


Kant, I. (1785), *Groundwork for Metaphysics of Morals*.


Mortimer, R. C. (1950), *Christian Ethics* (Hutchinson’s University Library).


Index

Abizader, A., 264–267
Adams, Z., 322
aesthetics of existence, 121–131, 140
African notion of self fulfilment, 65–66
agency
  psychological understanding, 71
  as right to make promises, 76–79
  as self control, 71, 72–73
Amor Fati, 90
Apel, K. O., 262
Apel’s discourse ethics, 262–263
Aristotelian representative cosmology, 223
Athenian democracy, 164
Athenian respect for freedom, 164
behavioural altruism, 312
Bentham, J., 160
better judgement 75, 97–98
biological altruism, 311
Bowne, B. P., 212
Braddock, M., 313
Bradley’s moral agent, 50–51
brute desires, 75
Buddhist Nirvana, 94
Bujjo, B., 66
classical utilitarianism, 160, 242
common sensism, 201
contractualism, 201
contradiction of enlightenment, 255
conversation, 315
creative man, 90
crime of hospitality, 144
Dadaism, 206
death of God, 93–95, 229–231
Debret Laws, 144
Delanty, G., 264, 274
Deleuze, G., 132
Derrida, J.
  anti-normative ethics, 150
  attack on purity, 151
  conditional hospitality, 145–150
  on the Debret Laws, 144
  hostility vis-a-vis hospitality, 149
  hyperbolic law of hospitality, 151
  metaphysics of presence, 151
  possibility of the impossible, 152
  pure hospitality, see unconditional hospitality
  unconditional hospitality, 145–150
Descartes, R., 1
diversity, 286
divine command notion of morality, 241
Einstein’s theory of relativity, 158–159
enclosed society, 173–174
Enlightenment, 1–2, 3
epistemological (methodological)
  anarchism, 207, 208
  eternal recurrence, 72, 88, 93–94
ethics
  broader approach, 4
  of good conscience, 152
  narrow approach, 4
  nature of, 244
Eurocentrism, 289
existence, 58
existentialist psychology, 219
feminist ethics, 179
Feyerabend, P. K.
  anything goes, 209
  concern for others, 203
  epistemology of, 205
  ethics of subjectivity, 204–205
  on moral character, 202–203
  on science, 207
  self-confidence, 203
Foucault, M.
  analytics of truth, 115
  on care of the self, 126
  on christian sexual morality, 111
Index

Foucault, M. – Continued
  conscience in, 105
  death of the subject, 107
  definition of ethics, 127
  ethics-politics relationship, 136–137
  freedom, 127
  genealogy of the subject, 127
  on governmentality, 117
  identity in, 105
  liberty, 132
  power in, 109, 128–130, 134
  radical critique of the subject, 106–116
  self knowledge in, 104–105
  self-creation, 131, 134
  the subject in, 104
  subjectivity/autonomy in, 116–119
  subject-truth relations, 113
  three axis of subjectification, 127
Frankfurt, H., 71
Frankfurt School, 255
Freudian psychoanalysis, 214
Freudian unconscious, 218

Gilligan, C., 179
Gorbachev’s revolution, 166
greatest burden, 90–91

Habermas, J.
  critique of Kant’s ethics, 261
  discourse (communicative) ethics, 260, 264–268
  discourse ethics principle (D), 264
  on emergence of secular morality, 256, 258
  the influence of Kant on, 260–261
  justification for (U), 265
  on modernity, 257–258
  on the moral/ethical points of view, 270
  morality in pre-modern Western society, 256–257
  objections to discourse ethics of, 268–274
  post-metaphysical thinking, 258
  on religion, 259
  on rules of argumentation, 265–266
  universalization principle (U), 264

Hegel, G. W. F.
  the Absolute Spirit, 45–46
  ethical decision, 49
  individual freedom, 48
  self-manifestation, 46–47
Hegelian historicism, 304
Held, V., 180
hermeneutics of suspicion, 214
Hillar, M., 260
Hobbes, T.
  amoral account of man, 12–14
  conception of liberty, 16
  methodological inconsistencies in, 20
  social contract, 18–20
  state of nature, 14–16
hospitality, 149
human agency, 77, see also agency

individual, 72
Infinity of the Other, 284
intuitionism, 201

Judeo-Christian ethics, 3, 229
justice (humanitarian context), 167

Kant, I.
  care and compassion in, 39–40
  contribution to modernist project, 25–26
  contribution to postmodern ethics, 32–40
  human rights principle in, 35–36
  the objectivity principle in, 32
  postmodern challenge to the ethics of, 26–32
  on right of residence, 146
  on right of visit, 146
  social justice principle in, 37–39
  on universal hospitality, 146
  universality principle in, 33
Kantian idea of autonomy, 104, 105
Kantian moral principle, 163
Kantianism, 201
Kierkegaard, S.
  critique of Hegel, 56–58
  the individual in, 58–63
  influences, 55–56
  inwardness and subjectivity, 63–65
Kitcher, P.
ethical deliberation/human conversation, 313–314
genealogy/evolution of ethics in, 311–313
pragmatic naturalism, 316–318
on types of altruism, 311–312
view of ethical progress, 319–320
view of ethical truth, 319
view of ethics, 310
Kohlberg, L., 263
Kohlberg theory of moral development, 263

Lacan, J.
critique of behaviourism, 218
critique of psychoanalysis, 217–219
critique of utilitarianism, 225–227
on desire of the Other, 235–236
on the dynamics of the good, 224
ethics of psychoanalysis, 215
explanation of ethics, 215–216
on Freud's super-ego, 227–228
on Freud's unconscious and ethics, 231–236
on genital love/ego psychology, 219
on the history of moral theory, 221
on imaginary other vs. absolute Other, 220, 235
on Kant's contribution to ethics, 228–219
on the Law and the Thing, 229–230
neo-Freudian psychoanalysis, 215
on psychoanalytic neo-Aristotelianism, 223
symbolic register/symbolic order, 217–218

Levinas, E.
and African philosophy, 282–283
alterity in, 286
being of the self, 284
on the Bible, 289
on difference, 288
ethical metaphysics of, 291
on Other, 284
otherness of the Other, 287
on racism, 286
on the self and Other, 285
Lyotard, J-F., 2, 211, 240

Marxist communism, 162
Mayfield, J., 161
Mele, A., 71
Mill, J. S., 160
modern-postmodern debate, 1
modernity, 1
monological-dialogical distinction, 262
Mphahlele, E., 287
neo-Protagorians, 210
Nietzsche, F.
on agency, 76
attack on Christianity, 71
freedom of the will in, 99–100
on honesty, 87
on promises, 76, 79
self-awakening in, 74
self control/governance in, 74
Sovereign Individual in, 74, 80
Nietzschean ethics, 304
Nietzsche's Doctrine, see eternal recurrence
nihilism, 93
non-restrictive pluralism, 207
Nussbaum, M., 71, 80–83
objective principle, 171
occidental rationality, 272–273
open society, 164–173
papal infallibility, 257
paradox of toleration, 183
Pericles, 164
Peters, R. S., 262
Plato's Republic, 162, 166
Popper, K. R.
Care ethics in, 179–182
critical rationalism, 190, 206
critique of Marx, 168
critique of Plato, 167–168
epistemology of, 192–193
evolutionary biology, 160
evolutionary epistemology, 158
historicism/determinism, 165, 191
human rights principle in, 164–167
inclusitivity/universality principle in, 177
individual freedom, 164
Index

Popper, K. R. – Continued
  knowledge as conjectural, 192
  minimal utilitarianism, 163
  The Myth of the Framework, 189
  negative utilitarianism, 160–163
  open society, 164
  piecemeal social engineering, 176
  positive utilitarianism, 162
  on professional ethics, 196
  social justice principle in, 167
  suffering/misery, 161
  theory of falsification, 193–195
  Three-world theory, 170–173
  on violence and toleration, 184–185
  post-apartheid, 282
  post-colonial African reality, 283
  postmodern knowledge, 211
  postmodernity (ism), 2, 210, 240
  private and public morality, 307
  psychoanalysis, 214
  psychological altruism, 312

Rand, A.
  on axiom, 243
  the cardinal virtues, 247–249
  Epistemology, 243
  the ethics of rational selfishness, 250–251
  on existence and consciousness, 243, 244
  justification of morality, 241–242
  metaphysics, 243
  on morality, 241
  the pursuit of happiness, 249–250
  on reason and choice, 245–246
  on thinking and productive work, 246
  on value, 244–245
  realism, 307

Rorty, R.
  on Cartesianism, 298–299
  critique of, 305–307

  critique of Plato, 296–297
  critique of traditional philosophy, 297–300
  deconstruction, 301–303
  epistemological behaviourism, 302–303
  ethical-antifounationalism, 303–305

Rorty’s philosophy, 306
Rosenberg, A., 313
Russell, B., 183

sanity, 75
Sartre, J-P., 105
Savoir, 108
Scanlon, T., 202
Schopenhauer, A., 95
Self, 3–10
Self-creation, 89
Sim, S., 2
social basis for morality, 242
Socrates, 154, 163
Sovereign Good, 223
Stoic/Stoicism, 72, 77, 83, 92
subject
  of antiquity, 3
  as architect of ethical system, 10
  modern, 3
supernaturalism, 241

Taels, J., 4
totalitarianism, 162
traditional epistemology, 210
transformative principle, 173
tribunal of reason, 211

universalism, 209
utilitarianism, 201

virtue ethics, 202
vulnerability, 77, 83, 86

Watson, G., 71