

# Index

## A

- African Traditional Religion (ATR), 179, 180, 191
- Age, 28, 35, 44, 46, 49, 51, 54, 56, 70, 71, 78, 81–83, 102, 104, 105, 128, 146, 151, 164, 167, 168, 171, 172, 184, 186, 188, 191, 193, 200, 205, 207–210, 225
- Albinism, 226
- Anglican, 162, 164, 165, 167, 172
- Assembly, freedom of, 92, 101, 102, 107, 111, 113, 115, 116
- Authoritarian, authoritarianism, 7, 11, 62, 69, 77, 85, 96
- Authoritarian, authoritarianism, right-wing authoritarianism, 8, 63, 68, 69, 77–81, 84, 86, 102, 105, 111, 115
- Autonomy, 6, 9, 19, 20, 23, 25, 63, 65, 67, 221, 224

## B

- Basileia [kingdom] of God, 99, 100
- Belief, 3, 7, 9, 10, 18, 22–25, 28, 30, 32, 34–36, 38, 39, 42–52, 54, 55, 70, 71, 73, 78, 80, 84, 85, 102, 110, 111, 125, 142, 145, 150, 154, 157, 158, 160, 172, 180, 181, 187–189, 192, 193, 195, 199, 203–205, 207–209, 225, 227, 228
- Benedict XVI, 8, 96
- Bill of Rights, 218
- Boko Haram, 178, 182

## C

- Catechism of the Catholic Church, 23, 117
- Categorisation, social, 220
- Catholic, 3–7, 10, 23, 24, 71, 92–99, 101, 102, 104, 107–109, 112, 113, 115, 117, 123–129, 132–138, 162, 164, 165, 167, 172, 186, 187, 191, 200–202, 205, 207, 217
- Catholic, catholic positions, 94
- Catholic, Catholicism, 5, 8, 25, 92, 94, 123–125, 137, 180
- Child labour, 225
- Chile, 122–127, 129–136, 138
- Christianity, 19, 22, 57, 122–124, 179–181, 183, 188, 189
- Church of Norway, 142
- Civil human rights, 127, 129–133, 135, 138, 215–217, 219–228
- Civil liberties, 216, 218
- Civil rights, comparison, social, 221
- Civil society, 68, 97, 116, 124, 143, 154, 228
- Clergy, 6, 93, 124, 125
- Cognition, 183
- Colonial, 10, 11, 123, 182, 216, 225, 226
- Colonial times, 182, 225
- Colonialism, 13, 14, 181
- Communication, 97, 123, 217
- Community, 4, 6, 7, 9, 10, 12, 14, 21, 22, 39, 58, 65, 68, 69, 86, 124, 146, 150, 158, 162, 163, 173, 178, 179, 215, 219, 220, 222–224, 227

Concepts, theological, 99  
 Concordat, between Italy and Holy See, 97  
 Consciousness of kind, 220, 221  
 Consensus  
   cultural, 5, 14  
   moral, 1  
   political, 2  
 Cosmological exclusivism, 181  
 Cultural conformity, 105, 111, 113, 116, 128

**D**

*Dagashida*, 227  
 De-institutionalisation, 125  
 Democracy, 11, 22, 64, 97, 98, 124–126, 149, 182, 228  
 Dignity  
   concepts of, 62  
   dignity, human, 9, 10, 18–25, 27–33, 35, 37–46, 48–52, 54–56, 58, 62–71, 73–86, 95  
   inherent dignity, 19–21, 24, 25, 31, 36, 37, 49–56, 66–68, 71, 73–75, 78, 80–86, 178  
   of identity, 66, 67  
   of merit, 66, 67, 70, 71, 73, 74, 77, 78, 83–86  
   models of, 63–69  
   in philosophy of health-care ethics, 64–67  
   of social stature, 31, 37, 44  
   religious arguments for, 64, 67, 68  
   in Russian Orthodox Church, 25, 64, 66–68, 85  
 Divine law, 24, 94, 95, 98  
 Dowry, 24, 225

**E**

Education in religion, 145, 147, 148  
 Emotions, 18, 25, 26  
 Empathy, 2, 13, 25, 26, 32, 36, 39, 40, 44, 46, 47, 49, 51, 52, 54, 55, 57, 62, 63, 70, 71, 73, 76–78, 83, 84, 86, 102, 105, 111–113, 117  
 England, 92, 161–163, 165, 170, 173  
 Ethnicity, 182, 183, 197, 203, 205, 207, 208, 216, 218–221  
 Ethnicity, in Tanzania, 216, 218–221  
 Ethno-religious identity, 182, 183  
 Evangelical, 6, 7, 183, 184, 196, 210

**F**

Faith, 4–7, 42, 43, 46, 49, 57, 105, 111, 112, 122, 145, 150, 152–154, 159, 163, 184, 186, 188  
 Faith schools, 163  
 Family socialisation  
   education of the parents, 71, 77–79, 81, 82  
   religiosity of the parents, 71, 77–79, 81, 82  
 Foundational, 1, 2, 4, 5, 7, 8, 10, 12, 13, 21, 23, 24, 219, 220  
 Francis, Pope, 5, 8, 96  
 Fraternity, 3, 122  
 Freedom of religion, 5, 7, 76, 77, 79, 92, 94, 101, 102, 105, 107–109, 111–113, 115–117, 132, 136–138, 142, 147, 157, 158, 160, 162, 170, 171, 177, 178, 185–196, 198–200, 202–210, 216–218  
   public role of religion in society, 68, 73, 75–80, 84, 132  
   religion and change, 76–79, 84  
   religion and spirituality, 76–79  
 Functional differentiation, 122, 123

**G**

Gender, 28, 35, 47, 51, 52, 54, 56, 102, 105, 112, 113, 115, 128, 144, 145, 149, 151, 154, 160, 186, 208, 222–224, 228  
 God, 2, 4–6, 8, 9, 19, 21–24, 32, 36, 38, 42, 45, 46, 48–54, 57, 64–66, 85, 86, 94, 95, 99–102, 105, 111, 125, 144, 145, 150–154, 181  
 Gregory XVI, 93

**H**

Habermas, Jürgen, 96, 99, 116, 122  
 High school, 104, 146  
 Hijab, 159, 182, 186–189, 192–195, 199, 200, 202–210  
 Homosexuals, 92, 102, 105, 107, 115, 117, 130–138  
 Human dignity  
   concepts of, 36, 37, 52, 55, 68, 74  
   in philosophy of health-care ethics, 64–67  
   in Russian Orthodox Church teaching, 25, 63–67, 85  
   models of, 63–69  
   of identity, 66, 67

- of merit, 66, 67, 70, 71, 73, 74, 77–79, 84, 86
- of social stature, 31, 37, 44
- religious arguments for, 64, 67, 68
- Human rights**
  - cultural, 215–228
  - first generation, 3, 4, 11–14, 92, 98
  - foundation, 1, 2, 10, 96
  - political, 3
  - secular/religious approaches toward human rights, 116, 117, 134–137
- Human rights, declarations**
  - The African Charter on Human and People’s Rights (1981), 3, 178
  - The Declaration on the Rights of Persons Belonging to National or Ethnic, Religious, and Linguistic Minorities (1992), 3
  - European Convention for the Protection of Human Rights and Fundamental Freedoms (1950), 3
  - European Union Charter of Fundamental Rights, 22, 158
  - International Covenant on Civil and Political Rights (UN, 1966), 93, 158, 178, 184, 219
  - International Covenant on Economic, Social, and Cultural Rights (UN, 1966), 3, 178
  - United Nations Declaration on the Elimination of All Forms of Intolerance and Discrimination Based on Religion or Belief (UN, 1981), 3
  - Universal Declaration, 93, 95, 98
  - Universal Declaration of Human Rights (UDHR, 1948), 2, 3, 21, 92, 157, 178
- Humanist, humanitarian, 3, 5, 7, 10, 11, 13
- I**
  - Image of God, 6, 23, 64, 66, 99–101
  - Immigrants, 57, 92, 96, 144, 150
  - Incarnation, 23, 66
  - Indigenous African religion, 180, 181
  - Individual
    - belief, 187–189, 191–193, 195, 203–205, 207–209
    - identity, 179
  - Individualism, 14, 124, 125
  - Individualistic, 96
  - Influence over public opinion, 128
  - International Covenant on Civil and Political, 3, 20, 21, 93, 158, 184, 219
  - Islam, 8–10, 13, 14, 53, 125, 179–181, 183, 187, 189
  - Italian Constitution, 95, 101, 102
- J**
  - John Paul II, 96
  - John XXIII, 4, 95
  - Justification, 1, 23, 24, 98–101, 116, 225
- K**
  - Killings, extrajudicial, 222, 226, 227
- L**
  - Laicite, 159
  - Latin American, 123, 125, 137
  - Law, 1, 3–5, 11–13, 19, 22, 24, 56, 57, 94, 96–98, 101, 117, 142, 158–160, 162, 183, 184, 216, 218, 222–228
  - Law, divine, 24, 94, 95, 98
  - Leo XIII, 4, 94
  - LGBT rights, 99
  - Liberal
    - democracies, 64, 94, 122
    - societies, 99, 122
  - Likeness of God, 23
  - Limitations placed on the public manifestation of religion or belief, 158
  - Lutheran church, 150
- M**
  - Magna Carta*, 92
  - Marriage, arranged, 222, 224, 225, 228
  - Marzano, Marco, 97, 98, 116
  - Migration, background, 33, 36, 41, 45–51, 55
  - Military government, 124
  - Model of personality, 164
  - Moral consensus, 1
  - Morality, 3, 4, 8, 19, 25, 26, 32, 124, 190, 192, 193, 196, 197, 203–207, 209
  - Multicultural, 144, 150, 154
  - Multiculturalism
    - attitudes towards, 62, 70
    - openness towards, 63, 83
  - Muslim, 3, 9, 10, 28, 29, 45, 48, 50, 71, 159–161, 166, 171, 178, 180–183, 186, 187, 191, 193, 194, 200–202, 205, 207, 208, 210, 216, 217, 227

**N**

National bans in place on some religious dress and symbols, 159  
 National culture, 75, 128  
 Natural law, natural rights, 1–4, 13, 24, 94, 96, 117  
 Naturalism, 20  
 Ndali, 222  
 Neo-liberalism, 125  
 Nigeria, 178–186, 192–194, 196, 198, 201, 202, 208, 210, 211  
 Non-foundationalist, 2  
 Norway, 141, 144, 146, 149–153, 155, 159, 161

**O**

Orthodox, Christian, 13

**P**

Paul VI, 95  
 Pentecostal, 6, 126, 180  
 Perception of conflicts in society, 188, 190, 191, 193, 197, 198, 204–210  
 Perception of religion in society, 187, 188, 190–192, 196, 197, 204–209  
 Personality, 63, 64, 69, 102, 164, 165, 171, 172  
 Pius IX, 93, 94  
 Pius VI, 93  
 Pius VII, 93  
 Pius XI, 94  
 Pius XII, 95  
 Pluralisation, pluralism, 9, 98, 105, 111, 113, 142, 160, 179, 180  
 Political  
   political consensus, 2  
   political non-interference, 186–188, 192–195, 198, 200–208, 210  
 Politics, 94, 122–124, 180, 182, 194  
 Prayer  
   prayer rooms in public schools, 141  
   in public schools, 186–188, 194, 195, 199–203, 205–208  
 Prejudice, 143, 150, 162, 164, 183, 221  
 Privatisation, 97, 124–126, 136  
 Pronouncements of the Roman Catholic Curia  
   dialogue and proclamation, 100  
   Dignitatis Humanae, 23, 95  
   Evangelium Vitae, 96  
   Gaudium et spes, 4, 95  
   Libertas, 6, 94  
   Mirari Vos, 93, 96

Non abbiamo bisogno, 94

Pacem in Terris, 4, 95

Quanta Cura, 94

Quod aliquantum, 93

Rerum Novarum, 94

Syllabus Errorum, 94

Protestant, Protestantism, 3, 5–7, 10, 24, 97, 126–129, 132–136, 138, 180, 186, 187, 191, 200–202, 205, 207, 217

**Public**

public prophetic voice, 128

public sphere, 5, 96, 99, 122–126, 137, 141–155, 222

**R**

Reformation, 6, 24, 181

**Religion**

distance, 122

function of, 62, 75–77, 81, 82, 102,

105, 111, 113, 130–134, 136, 137,

187, 190, 207

public rule, 108

as a purely private matter, 122

religions promote more involvement, 122

roles of, 127–129, 131–136, 138

and society, 71, 73, 75–82, 84, 86, 87, 93, 102, 105, 116, 137

Religion, freedom of, 142, 157–168, 171–173, 178–211

Religiosity, 28, 62, 63, 68–71, 73, 76–87, 144, 145, 150, 152–155, 164, 168, 171, 172, 183, 193

**Religious**

affiliation, 29, 32, 44–46, 48–51, 55, 68,

108, 116, 125–127, 129, 132–136, 138, 159, 164–166, 168–172, 180, 216

belonging, 32, 69–71, 73, 77, 78, 81, 84,

85, 102, 104, 186–188, 191, 192, 197, 200–202, 205, 207–209

clothing, 141, 158–168, 170–173

diversity, 158–168, 170–173, 180–182

education, 70, 78, 86, 145–148, 151, 153, 154, 165, 173, 211

expressions, 94, 95, 109, 130, 142, 143, 147, 152, 154, 160, 179

freedom, 5, 102, 105, 107, 109, 111–113, 116, 117, 137, 142, 158–168, 170–173, 178–200, 202–211

practice, 97, 102, 105, 108, 116, 122, 123, 125–138, 142, 143, 147, 172, 193, 204

rights, 6, 130, 131, 133–138, 142

symbols, 141–144, 147, 148, 154, 155, 158–168, 170–173, 194

Religious affiliation, 104, 117, 127, 129, 132–136, 160, 164, 169, 172, 216

Rights, 1, 18, 64, 92, 122, 141, 157, 178, 215, 216

Rights of

- to freedom of religion, 5, 94, 105, 117, 157, 158, 178, 185, 186, 199, 202, 203
- of homosexuals, including the protection from discrimination, 102, 105, 107, 117, 130
- of women, 9, 105, 107, 108, 110, 111, 113, 117, 130–135, 137, 138

Rights, gay and sexual rights, 107, 108, 111–113, 115–117

Right-wing authoritarianism, 69–71, 76, 77

Russian Orthodox Church, 7, 8, 25, 64, 66, 67, 71, 79, 81, 82, 85

**S**

Sect, 178, 180, 181

Secular, 5, 6, 8, 10, 62, 64, 65, 67, 68, 76, 97–99, 101, 116, 123, 144, 155, 182, 184, 216

Secular state, 184

Secularism, 8, 13, 109, 210

Secularization, 96, 122, 136, 137, 150

Sex, 9, 28, 35, 36, 44, 46, 47, 49, 51, 52, 54, 56, 58, 70, 71, 78, 79, 81, 101, 164–166, 168–171, 186–188, 191, 200, 202, 203, 205, 207, 209

Sexual abuse, 125

Signs of the times, 95

Sin, 19, 23, 24, 64–67

Social capital

- bonding, 143
- bridging, 143, 144, 149
- Religion as social capital, 143

Social trust, 143–145, 149, 152–155

Socialisation, 27–30, 34–36, 42–51, 53–55, 69, 71, 73, 77, 78, 80, 81, 83–86, 88, 102, 103, 105, 112, 113, 115, 193, 211

Sovereignty, 123

Spiritual service, 105, 111, 113, 115, 116

Status, ascribed, 221

Stereotypes, gender-role, 222–224, 228

Subsystems, 123

**T**

Tolerance, 141, 143, 144, 151, 155, 160

Transcendence, 20, 179, 181

Trust

- in religion, 32, 36, 39, 44–46, 48–52, 54, 102, 105, 111, 113, 116, 188–190, 192, 196, 198–200, 203–206, 208, 209

**U**

United Nations (UN), 2, 3, 11, 20, 21, 95, 96, 157, 178, 225

Urbinati, Nadia, 97, 98, 116

**V**

Values, family, 222–224

Violence

- domestic, 223, 225
- mob, 222, 227, 228
- physical, 222
- sexual, 222

**W**

Wales, 162, 163, 165, 170, 173

Wearing and displaying religious clothing and symbols, 158

Witchcraft, 222, 225–228

Women's rights, 14, 107, 110–113, 115–117, 137

Worldview, 21, 29, 38, 42, 53, 70, 123, 124, 157, 161, 170, 181, 189

**Y**

Youth, 17–19, 21–34, 36–39, 41–50, 52–57, 62–86, 123, 125–129, 131–133, 137, 138, 142, 151, 177, 180, 185, 186

**Z**

Zanzibar, 216