Notes

Introduction


Chapter 1

2. Ibid., 249.
3. Ibid., 273.
5. Ibid., 231.
7. Ibid., 247.
8. Ibid., 248.
9. Ibid., 249.
11. Hitchens, God Is Not Great, 250.
13. Ibid., 278.
14. Ibid., 274.
22. Ibid., 79.
23. Ibid., 105.
25. Ibid., 233.
26. Ibid., 293.
27. Ibid., 241.
28. Ibid., 251.
29. Ibid., 236–51.
34. Ibid., 251.
44. Ibid., 226.
47. Ibid., 249.
48. Ibid., 473.
49. Ibid., 507–8.
51. Ibid., 330.
52. Ibid., 116.


56. See the newsletter *Freethought Today*, September 7, 2005.

57. “The renovationist movement, also known as the Living Church, divided the Russian Orthodox Church from 1922 to 1946. Renovationists attempted (unsuccessfully) to combine the beliefs of Orthodox Christianity with the political and social goals of Bolshevism. Renovationism also allowed the remarriage of parish clergy and the marriage of bishops, both of which were forbidden by traditional Orthodox canons. Metropolitan Alexander Vvedenskii led the schism for five years until 1946.” Tatiana A. Chumachenko, *Church and State in Soviet Russia: Russian Orthodoxy from World War II to the Khrushchev Years* (Armonk, NY: M. E. Sharpe, 2002), 37.


60. Knox, *Russian Society and the Orthodox Church*, 47.


64. Evans, *Third Reich in Power*, 707.


68. Chumachenko, *Church and State in Soviet Russia*, 187, 192. Chumachenko adds, “Between 1960 and 1964, the number of churches and
chapels decreased by 5,457 (on January 1, 1960, there were 13,008; on January 1, 1965—7,873). Eight theological seminaries were open on January 1, 1960; five of them had been closed by 1964 . . . By the mid-1960s, the Russian Orthodox Church had only 18 functioning monasteries in the USSR (on January 1, 1959, that number stood at 63, on January 1, 1960, it was 44). Those closed included the Monastery of the Caves in Kiev, the most ancient of sacred places in the Russian Orthodox Church” (187–88).

70. Ibid., 260.
72. Timothy Snyder, Bloodlands: Europe between Hitler and Stalin (New York: Basic, 2010), 400.

Chapter 2

1. Hitchens, God Is Not Great, 283.
3. Hitchens, God Is Not Great, 283.
5. Hitchens, God Is Not Great, 176. (Also chapter 1, note 34.)
8. Ibid., 63.
9. Ibid., 95–96.
10. Ibid., 257.
12. Hitchens, God Is Not Great, 211.
13. Harris, End of Faith, 45.
14. Ibid., 46.
15. Ibid., 243 n. 22.
16. Ibid., 88–89.
17. Ibid., 92.
18. Ibid., 85.
19. Ibid., 86.
20. Ibid., 85–86.
21. Ibid., 251, 277.
22. Ibid., 171–73. See also his endnote on free will, 272–74.
23. Ibid., 257 n. 35.
26. Ibid., 157.
27. Ibid., 49–50.
28. Ibid., 97–99.
29. Ibid., 48.
31. Ibid., 268.
32. Ibid., 268–69.
34. Ibid., 40–41.
35. Ibid., 43.
37. Ibid., 163.
38. Ibid., 168.
39. Ibid., 144.
40. Ibid., 106.
42. Ibid., 229–30, 256, 302.
44. For example, see Donald L. Drakeman, *Church, State, and Original Intent* (Cambridge: Cambridge University Press, 2010), 79–80.
56. Ibid., 271.
62. Ibid., 327–34.

**Chapter 3**

4. Ibid., xix.
5. Ibid., 4.
6. Ibid., 6.
8. Ibid., 293–302.
9. Ibid., 27.
17. Ibid., 153.
18. Ibid., 83–84.
19. Ibid., 85.
23. Ibid., 106.
24. Ibid., 22.
25. Ibid., 70–71.
26. Ibid., 111.
27. Ibid., 132.
32. Ibid., 275.
34. Ibid., 275.
36. Ibid., 117.
38. Quoted in Harris, *End of Faith*, 86.
40. Ibid., 178.
57. Ibid., 115, 132 n. 17.

**Chapter 4**

4. Ibid., 184.
8. Ibid., 19.
9. Ibid., 23.
19. Ibid., 63.
22. Ibid., 104.
23. Ibid., 196.
27. Ibid., 272–78.
28. Ibid., 278.
33. Ibid., 356.
34. Ibid., 317.
35. Ibid., 405.
42. The endnotes are found in Dawkins, *God Delusion*, 395.


57. For a spirited rebuttal of Pinker’s article, see Leon Wieseltier, “Crimes against Humanities, Now Science Wants to Invade the Liberal Arts. Don’t Let It Happen,” *New Republic*, September 3, 2013.


64. Ibid., 229.

65. Ibid., 163, 223–24.

66. Ibid., 162, 228.

67. Ibid., 228–29.


69. Knox, *Russian Society and the Orthodox Church*, 45.

70. Bugliosi, *Divinity of Doubt*, 228–29. The other two books he references are Adam Ulam, *Stalin: The Man and His Era* (New York:
Viking, 1973); and Simon Montefiore, Stalin: The Court of the Red Tsar (New York: Random House, 2007). The views of these two historians are consistent with those of Robert Service, not Bugliosi.

71. Michael Shermer, review of The God Delusion, Science, June 26, 2007; see also Shermer’s webpage.


73. Ibid., 1–8.

74. Ibid., 2, 5.

75. Ibid., 27.

76. Ibid., 30.

77. Ibid., 34.

Chapter 5


12. Ibid., 269.

13. Ibid., 221.
19. Ibid., 21–22.
20. Ibid., 187.
22. Ibid., 477.
23. Ibid., 532.
27. Stenger, New Atheism, 15.


———. *Not the Impossible Faith: Why Christianity Didn’t Need a Miracle to Succeed* (Raleigh, NC: Lulu, 2009).

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