ: John Owen and the 'Reforming' of the Beatific Vision." In The Ashgate Research Companion to John Owen's Theology, 141-58. Burlington, VT: Ashgate, 2012.

- McGraw, Ryan M. "A Heavenly Directory:" Trinitarian Piety, Public Worship, and a Reassessment of John Owen's Theology. Reformed Historical Theology. Göttingen: Vandenhoeck & Ruprecht, 2014.
- ----. By Good and Necessary Consequence. Grand Rapids, MI: Reformation Heritage Books, 2012.
- —. "John Owen on the Holy Spirit in Relation to the Trinity, the Humanity of Christ, and the Believer." In The Beauty and Glory of the Holy Spirit, edited by Joel R. Beeke and Joseph A. Pipa, 267-84. Grand Rapids, 2012.
- . "John Owen on the Study of Theology." The Confessional Presbyterian 6 (2010): 180–95.
- ----. The Foundation of Communion with God: The Trinitarian Piety of John Owen. Profiles in Reformed Spirituality. Grand Rapids, MI: Reformation Heritage Books, 2014.
- —. "The Foundation of the Old Testament: John Owen on Genesis 3:15 as a Window into Reformed Orthodox Old Testament Exegesis." Journal of Reformed Theology 10 (March 2016): 3-28.
- -----. "The Rising Prominence of John Owen: A Review Article of The Ashgate Research Companion to John Owen's Theology." Mid-America Journal of Theology 24 (2013): 105–120.
- -----. "The Threats of the Gospel: John Owen on What the Law/Gospel Distinction Is Not." Calvin Theological Journal 51 (2016): 79-111.
- -----. "Trinitarian Doxology: Reassessing John Owen's Contribution to Reformed Orthodox Trinitarian Theology." Westminster Theological Journal 77, no. 2 (Fall 2015): 293–316.
- ----. "Trinitarian Doxology: Reassessing John Owen's Contribution to Reformed Orthodox Trinitarian Theology." Studia Historiae Ecclesiasticae 41, no. 2 (2015): 38-68.
- Moon, Byung-Ho. Christ the Mediator of the Law: Calvin's Christological Understanding of the Law as the Rule of Living and Life-Giving. Studies in Christian History and Thought. Milton Keynes, UK: Paternoster, 2006.
- Mortimer, Sarah. Reason and Religion in the English Revolution: The Challenge of Socinianism. Cambridge: Cambridge University Press, 2010.
- Muller, Gerhard. "Luther's Transformation of Medieval Thought: Discontinuity and Continuity." In The Oxford Handbook of Martin Luther's Theology, 105-14. Oxford: Oxford University Press, 2014.
- Muller, Richard A. Christ and the Decree: Christology and Predestination in Reformed Theology from Calvin to Perkins. Grand Rapids, MI: Baker Academic, 2008.
- Muller, Richard A. Dictionary of Latin and Greek Theological Terms: Drawn Principally from Protestant Scholastic Theology. Grand Rapids, MI: Baker Book House, 1985.

- ——. Post-Reformation Reformed Dogmatics: The Rise and Development of Reformed Orthodoxy, Ca. 1520 to Ca. 1725. 2nd ed. 4 vols. Grand Rapids, MI: Baker Academic, 2003.
- Murphy, Francesca Aran, ed. *The Oxford Handbook of Christology*. New York: Oxford University Press, 2015.
- Neele, Adriaan C. Petrus Van Mastricht (1630–1706) Reformed Orthodoxy: Method and Piety. Leiden; Boston: Brill, 2009.
- Nuttall, Geoffrey F. *The Holy Spirit in Puritan Faith and Experience*. Chicago: University of Chicago Press, 1992.
- Oliphint, K. Scott, ed. *Justified in Christ: God's Plan for Us in Justification*. Fearn, Scotland: Mentor, 2007.
- Opitz, Peter, ed. *The Myth of the Reformation*. Vol. 9. Refo500 Academic Studies. Göttingen: Vandenhoeck & Ruprecht, 2013.
- Pak, G. Sujin. The Judaizing Calvin: Sixteenth-Century Debates Over the Messianic Psalms. Oxford: Oxford University Press, 2010.
- Partee, Charles. *The Theology of John Calvin*. Louisville, K.Y: Westminster John Knox Press, 2008.
- Pederson, Randall J. Unity in Diversity: English Puritans and the Puritan Reformation, 1603–1689. Vol. 68. Brill Studies in Church History. Leiden: Brill, 2014.
- Phan, Peter C. *The Cambridge Companion to the Trinity*. Cambridge; New York: Cambridge University Press, 2011.
- Plumer, William S. The Law of God. Harrisonburg, VA: Sprinkle Publications, 1996.
- Powell, Hunter. "October 1643: The Dissenting Brethren on the Proton Dektikon." In *Drawn into Controversie: Reformed Theological Diversity and Debates Within Seventeenth-Century British Puritanism*, edited by Mark Jones and Michael A. G. Haykin, 17:52–82. Reformed Historical Theology. Burlington, VT: Ashgate, 2011.
- ——. The Crisis of British Protestantism: Church Power in the Puritan Revolution 1638–44. Politics, Culture and Society in Early Modern Britain. Manchester: Manchester University Press, 2015.
- Quantin, Jean-Louis. The Church of England and Christian Antiquity the Construction of a Confessional Identity in the 17th Century. Oxford; New York: Oxford University Press, 2009.
- Raalte, Theodore G. van. "Francois Lambert D'Avignon (ca. 1487–1530): Early Ecclesial Reform and Training for the Ministry at Marburg." In *Church and School in Early Modern Protestantism: Studies in Honor of Richard A. Muller on the Maturation of a Theological Tradition*, 170:81–93. Studies in the History of Christian Traditions. Leiden: Brill, 2013.
- Rehnman, Sebastian. Divine Discourse: The Theological Methodology of John Owen. Grand Rapids, MI: Baker Academic, 2002.

- Reuver, A. de. Sweet Communion: Trajectories of Spirituality from the Middle Ages Through the Further Reformation. Grand Rapids, MI: Baker Academic, 2007. Reuver, A. de. Sweet Communion: Trajectories of Spirituality from the Middle Ages Through the Further Reformation. Grand Rapids, MI: Baker Academic, 2007.
- Richard, Guy M. The Supremacy of God in the Theology of Samuel Rutherford. Eugene, OR: Wipf & Stock, 2009.
- Scaer, David P. "Johann Gerhard's Doctrine of the Sacraments." In Protestant Scholasticism: Essays in Reassessment, edited by R. Scott Clark and Carl R. Trueman. Eugene, OR: Wipf & Stock, 2006.
- Selderhuis, H. J., ed. A Companion to Reformed Orthodoxy. Leiden: Brill, 2013.
- Siecienski, A. Edward. The Filioque: History of a Doctrinal Controversy. Oxford Studies in Historical Theology. New York: Oxford University Press, 2010.
- Sinnema, Donald. "The Attempt to Establish a Chair in Practical Theology at Leiden University (1618–1626)." In A Companion to Reformed Orthodoxy, edited by H. J. Selderhuis, 40:415-42. Brill's Companions to the Christian Tradition. Leiden: Brill, 2013.
- Steinmetz, D. C. "The Scholastic Calvin." Protestant Scholasticism: Essays in Reassessment, n.d., 16-30.
- Steinmetz, David C. "The Superiority of Precritical Exegesis." In A Guide to Contemporary Hermeneutics: Major Trends in Biblical Interpretation, edited by Donald K. McKim, 65-77. Grand Rapids, MI: Eerdmans, 1986.
- Strange, Alan D. "The Imputation of the Active Obedience of Christ at the Westminster Assembly." In Drawn into Controversie: Reformed Theological Diversity and Debates Within Seventeenth-Century British Puritanism, edited by Michael A. G. Haykin and Mark Jones, 17:31-50. Reformed Historical Theology. Göttingen: Vandenhoeck & Ruprecht, 2011.
- Tay, Edwin E.M. The Priesthood of Christ: Atonement in the Theology of John Owen (1616–1683). Studies in Christian History and Thought. Milton Keynes: Paternoster, 2014.
- Toon, Peter. God's Statesman: The Life and Work of John Owen, Pastor, Educator, Theologian. Exeter: Paternoster Press, 1971.
- Torrance, Thomas F. The Trinitarian Faith: The Evangelical Theology of the Ancient Catholic Church. Edinburgh; New York: T & T Clark, 1993.
- Trueman, Carl R. "A Small Step Toward Rationalism: The Impact of the Metaphysics of Thomaso Campanella on the Theology of Richard Baxter." In Protestant Scholasticism: Essays in Reassessment, edited by Carl R. Trueman and R. Scott Clark. Eugene, OR: Wipf & Stock, 2006.
- Trueman, Carl R. John Owen: Reformed Catholic, Renaissance Man. Aldershot, England; Burlington, VT: Ashgate, 2007.
- —. The Claims of Truth: John Owen's Trinitarian Theology. Carlisle, Cumbria: Paternoster Press, 1998.

- Trueman, Carl R., and R. Scott Clark, eds. *Protestant Scholasticism: Essays in Reassessment*. Carlisle: Paternoster, 1999.
- Van Dixhoorn, Chad B. "Preaching Christ in Post-Reformation Britain." In *The Hope Fulfilled: Essays in Honor of O. Palmer Robertson*, edited by Robert L. Penny, 361–89. Phillipsburg, NJ: P & R Publishing, 2008.
- . The Minutes and Papers of the Westminster Assembly, 1643–1652. 5 vols. Oxford: Oxford University Press, 2012.
- Visser, A. S. Q. Reading Augustine in the Reformation: The Flexibility of Intellectual Authority in Europe, 1500–1620. Oxford Studies in Historical Theology. New York: Oxford University Press, 2011.
- Vlastuin, Willem van. Be Renewed: A Theology of Personal Renewal. Vol. 26. Reformed Historical Theology. Göttingen: Vandenhoeck & Ruprecht, 2014.
- Wallace, Dewey D. Shapers of English Calvinism, 1660–1714: Variety, Persistence, and Transformation. New York: Oxford University Press, 2011.
- Wengert, Timothy J. Law and Gospel: Philip Melanchthon's Debate with John Agricola of Eisleben Over Poenitentia. Carlisle, Cumbria, UK; Grand Rapids, MI: Paternoster; Baker Books, 1997.
- Westcott, Stephen P. By the Bible Alone!: John Owen's Puritan Theology for Today's Church. Fellsmere, FL: Reformation Media & Press, 2010.
- Wisse, Maarten, and Hugo Meijer. "Pneumatology: Tradition and Renewal." In *A Companion to Reformed Orthodoxy*, 40:465–518. Brill's Companions to the Christian Tradition. Leiden: Brill, 2013.
- Wisse, Maarten, Marcel Sarot, and Willemien Otten, eds. Scholasticism Reformed: Essays in Honour of Willem J. Van Asselt. Vol. 14. Studies in Theology and Religion. Leiden: Brill, 2010.
- Woolsey, Andrew A. *Unity and Continuity in Covenantal Thought: A Study in the Reformed Tradition to the Westminster Assembly.* Reformed Historical-Theological Studies. Grand Rapids, MI: Reformation Heritage Books, 2012.

# INDEX

A Ainsworth, Henry, 120 Ambrose, 45 Ames, William, 21, 27, 28, 129, 185, 186 Amyraut, Moises, 102 Anabaptists, 65 Analogia fidei, 56, 68, 69 Analogia scripturae, 56, 69 Antinomianism, 17, 18, 61, 87, 90, 91, 93, 102, 108 Aquinas, Thomas, 47, 162–164, 179 Aristotle, 163, 164, 175, 181 Aristotelian, 163 Arminianism, 14, 16 Asselt, Willem van, 33, 34, 43, 70, 136, 158 Augustine, 24, 45–47, 137, 152	Beeke, Joel, 25, 32, 72, 74–76, 84, 85, 87, 91, 94, 95 Bellarmine, Robert, 77 Benedict, Philip, 43, 47, 119, 136 Biddle, John, 61 Bolton, Samuel, 102 Boston, Thomas, 21, 33, 62, 156 Bowles, Oliver, 38 Brakel, Wilhelmus a, 32, 114 Bridge, William, 106 Bucer, Martin, 173 Bullinger, Heinrich, 114 Bunyan, John, 98 Burgess, Anthony, 172, 173 Burroughs, Jeremiah, 22, 28, 83, 86, 91 Buxtorf, Johannes, 53, 63, 64 Byfield, Richard, 25
B Ball, John, 35, 36, 109 Barth, Karl, 10 Baxter, Richard, 17, 44, 55, 73, 92, 137, 138, 163, 165 Beach, Mark, 35, 71	C Cajetan, Thomaso, 63, 66, 67 Calvin, John, 9, 10, 16, 17, 52, 57, 66, 67, 72, 76–81, 83, 89, 94–96, 99–101, 116, 127, 141, 161 Cameron, John, 102

@ The Editor(s) (if applicable) and The Author(s) 2017 R.M. McGraw,  $\it John\ Owen, DOI\ 10.1007/978-3-319-60807-5$ 

Campi, Emidio, 52	F
Caryl, Joseph, 172, 173	Fesko, J.V., 19, 57, 59, 61, 65, 68,
Case, Thomas, 120	177
Charnock, Stephen, 22, 28, 114,	Filoque, 139-141, 156
122 Chaynell Evancie 12 15 17 18 22	Flavel, John, 55, 87, 88, 91, 96, 116
Cheynell, Francis, 12, 15, 17, 18, 22, 28, 142	Formula of Concord, 75, 77, 80 Fountiain of the deity, 23
Clarkson, David, 26, 48, 131	Foxcroft, Thomas, 156
Cleveland, Christopher, 46, 60, 73, 143, 163	, ,
Cloppenburg, Johannes, 153	G
Cocceius, Johannes, 33–35, 109	Gale, Theophilus, 174
Collinson, Patrick, 14	Gerhard, Johann, 76–78, 80, 108, 160
Cooper, Tim, 17, 44, 73, 92, 138,	Gill, John, 192
165	Gillespie, 27, 28, 32, 51, 87, 88, 106
Cotton, John, 90, 91	Gisperti Voetii, 9, 13
Covenant of redemption, 31–35,	Goodwin, Thomas, 4, 36, 47, 80,
150 Cowan, Martin, 48, 92	137, 141, 143–145, 148, 149, 153, 154, 166
Cromwell, Oliver, 48, 166	Gribben, Crawford, 167, 171
Cromwen, Chref, 16, 166	Green, Graviora, 107, 171
D	н
D De Moor Bernardinus 84 153	H Ha Polly 14-15
De Moor, Bernardinus, 84, 153,	Ha, Polly, 14, 15
De Moor, Bernardinus, 84, 153, 154, 161–163, 166, 169, 170,	Ha, Polly, 14, 15 Hebrews, 38
De Moor, Bernardinus, 84, 153,	Ha, Polly, 14, 15
De Moor, Bernardinus, 84, 153, 154, 161–163, 166, 169, 170, 178–180, 184	Ha, Polly, 14, 15 Hebrews, 38 Heidegger, Johann Heinrich, 177
De Moor, Bernardinus, 84, 153, 154, 161–163, 166, 169, 170, 178–180, 184 Dickson, David, 32 Disputatio, 162 Dixon, Philip, 137	Ha, Polly, 14, 15 Hebrews, 38 Heidegger, Johann Heinrich, 177 Henry, Matthew, 24, 44, 45, 88–90, 99, 104, 120, 123, 166 Henry, Scudder, 120, 123
De Moor, Bernardinus, 84, 153, 154, 161–163, 166, 169, 170, 178–180, 184 Dickson, David, 32 Disputatio, 162 Dixon, Philip, 137 Downame, John, 120	Ha, Polly, 14, 15 Hebrews, 38 Heidegger, Johann Heinrich, 177 Henry, Matthew, 24, 44, 45, 88–90, 99, 104, 120, 123, 166 Henry, Scudder, 120, 123 Hooker, Richard, 18, 27
De Moor, Bernardinus, 84, 153, 154, 161–163, 166, 169, 170, 178–180, 184 Dickson, David, 32 Disputatio, 162 Dixon, Philip, 137 Downame, John, 120 Durandus, 162	Ha, Polly, 14, 15 Hebrews, 38 Heidegger, Johann Heinrich, 177 Henry, Matthew, 24, 44, 45, 88–90, 99, 104, 120, 123, 166 Henry, Scudder, 120, 123 Hooker, Richard, 18, 27 Hoornbeeck, Johannes, 13, 20, 21,
De Moor, Bernardinus, 84, 153, 154, 161–163, 166, 169, 170, 178–180, 184 Dickson, David, 32 Disputatio, 162 Dixon, Philip, 137 Downame, John, 120 Durandus, 162 Durham, James, 10, 87, 104, 108,	Ha, Polly, 14, 15 Hebrews, 38 Heidegger, Johann Heinrich, 177 Henry, Matthew, 24, 44, 45, 88–90, 99, 104, 120, 123, 166 Henry, Scudder, 120, 123 Hooker, Richard, 18, 27 Hoornbeeck, Johannes, 13, 20, 21, 33, 41, 62, 106
De Moor, Bernardinus, 84, 153, 154, 161–163, 166, 169, 170, 178–180, 184 Dickson, David, 32 Disputatio, 162 Dixon, Philip, 137 Downame, John, 120 Durandus, 162 Durham, James, 10, 87, 104, 108, 115–117, 120–124, 126, 127,	Ha, Polly, 14, 15 Hebrews, 38 Heidegger, Johann Heinrich, 177 Henry, Matthew, 24, 44, 45, 88–90, 99, 104, 120, 123, 166 Henry, Scudder, 120, 123 Hooker, Richard, 18, 27 Hoornbeeck, Johannes, 13, 20, 21, 33, 41, 62, 106 Hopkins, Ezekiel, 115
De Moor, Bernardinus, 84, 153, 154, 161–163, 166, 169, 170, 178–180, 184 Dickson, David, 32 Disputatio, 162 Dixon, Philip, 137 Downame, John, 120 Durandus, 162 Durham, James, 10, 87, 104, 108,	Ha, Polly, 14, 15 Hebrews, 38 Heidegger, Johann Heinrich, 177 Henry, Matthew, 24, 44, 45, 88–90, 99, 104, 120, 123, 166 Henry, Scudder, 120, 123 Hooker, Richard, 18, 27 Hoornbeeck, Johannes, 13, 20, 21, 33, 41, 62, 106 Hopkins, Ezekiel, 115 Horrnbeeck, Johannes, 33
De Moor, Bernardinus, 84, 153, 154, 161–163, 166, 169, 170, 178–180, 184 Dickson, David, 32 Disputatio, 162 Dixon, Philip, 137 Downame, John, 120 Durandus, 162 Durham, James, 10, 87, 104, 108, 115–117, 120–124, 126, 127,	Ha, Polly, 14, 15 Hebrews, 38 Heidegger, Johann Heinrich, 177 Henry, Matthew, 24, 44, 45, 88–90, 99, 104, 120, 123, 166 Henry, Scudder, 120, 123 Hooker, Richard, 18, 27 Hoornbeeck, Johannes, 13, 20, 21, 33, 41, 62, 106 Hopkins, Ezekiel, 115 Horrnbeeck, Johannes, 33 Horton, Michael S., 72, 73, 99, 103, 119
De Moor, Bernardinus, 84, 153, 154, 161–163, 166, 169, 170, 178–180, 184 Dickson, David, 32 Disputatio, 162 Dixon, Philip, 137 Downame, John, 120 Durandus, 162 Durham, James, 10, 87, 104, 108, 115–117, 120–124, 126, 127,	Ha, Polly, 14, 15 Hebrews, 38 Heidegger, Johann Heinrich, 177 Henry, Matthew, 24, 44, 45, 88–90, 99, 104, 120, 123, 166 Henry, Scudder, 120, 123 Hooker, Richard, 18, 27 Hoornbeeck, Johannes, 13, 20, 21, 33, 41, 62, 106 Hopkins, Ezekiel, 115 Horrnbeeck, Johannes, 33
De Moor, Bernardinus, 84, 153,	Ha, Polly, 14, 15 Hebrews, 38 Heidegger, Johann Heinrich, 177 Henry, Matthew, 24, 44, 45, 88–90, 99, 104, 120, 123, 166 Henry, Scudder, 120, 123 Hooker, Richard, 18, 27 Hoornbeeck, Johannes, 13, 20, 21, 33, 41, 62, 106 Hopkins, Ezekiel, 115 Horrnbeeck, Johannes, 33 Horton, Michael S., 72, 73, 99, 103, 119 Hutcheson, George, 121, 122, 133
De Moor, Bernardinus, 84, 153,	Ha, Polly, 14, 15 Hebrews, 38 Heidegger, Johann Heinrich, 177 Henry, Matthew, 24, 44, 45, 88–90, 99, 104, 120, 123, 166 Henry, Scudder, 120, 123 Hooker, Richard, 18, 27 Hoornbeeck, Johannes, 13, 20, 21, 33, 41, 62, 106 Hopkins, Ezekiel, 115 Horrnbeeck, Johannes, 33 Horton, Michael S., 72, 73, 99, 103, 119 Hutcheson, George, 121, 122, 133 Hyperius, Andreas, 38, 157, 165
De Moor, Bernardinus, 84, 153,	Ha, Polly, 14, 15 Hebrews, 38 Heidegger, Johann Heinrich, 177 Henry, Matthew, 24, 44, 45, 88–90, 99, 104, 120, 123, 166 Henry, Scudder, 120, 123 Hooker, Richard, 18, 27 Hoornbeeck, Johannes, 13, 20, 21, 33, 41, 62, 106 Hopkins, Ezekiel, 115 Horrnbeeck, Johannes, 33 Horton, Michael S., 72, 73, 99, 103, 119 Hutcheson, George, 121, 122, 133 Hyperius, Andreas, 38, 157, 165
De Moor, Bernardinus, 84, 153,	Ha, Polly, 14, 15 Hebrews, 38 Heidegger, Johann Heinrich, 177 Henry, Matthew, 24, 44, 45, 88–90, 99, 104, 120, 123, 166 Henry, Scudder, 120, 123 Hooker, Richard, 18, 27 Hoornbeeck, Johannes, 13, 20, 21, 33, 41, 62, 106 Hopkins, Ezekiel, 115 Horrnbeeck, Johannes, 33 Horton, Michael S., 72, 73, 99, 103, 119 Hutcheson, George, 121, 122, 133 Hyperius, Andreas, 38, 157, 165  I Images, 117, 118
De Moor, Bernardinus, 84, 153,	Ha, Polly, 14, 15 Hebrews, 38 Heidegger, Johann Heinrich, 177 Henry, Matthew, 24, 44, 45, 88–90, 99, 104, 120, 123, 166 Henry, Scudder, 120, 123 Hooker, Richard, 18, 27 Hoornbeeck, Johannes, 13, 20, 21, 33, 41, 62, 106 Hopkins, Ezekiel, 115 Horrnbeeck, Johannes, 33 Horton, Michael S., 72, 73, 99, 103, 119 Hutcheson, George, 121, 122, 133 Hyperius, Andreas, 38, 157, 165

J John White, 57, 58 Jonathan Edwards, 30, 33, 130 Jones, Mark, 9, 18, 35, 36, 47, 49, 53, 58, 71–76, 84, 85, 87, 90, 91, 94, 101, 102, 122, 137, 141 Junius, Franciscus, 52, 153, 154, 158, 168–170, 179, 180 Justification, 16, 17, 25, 60, 68, 77, 85	Manton, Thomas, 139, 143, 147, 152 Marbury, Edward, 122, 132 Marshall, Walter, 59, 60 Mastricht, Peter van, 14, 17, 21, 25, 33, 41, 55, 61–69, 113, 114, 185, 186 McCormack, Bruce, 17 McDonald, Suzanne, 125, 154 Meijer, Hugo, 20, 21, 25, 40 Melanchthon, Philip, 72, 76, 87, 93, 100, 102, 108, 163
K Kapic, Kelly M., 22, 44, 49, 50, 53, 73, 74, 136, 137, 140, 152, 155 Kay, Brian, 22, 40, 73, 137 Klauber, Martin I., 164 Knapp, Henry, 24, 44, 56, 74, 99, 118 Kolb, Robert, 72, 75, 76, 103	Mortimer, Sarah, 61  Mosaic covenant, 35, 36, 77, 79, 86, 94, 98, 101, 102, 105, 107  Muller, Richard A., 9, 10, 13, 14, 17, 20, 23, 24, 27, 32, 44, 47, 56, 65, 66, 68, 71, 102, 136, 157, 158, 161–164, 171, 176, 177, 182, 185  Musculus, Wolfgang, 52, 65, 120
L Lee, Brian J., 23, 35, 39, 109 Lee, Gatiss, 39, 204 Legal condition, 36, 102 Leiden Synopis, 100 Leigh, Edward, 23, 38, 39, 141 Leslie, Andrew M., 50, 60, 169 Letham, Robert, 10, 12–14, 17, 32, 33, 40, 137–139, 155 Lim, Paul C.H., 12, 15–18, 22, 61, 125, 126, 136 Lombard, Peter, 152, 162 Lossky, Vladimir, 16 Luther, Martin, 48, 60, 72, 75–77, 103, 160, 163	N Neele, A.C., 14, 21, 62 Newton, John, 71 Nuttall, Geoffrey, 137  O Old covenant, 35–37, 86, 101 Oliphint, Scott, 25 Opera appropriata, 23, 68 Opera trinitatis ad extra indivisa sunt, 23 Origen, 176 Oxford University, 158, 160, 166, 174
M Maccovius, Johannes, 125, 129 MacLean, Donald John, 10, 87, 104, 144, 146	P Packer, J.I., 167, 168 Pak, G. Sujin, 52, 67 Pareus, David, 65, 66

Partee, Charles, 79, 83, 100 Pederson, Randall, 44, 47, 75, 88 Perichoresis, 21, 23 Perkins, William, 9, 15, 22, 28, 118, 119, 123, 124, 156, 185 Petto, Samuel, 35, 36, 39, 40, 87, 102 Piety, 130 Pilgrim's Progress, 98, 100 Pipa, Joseph, 25 Polanus, Amandus, 118, 135, 143, 153, 154, 163, 172, 179, 180, 186 Powell, Hunter, 90 Puritanism, 119 Puritans, 119	Savoy Declaration of Faith, 27, 34, 56, 65, 74–76, 78–82, 84, 85, 89, 97, 104, 105, 135  Scudder, Henry, 88, 89, 104, 123 Sedgwick, Obadiah, 55, 92, 93 Sibbes, Richard, 39, 83, 106, 134 Sinnema, Donald, 62 Socinianism, 15, 61, 137, 139 Song of Solomon, 16, 115, 126, 172 Spence, Alan, 136, 145, 152 Steinmetz, David, 70, 161 Strange, Alan D., 25 Swain, Scott R., 10 Synopsis Purioris, 19, 62, 92, 101, 179
Q Quadriga, 65	T Tay, Edwin E.M., 53, 73, 149 Theologia unionis, 4, 153, 154 Theologia viatorum, 170, 173 Theosis, 16
R	Thomas Manton, 139, 152
Reformed orthodox, 117	Toon, Peter, 48, 73, 90, 125, 136,
Reformed orthodoxy, 116	165–167
Rehnman, Sebastian, 14, 20, 49, 167, 175, 181	Trueman, Carl R., 25, 160, 161, 163, 171, 176
Reymond, Robert L., 140	Turretin, Francis, 35, 62, 71, 81, 114,
Reynolds, Edward, 29, 130, 166	125, 147, 164, 174, 181
Richard Byfield, 25	Tweeddale, John, 49, 74
Richard, Guy M., 25	
Rijssen, Leonard, 178	U
Rivetus, Andreas, 65, 66 Robert Letham, 13	Union with Christ, 18, 25, 52, 53,
Rowe, 131	56–60, 67, 68, 136, 145, 150,
Rutherford, Samuel, 108	181, 183, 184
.,	Ursinus, Zecharias, 114, 116–118, 120
	Ussher, James, 114, 121, 122, 124
S	
Sacraments, 37, 38, 124	**
Sanctification, 17, 58–61, 68, 77, 82,	V
89, 108, 146, 147, 150, 151	van den Brink, Gert, 53, 138, 159,
Savoy, 25	193

Van Dixhoorn, Chad, 43, 124
Vermigli, Peter Martyr, 52
Vincent, Thomas, 114, 116, 118, 123
Vitringa, Campegius, 158, 170
Vlastuin, Willem van, 72, 77, 89, 96
Voetius, Gisbertus, 9, 10, 13, 21, 41,
62, 106, 157, 158, 170

## W Wallace, Dewey, 174

Watson, Thomas, 61, 114–116 Wengert, Timothy, 72, 83, 87, 88, 91, 93, 102, 109 Westcott, Stephen P., 158–160, 167,

171, 175, 177, 180, 182, 184 Westminster Annotations, 120 Westminster Assembly, 25, 27, 43, 55, 57, 58, 83, 92, 108, 120, 166
Westminster Larger Catechism, 27, 106, 114–116, 120, 124, 128
White, John, 55, 57–61, 64–66, 68, 69, 178
Wise, Maarten, 20, 25
Witsius, Herman, 21, 34, 85, 103, 140, 148, 149, 164, 184, 185
Wollebius, Johannes, 21, 38, 39, 68, 72, 105, 108, 153

Z Zanchius, Jerome, 64, 143 Zwingli, Ulrich, 169