

Notes

References to *Works* are to *The Works of John Locke* (London 1823) in ten volumes.

Three-number references without any title (e.g. I x 4) are to the *Essay Concerning Human Understanding* (6th edition).

I. SIMPLE AND COMPLEX IDEAS

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|-----------------------------------------------------------------------|------------------|
| 1. I i 8 | 13. II i 1 |
| 2. II i 2 | 14. II ix 8 |
| 3. II ii 2 | 15. II xix 1 |
| 4. II vii 10 | 16. Ib. 2 |
| 5. II v 1 | 17. II xviii 2-4 |
| 6. II xiii 2 | 18. II xii 1 |
| 7. II xv 9 | 19. Ib. |
| 8. Ib. | 20. II xxii 1 |
| 9. Ib. | 21. II xxiii 1 |
| 10. Ib. | 22. II xiii 11 |
| 11. <i>Essay</i> , Draft c: R. I. Aaron,
<i>John Locke</i> , p. 62 | 23. II xvi 1 |
| 12. II xviii 4 | 24. II xxv 5 |

2. PRIMARY AND SECONDARY QUALITIES

- | | |
|-----------------|----------------|
| 1. II viii 8-10 | 7. Ib. 11 |
| 2. Ib. 7 | 8. Ib. 12 |
| 3. Ib. 8 | 9. Ib. 15 |
| 4. Ib. 10 | 10. Ib. 18 |
| 5. Ib. 9 | 11. II xxi 73 |
| 6. Ib. 23 | 12. II viii 22 |

13. II xxiii 11
 14. Ib. 12-14
 15. II viii 16
 16. Ib. 19
 17. Ib. 3
 18. Ib. 20
 19. II xxiii 11
 20. II viii 21
 21. II xxxii 15
 22. II viii 18
 23. This connection has been demonstrated by M. Man-delbaum; *Philosophy, Science and Sense Perception*, Baltimore 1964
 24. J. Bennett, 'Substance, Reality and Primary Qualities', *American Philosophical Quarterly* 1965. Reprinted in C. B. Martin and D. M. Armstrong (eds), *Locke and Berkeley*, pp. 86ff.
 25. *Essay*, Draft c: Aaron *John Locke*, p. 69

3. SUBSTANCE

1. II xii 6
 2. II xxiii 3
 3. Stillingfleet, *Vindication of the Trinity. Works* 1720, Vol. III, p. 504
 4. *Letter I: Works*, Vol. IV, pp. 16-17
 5. II xxiii 2
 6. *Letter I: Works*, Vol. IV, p. 21
 7. Ib.
 8. Ib.
 9. I iv 18
 10. *Letter III: Works*, Vol. IV, p. 447
 11. *Letter I: Works*, Vol. IV, p. 33
 12. II xxiii 2
 13. Leibniz, *New Essays*, II xxiii 2
 14. II xxiii 18
 15. *Letter I: Works*, Vol. IV, p. 33
 16. II xxiii 1
 17. Ib. 6
 18. Aaron, *John Locke*, p. 69
 19. *New Essays*, II xxiii 2
 20. Leibniz, *New Essays*, II xii 6
 21. Ib. II xxiii

4. POWER

1. II xxi 1, 6
 2. Ib. 1
 3. Ib. 3
 4. Ib. 2
 5. Aaron, *John Locke*, p. 69
 6. II vii 8
 7. II xxi 4
 8. IV iii 29
 9. II xxi 11
 10. II xxi 1
 11. II xxvi 1
 12. Hume, *Treatise of Human Nature*, Book I, Pt. III, Sec. ii: Selby-Bigge (ed.), p. 78
 13. Ib. Sec. iii, p. 82
 14. II xxi 4
 15. IV x 3
 16. *Letter I: Works*, Vol. IV, pp. 61-2
 17. II xxi 2

18. Ib. 5. Cf. II vii 3
 19. Cf. the case of Mr Hanna,
 in Sidis and Goodhart,

Multiple Personality, pp. 91-
 2, 107-8, 203-4

5. ABSTRACT GENERAL IDEAS

- | | |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 1. II xi 9 | <i>Norris's Books</i> , para. 4: |
| 2. II i 15 | <i>Works</i> , Vol. x, p. 250 |
| 3. II xii 3 | 17. III iii 11 |
| 4. II xi 9 | 18. Ib. 13 |
| 5. <i>Essay</i> , Draft c: Aaron, <i>John Locke</i> , p. 65 | 19. Stillingfleet, <i>Vindication of the Trinity. Works</i> , 1710, Vol. III, p. 511 |
| 6. Berkeley, <i>Principles of Human Knowledge</i> , Intro., § xii | 20. <i>Letter I Works</i> , Vol. IV, p. 86 |
| 7. Hume, <i>Enquiry concerning Human Understanding</i> , XII, Pt. ii: Selby-Bigge (ed.), § 124N, p. 158 | 21. Ib. p. 87 (quoting III vi 28) |
| 8. Aaron, <i>John Locke</i> , p. 197 | 22. Ib. |
| 9. II xi 9 | 23. Stillingfleet, <i>Vindication</i> , p. 511 |
| 10. III iii 6 | 24. <i>Letter I</i> : p. 90 (Cf. III ii 3, III vi 26) |
| 11. Berkeley; <i>Principles</i> , Intro., § xvi | 25. III vi 29 |
| 12. II xviii 4 | 26. III iii 14, 17 (Cf. IV iv 14-16) |
| 13. III iii 7 | 27. III vi 12 |
| 14. Ib. 8 | 28. III vi 30 |
| 15. Ib. 9 | 29. III vi 40 |
| 16. <i>Remarks on some of Mr</i> | 30. I xxxii 1 |
| | 31. Ib. 2 |

6. KNOWLEDGE OF MINDS

- | | |
|--------------------------------------------------------------------------------------|---------------------------------------|
| 1. II xix 1 | 8. Id., <i>Meditation VI</i> : p. 133 |
| 2. Ib. 2 | 9. Id., <i>Meditation II</i> : p. 88 |
| 3. Ib. 1 | 10. II ix 1 |
| 4. <i>Letter II</i> to Stillingfleet: <i>Works</i> , Vol. IV, p. 143 | 11. III 8 |
| 5. III i 15 | 12. II vii 1 (Cf. I xxx 1) |
| 6. Ib. 16 | 13. I xx 2 |
| 7. Descartes, <i>Meditation I: Discourse on Method</i> etc., Everyman Edition, p. 89 | 14. I xxxi 12 |
| | 15. III 19 |
| | 16. I xxvii 9 |
| | 17. Ib. 10 |

18. II i 7
19. IV XXI 4

20. II XXXIII 36
21. IV XI 12

7. PERSONAL IDENTITY; AND MIND-AND-BODY

1. II XXVII 3
2. *Ib.* 4
3. *Ib.*
4. *Ib.* 5
5. *Ib.* 6
6. *Ib.* 10
7. *Ib.* 13
8. *Ib.* 20
9. Morton Prince, *The Dissociation of a Personality*, p. 144
10. A. G. N. Flew, in *Philosophy*, 1951; reprinted Martin and Armstrong (eds), *Locke and Berkeley*, p. 155
11. H. P. Grice, in *Mind*, 1941
12. D. Wiggins, *Identity and Spatio-Temporal Continuity*, 1967
13. II XXVII 25
14. II XXXIII 19
15. IV III 6
16. Stillingfleet, *Answer to Mr Locke's Letter: Works*, 1710, Vol. III, p. 535
17. *Letter II: Works*, Vol. IV, pp. 457-83

8. THE FREEDOM OF THE WILL

1. II XXI 6
2. *Ib.* 14
3. *Ib.* 8
4. *Ib.* 11
5. *Ib.* 12
6. *Ib.* 24
7. *Ib.* 25
8. *Ib.* 29
9. *Ib.*
10. *Ib.* 31
11. *Ib.* 40
12. *Ib.* 47
13. *Ib.*
14. *Ib.* 48
15. *Ib.* 49
16. *Ib.* 51
17. *Ib.* 52
18. *Ib.*
19. *Ib.* 53
20. *Ib.* 56

9. IDEAS

1. I i 8
2. *Examination of P. Malebranche's Opinion*, § 47: *Works*, Vol. IX, p. 287
3. *Ib.*
4. *Remarks upon some of Mr Norris's Books*, § 17: *Works*, Vol. X, p. 256
5. *Examination etc.*, § 18: *Works*, Vol. IX, p. 220
6. *Ib.* pp. 234-5
7. G. A. Paul, in *Proceedings of the Aristotelian Society*, Suppl. Vol. XV, 1936
8. Cf. especially J. L. Austin, *Sense and Sensibilia*, 1962

9. G. Ryle, *The Concept of Mind*, ch. v III
 piricist Theory of Memory',
 10. R. F. Holland, 'The Em-
Mind, 1954
 11. A. D. Woozley, *The Theory
 of Knowledge*, pp. 64-5
 12. II xxx iii
 13. *Ib.* 20
 14. *Works*, Vol. iv, p. 60
 15. H. W. B. Joseph, in *Mind*,
 1927
16. G. Ryle, in *Proceedings of the
 Aristotelian Society*, 1929-30
 17. Descartes, *Remarks on the
 Programme of Regius: Works*,
 Haldane and Ross (eds),
 Vol. I, p. 442
 18. J. W. Yolton, *Locke and the
 Way of Ideas*, ch. II
 19. II 2-4
 20. II 14
 21. II 7-12
 22. II 18
 23. Cf. Yolton, op. cit.

10. KNOWLEDGE

1. IV i 2
 2. *Ib.* 3
 3. IV xii 14-5
 4. IV iv 6
 5. *Ib.* 8
 6. IV xii 15 (Cf. IV vii 10)
 7. II xx 2-3
 8. II xiii 2
 9. *Ib.* 4
 10. *Ib.* 4-6
 11. IV iv 6
 12. *Third Letter: Works*, Vol.
 IV, pp. 404-5
 13. IV vii
 14. *Essays on the Law of Nature*,
 W. von Leyden (ed.), p.
 145
 15. II ii 16
 16. IV iii 9
 17. *Ib.* 10
 18. *Ib.* 14
 19. *Ib.* 15
 20. *Ib.* 16
 21. II xxxiii 1
 22. *Ib.* 5
23. *Conduct of the Understanding*, §
 41: *Works*, Vol. III, p. 276
 24. *Ib.* p. 277
 25. IV iii 9
 26. IV iv 3
 27. *Examination of P. Male-
 branche's Opinion*, § 51:
Works, Vol. IX, p. 250
 28. Quoted by Locke, *Third
 Letter: Works*, Vol. IV, p.
 297
 29. *Third Letter*, p. 360
 30. IV ix 2
 31. *Ib.* 3
 32. IV ii 14
 33. IV xi 5
 34. *Ib.* 8 (Cf. *Ib.* 14)
 35. *Ib.* 3
 36. *First Letter to Stillingfleet:*
Works, Vol. IV, p. 77
 37. *Of Education*, § 193 *Works*,
 Vol. IX, p. 185
 38. IV iii 16
 39. *Ib.* 26
 40. IV vi 13

- | | |
|----------------------------------------------------------------------------------------------------------------------|---------------|
| 41. IV ii 11-13 | 45. Ib. 25 |
| 42. <i>Examination</i> etc., § 9:
<i>Works</i> , Vol. IX, pp. 215-6 | 46. IV vi 11 |
| 43. Ib. § 70, p. 217. (Cf. <i>Remarks upon some of Mr. Norris's Books</i> , § 15; <i>Works</i> , Vol. X, pp. 254-5.) | 47. IV xii 9 |
| 44. IV iii 26 | 48. Ib. 13 |
| | 49. IV xvi 4 |
| | 50. IV xiv 2 |
| | 51. IV xii 11 |

II. LANGUAGE AS A SOURCE OF ERROR

- | | |
|----------------------------|----------------|
| 1. III V 15 | 10. II XXI 6 |
| 2. III ix 9 | 11. III X 14 |
| 3. III X 33 | 12. Ib. 15 |
| 4. III ix 9 | 13. II XIII 28 |
| 5. II XIII 19 | 14. III ix 7-9 |
| 6. III X 6 (Cf. II XIII 1) | 15. III X 22 |
| 7. III X 33 | 16. II XXI 20 |
| 8. III ix 6 | 17. Ib. |
| 9. Ib. 13 (Cf. Ib. 17) | |

12. MORAL PRINCIPLES

- | | |
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| 1. <i>Epistle to the Reader: Works</i> , Vol. I, p. xlvi | 8. p. 109 |
| 2. W. von Leyden, <i>John Locke: Essays on the Law of Nature</i> , 1954; 'John Locke and Natural Law', <i>Philosophy</i> , 1956 | 9. 183 |
| 3. <i>Two Tracts on Government</i> , P. Abrams (ed.) 1967, to which notes 4-6 in section II (i) of this chapter refer. | 10. pp. 185-7 |
| 4. pp. 124-5 | 11. p. 189 |
| 5. pp. 222-3 | 12. p. 111 |
| 6. p. 226 | 13. p. 113 |
| 7. <i>Essays on the Law of Nature</i> , W. von Leyden (ed.) 1954, to which notes 8-33 in section II (ii) of this chapter refer. | 14. Ib. |
| | 15. p. 183 |
| | 16. p. 199 |
| | 17. pp. 183-5 |
| | 18. p. 145 |
| | 19. p. 131 |
| | 20. p. 149 |
| | 21. p. 111 |
| | 22. p. 125 |
| | 23. p. 131 |
| | 24. pp. 133, 151-5 |
| | 25. p. 157 |

26. pp. 109, 155, 183
 27. pp. 111, 149
 28. p. 111
 29. pp. 113, 115
 30. pp. 205-7
 31. p. 195
 32. p. 129
 33. p. 203
 34. Draft A: Aaron and Gibb (eds), § 26
 35. For text, see von Leyden, *Essays*, etc., pp. 265ff.
 36. 11xx.
 37. Von Leyden, p. 265
 38. *Ib.* p. 267
 39. *Ib.*
 40. *Ib.* p. 269
 41. First published by W. von Leyden in *Philosophy*, 1956, p. 23
 42. *Ib.* p. 35
 43. Printed in Lord King's *Life*, 1858, pp. 308-13
 44. *Essays on the Law of Nature*, p. 70
 45. *Of Ethick in General*, § 8
 46. Aaron, *John Locke* p. 260
 47. *Essays on the Law of Nature*, p. 71, NI
 48. M. Cranston, *John Locke*, p. 123 (MS. Locke, c. 28 ff. 143-4)
 49. Not in King's *Life*; first published by von Leyden, *Essays* etc., p. 70
 50. Aaron and Gibb, § 26
 51. Von Leyden, *Essays* etc., p. 70
 52. 11iii 4
 53. 11iii 1
 54. 1v iv 7 (Cf. 1v xi 8)
 55. 111xi 15
 56. *Ib.* 16
 57. 1v iv 8
 58. 111xi 16
 59. 1v iii 18
 60. 1v iv 8
 61. *Ib.* 9
 62. 111xi 15 17
 63. 1v iii 19
 64. Von Leyden, *Essays* etc., pp. 9, 13
 65. *Ib.* pp. 85-8
 66. Appended to the *Second Letter to Stillingfleet: Works*, Vol. 1v, pp. 186-9
 67. *Works*, Vol. 1x p. 291
 68. *Ib.* p. 294
 69. *Ib.* p. 377
 70. 111ix 23
 71. *Works*, Vol. vii, p. 139
 72. *Ib.* p. 140
 73. *Ib.* p. 141
 74. *Ib.* p. 143
 75. 11iii 12
 76. 1v xi 13
 77. Quoted Aaron, *John Locke* p. 263
 78. 11xxviii 8
 79. 1v xiii 4
 80. 1v xi 8 (Cf. 11 vii 3, 1v xi 3)
 81. 11xx 2. (Cf. 11xxi 42)
 82. 11xx 3
 83. 11xxi 33
 84. 11xx 6
 85. 11xxi 29
 86. 11xxi 40 (Cf. 30, 31, 35, 41)
 87. *Ib.* 47
 88. *Ib.* 43
 89. *Ib.* 55-70
 90. *Ib.* 43
 91. *Ib.* 44

- 92. Ib. 45
- 93. Ib.
- 94. Ib. 63
- 95. i iii 5
- 96. Ib. 6
- 97. Ib.
- 98. i iii 12
- 99. Ib. 13
- 100. ii xxviii 5
- 101. Ib. 8
- 102. i iii 8
- 103. ii xxi 35
- 104. Ib. 55-70

- 105. ii xxi 55
- 106. Bentham, *Introduction to the Principles of Morals and Legislation*, iii. 1: Selby-Bigge (ed.), *British Moralists* Vol. 1, § 378
- 107. Butler, *Sermon xi*: Selby-Bigge (ed.), *British Moralists*, Vol. 1, § 239
- 108. *Works*, Vol. vii, p. 139
- 109. Ib. p. 149
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13. THEOLOGY AND RELIGION

- 1. i iv 2-8
- 2. Ib. 13
- 3. Ib. 15
- 4. iv iii 18
- 5. ii xxiii 33
- 6. iv x 7
- 7. iv x 2-12
- 8. ii xvii 13
- 9. iv x 10
- 10. i iv 9
- 11. Stillingfleet, *Works*, 1720, Vol. iii, p. 508
- 12. *First Letter: Works*, Vol. iv, pp. 47-9
- 13. iv xix 17
- 14. Ib. 5
- 15. Ib. 14
- 16. iv xvi 14
- 17. *Second Letter to Stillingfleet: Works*, Vol. iv, p. 341
- 18. iv xix 4
- 19. iv xviii 4
- 20. Ib. 5

- 21. Ib. 9
- 22. *Epistola de Tolerantia*, R. Klibansky (ed.), tr. Gough, p. 26
- 23. *Works*, Vol. iii, pp. 20-31
- 24. Ib. p. 101
- 25. *Vindication of the Reasonableness of Christianity. Works*, Vol. vii, p. 178
- 26. Ib. p. 157
- 27. Ib. pp. 151-8
- 28. Ib. p. 102
- 29. Ib. p. 105
- 30. Ib. p. 139
- 31. Stillingfleet, *Works*, 1720, Vol. iii, p. 509
- 32. *First Letter: Works*, Vol. iv, pp. 66-8
- 33. Stillingfleet, *Works*, 1720, Vol. iii pp. 564, 8
- 34. *Second Vindication: Works*, Vol. vii, p. 350
- 35. Ib. p. 387

14. THE TWO TREATISES

1. P. Laslett (ed.), *John Locke: Two Treatises of Government*, 1960

15. THE STATE OF NATURE

- | | |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1. <i>Second Treatise: Two Treatises of Government</i> , P. Laslett (ed.) 1960, § 4 | 11. §124 |
| 2. <i>Ib.</i> | 12. §7 |
| 3. § 54 | 13. §11 |
| 4. <i>Conduct of the Understanding</i> . § 2: <i>Works</i> , Vol. III, p. 207 | 14. §13 |
| 5. <i>Second Treatise</i> , § 4 | 15. §19 |
| 6. § 6 | 16. Laslett (ed.), <i>Two Treatises</i> , Introduction p. 98 |
| 7. § 19 | 17. Hobbes, <i>Leviathan</i> , Pt. 1, ch. 13, Everyman Edition, p. 64 |
| 8. §123 | 18. <i>Second Treatise</i> , §123 |
| 9. §136 | 19. §127 |
| 10. §8 | 20. <i>Works</i> , Vol. VI, p. 42 |

16. PROPERTY

- | | |
|--------------------------------------------------------------------|--------------------------------------|
| 1. <i>Second Treatise: Two Treatises</i> , Laslett (ed.), § 26, 28 | 9. §28 |
| 2. §§39, 40, 43 | 10. §43 |
| 3. §§ 31, 46 | 11. §85 |
| 4. §§36, 37, 46, 50 | 12. §41 |
| 5. §46 | 13. §37 |
| 6. §116 (Cf. §72) | 14. §3 |
| 7. <i>Ib.</i> | 15. §123 (Cf. §§71, 87) |
| 8. §183 | 16. <i>Works</i> , Vol. VI, pp. 9-10 |

17. THE FOUNDATION OF GOVERNMENT

- | | |
|----------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1. <i>Second Treatise: Two Treatises</i> , Laslett (ed.), § 99 | 10. §212 |
| 2. §138 | 11. §205 |
| 3. §102 | 12. §219 |
| 4. §49 | 13. §227 |
| 5. §211 | 14. §§95-7 (Cf. §§98, 89) |
| 6. §77 | 15. §89 |
| 7. §21 | 16. §128 |
| 8. §87 | 17. <i>First Treatise</i> , §§144-5;
<i>Second Treatise</i> , §§105, 108 |
| 9. §89 | 18. <i>Second Treatise</i> , §102 |

18. THE JUSTIFICATION OF GOVERNMENT

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. <i>Second Treatise: Two Treatises</i>, Laslett (ed.), §93</p> <p>2. §96</p> <p>3. Rousseau, <i>Contrat Social</i>, IV ii</p> <p>4. <i>Ib.</i> II iii</p> <p>5. <i>Ib.</i> IV ii</p> <p>6. <i>Ib.</i></p> <p>7. <i>Second Treatise</i>, §132</p> <p>8. §89</p> <p>9. §94</p> <p>10. §134</p> <p>11. §94 (Cf. §105)</p> <p>12. §95</p> <p>13. §117</p> <p>14. §73</p> | <p>15. §117</p> <p>16. §121</p> <p>17. §85</p> <p>18. §122</p> <p>19. §119</p> <p>20. §52</p> <p>21. §§65, 66, 67, 74, etc.</p> <p>22. §131</p> <p>23. §135</p> <p>24. §137</p> <p>25. §158</p> <p>26. §161</p> <p>27. <i>First Letter: Works</i>, Vol. IV, p. 22</p> <p>28. <i>Second Treatise</i>, §57</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

19. THE RIGHT OF REVOLUTION

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
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|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|

20. RELIGIOUS TOLERATION

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. P. Abrams (ed.), <i>Two Tracts on Government</i>, p. 152</p> <p>2. <i>Ib.</i>, pp. 121, 150, 151</p> <p>3. <i>Ib.</i>, p. 137</p> <p>4. MS. Locke, c. 28 ff. 21-32</p> <p>5. M. Cranston, <i>John Locke</i>, p. 67</p> <p>6. J. W. Gough (ed.), <i>Epistola de Tolerantia</i>, Intro., p. 12</p> <p>7. <i>Letters on Toleration: Works</i>, Vol. VI, p. 10. The remaining references in this chapter are to this source.</p> | <p>8. p. 10</p> <p>9. p. 28</p> <p>10. pp. 39-40</p> <p>11. p. 41</p> <p>12. pp. 318, 336, 542</p> <p>13. p. 379</p> <p>14. p. 43</p> <p>15. pp. 9-10, 42-3, 503</p> <p>16. p. 22</p> <p>17. pp. 13-16</p> <p>18. p. 18</p> <p>19. p. 10</p> <p>20. p. 49</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

21. p. 6
22. p. 15
23. Ib.
24. p. 21
25. p. 7
26. p. 24
27. pp. 29-30
28. p. 45
29. p. 46
30. p. 47
31. pp. 94, 340
32. p. 75
33. p. 273
34. pp. 263, 267
35. pp. 244, 293
36. p. 12
37. pp. 557, 565-6
38. pp. 366-7
39. Quoted by Locke, pp. 557-8
40. p. 563

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Index

- Aaron, R. I., 7, 114-15, 194
Abrams, P., 7, 172, 194
Abstract, *see* General
Acosta, J., 151, 156
Alexander, S., 8
America, 149, 151, 156
A priori knowledge, 81-7, 110-11, 116-20
Aristotle, 82, 108, 117
Association of ideas, 88-90
Athanasian creed, 135
Atomism, *see* Corpuscular
Austin, J. L., 75
Axioms, 82-3, 85-7, 110, 172-4
- Bagshawe, E., 245-8
Bayle, P., 171
Beauchamp, Sally, 62
Behaviourism, 56
Bennett, J., 26-8
Bentham, J., 126
Berkeley, G., 26-7, 34, 43-4, 92
Bernier, F., 11
Bossuet, J. B., 171
Boyle, Sir R., 9, 10, 26
Bradley, F. H., 69
Broad, C. D., 8, 75
Burnet, T., 118
Busby, R., 9
Butler, J., 127
- Calvinism, 104
Cause, *see* Power
Charles II, King, 10, 11, 141
Christian beliefs, 134-7
Christopherson, H. O., 194
Clarendon Code, 10
Colour, 16-18, 22-8
Communism, 179-80
Complex ideas, *see* Simple
Conscience, 104, 125, 174
Consent, 158-63
Corpuscular theory, 92-5
Cranston, M., 7, 115, 174, 194
- Deists, 132, 136
Descartes, R., 11, 52-3, 76-8, 84, 98, 131
- Edwards, J., 137
Equality, 142
Essences, *see* General
Extension, 16-17, 84
- Filmer, Sir R., 141
Flew, A. G. N., 62
Fox, G., 132
Freedom, 143, 165-6
Freewill, ch. 8
- Galileo, G., 26
Gassendi, P., 11

- General ideas, 16–17, ch. 5
 God and moral law, 104–11, 121–8
 God, proofs of existence of, 130–1
 Gough, J. W., 7, 134, 174, 194
 Grice, H. P., 63
- Hall, R., 194
 Hare, R. M., 128
 Hegel, G. W. F., 8, 69
 Hobbes, T., 79, 145–6, 154, 157–8,
 171
 Holland, R. F., 76
 Hume, D., 21, 34, 38–41, 43–4,
 49, 64, 88–9, 128
- Idea, 15–17, 22–3, chs. 9, 10
 Identity, ch. 7
 Immortality, 63–4
 Individuality, *see* Identity
 Innate ideas, 31, 77–80, 109–10
- James II, King, 141, 153
 Johnson, W. E., 77
 Joseph, H. W. B., 77
- Kant, I., 8, 27, 67, 69, 84, 90, 131
 Klibansky, R., 7, 194
 Knowledge, ch. 10
- Language, ch. 11
 Laslett, P., 7, 141, 145, 194
 Law of nature, *see* Nature
 Leclerc, J., 172
 Leibniz, G. W., 11, 32, 34, 77, 80
 Leyden, W. von, 7, 103, 114–15,
 118, 194
 Liberty, *see* Freedom
 Limborch, P. van, 11, 172
 Linden, Dr van der, 11
 Locke, D., 28
 Lovelace Papers, 7
- Macpherson, C. B., 163, 194
 Majority decision, 151, 154–5, 158,
 163
 198
- Malebranche, N., 74, 93
 Maritain, J., 128
 Marvell, A., 179
 Marx, K., 141, 163
 Masham, Lord and Lady, 11
 Mathematics, 78, 81–6, 117–20
 Memory, 51, 61–2, 76
 Mill, J. S., 69, 126, 164
 Milton, J., 171, 179
 Mind and body, 63–4
Minima Sensibilia, 15, 17, 21
 Modes, 19
 Molyneux, W., 19, 119–20, 122
 Monarchy, 141, 157, 159–60
 Moore, G. E., 8, 75, 85
 Moral reasoning, 83–5, ch. 12 (*esp.*
 pp. 107–8, 116–22)
 Mundle, C. W. K., 28
- Natural law, *see* Nature
 Nature, law of, 105–12, 110–2,
 143–5, 156
 Nature, state of, ch. 14, 156
 Newton, Sir I., 16, 85, 119
- Obligation, moral, 107–12
- Paine, T., 163
 Papists, *see* Roman Catholics
 Paul, G. A., 75
 Plato, 64, 82, 87
 Pleasure utilitarianism, 66–9, 83,
 105, 113–16, 122–8
 Pocock, E., 9
 Pottle, W., 172
 Power, 22–3, ch. 4, 88, 104
 Price, H. H., 8, 75
 Prince, 164, 167–8
 Primary qualities, ch. 2, 87–8
 Proast, J., 180–2
 Property, ch. 16, 160–2
 Propositions, 39–40, 76–7, 79
 Psychoanalysis, 56–7
 Punishment, 69, 124–8, 144, 150

- Quakers, 132
 Reflection, 18-19, chs. 6, 7, 126
 Relations, 20, 30
 Remonstrants, 11, 172
 Representative government, 159-160
 Revelation, 104, 134-7, 189-92, and moral law, 104-8, 116, 121-8
 Revolution, ch. 19
 Roman Catholics, 128, 131, 172, 179, 181
 Rousseau, J.-J., 141, 158-9, 163
 Russell, B. A. W., 8, 75-7
 Ryle, G., 8, 64, 76, 77
 Secondary qualities, ch. 2, 131
 Sense data, 20, 34-5, 74-7
 Shaftesbury, Lord, 10-11, 141, 171-2, 175
 Simple ideas, ch. 1, 52-4
 Socinians, 132
 Soul, *see* Spirits
 Space, 16-17, 84
 Spirits, 32, 40, chs. 6, 7
 Stevenson, C. L., 128
 Stillingfleet, E., 29-34, 39, 43, 46-7, 63-4, 77, 85, 90, 131, 136
 Stubbe, H., 172, 179
 Suarez, F., 104
 Substance, ch. 3, 87-9
 Sydenham, T., 9, 10
 Toland, J., 136
 Toleration, religious, ch. 20
 Trinity, 135-6
 Tully (Cicero), 117
 Tyrrell, J., 118
 Uniformity, Act of, 175
 Unitarians, 132, 136
 Universals, *see* General
 Vane, Sir W., 10
 Veen, E., 172
 Whitehead, A. N., 8
 Wiggins, D., 63
 Wittgenstein, L., 4, 75, 77
 Woodhouse, R., 194
 Wozzley, A. D., 194
 Yolton, J. W., 78, 194