

# Index

- Abdul-Ahad, Ghaith, 133  
accommodationist approach, 25  
advanced capitalism, 3  
affect, 152–71, 252–9  
affective belongings, 155–6, 165–9  
affirmative ethics, 214, 262  
affirmative politics, 251, 259–63  
Afghan women, 7  
Agamben, G., 115, 256  
agency, 4, 5, 214  
Ahmed, Sarah, 165–6  
Ali, Hirsi, 7, 8, 27, 38–9, 86–7, 164–5, 212  
allegory, 119–20  
anti-Muslim sentiment, 8–9, 11, 27–9, 135, 137, 142–3, 164–5, 213  
anti-racism, 136–9, 141  
anti-Semitism, 59, 60, 71  
Appadurai, 153–4  
Appiah, K. A., 171n1  
Aquinas, Thomas, 106–7  
Arab Spring, 133  
Arendt, Hannah, 111  
Argyle, Margaret, 239–40  
art, blasphemous, 228–44  
Asad, Talal, 2, 40–5, 70, 179, 196, 197  
asceticism, 260–1  
assemblages, 257  
assimilationism, 85, 89–90  
atheism, 6, 98, 144, 147  
Australia, 136, 138  
autonomy, 2, 5, 253
- Back, Les, 142  
backlash politics, 136–7  
backwardness, 10, 136  
Badiou, Alain, 10, 115, 117–25, 128–30  
Bakhtin, Mikhail, 164  
Bataille, G., 255–6  
Battle of Karbala, 200, 202, 204, 206–7  
Baumgartner, Christoph, 10, 77–94  
Baur, Ferdinand Christian, 59
- Beauvoir, Simone de, 6  
Beckford, James, 72n6, 180  
Bender, Courtney, 184  
Benedict XVI, Pope, 26  
Benhabib, Seyla, 3  
Berger, Benhamin, 185  
Berger, Peter, 30n3  
Berg-Sørensen, Anders, 9, 35–50  
Bhargava, Rajeev, 15, 30n2  
biotechnology, 3  
Blaagaard, Bolette, 213  
Blair, Cherie, 7  
Blair, Tony, 22  
Blanchot, Maurice, 254  
blasphemous feminist art, 10, 228–44  
Board, Gerard, 134  
Boe, Carolina, 86  
Bolkestein, Frits, 54–5, 63, 210, 211  
Bouteldja, Houria, 148, 149  
Bracke, S., 213  
Braidotti, Rosi, 12, 71–2, 135, 211–12, 214, 249–70  
Breivik, Anders, 8  
Brink, B. van den, 82  
British Columbia, 177–90  
Brouwe, Lenie, 162–3  
Brown, Wendy, 70  
Bruckner, Pascal, 38, 39  
Bryden, Mary, 256  
Buruma, Ian, 38–9  
Bush, George W., 7  
Butler, Judith, 70, 255  
Bynum, Caroline Walker, 239  
Byrne, Dara, 155, 159–60
- Caldwell, Christopher, 139–40  
Campbell, Heidi, 154  
Canada, 136, 138, 177–90  
capitalism, 3, 6, 7, 10, 60, 98  
carnavalesque, 164–5, 171  
Casanova, Jose, 175, 181  
Catholic Church, 26, 84, 177, 187–8, 235

- censorship, 133, 230–1  
*Christa* sculptures/paintings, 239–43  
 Christian-Democratic parties, 58, 62  
 Christian identity, 25–6  
 Christianity, 1–3, 43, 54, 70, 176  
   colonialism and, 177–9, 183–90  
   crucifixion and, 234–43  
   early, 59  
   in Europe, 15–16, 25–6, 154  
   Evangelical, 199  
   Orthodox, 6  
   Saint Paul and, 115–31  
   secularism and, 176–7, 179–82, 213, 249  
 Christian theology, 106–7  
 Christian values, 25–7  
 Church of England, 20, 23, 25  
 citizenship, 64  
   democratic, 80–1, 83  
   ethics of, 77–94  
   religious, 15, 79–81, 91–2  
   secular, 79–81, 89, 91–3, 186–7  
 civilizations  
   clash of, 3, 7–8, 49, 60–1, 64–5, 86  
   colonialism and, 184  
 class struggles, 129  
 Cliteur, Paul, 63  
 Cold War, 6, 60  
 colonialism, 4, 17, 71, 148, 176–90, 196  
 communism, 6, 60, 110–12, 117  
*Confessions on a Dance Floor* show, 229, 234–43  
 Connolly, William, 2  
 conservative nationalism, 53–74  
 conservatism, 64–8, 71  
 ‘cool Islam’, 156, 168  
 Copé, Jean-François, 141  
 counter-discourses, 155  
 counter-publics, 155, 159–65  
 counter-subjectivity, 5  
 crisis, 115  
 Critchley, Simon, 254–5, 258  
 critical secularism, 46–9  
 critical theory, 3, 12, 115–16, 249–70  
 critique, 115  
 crucifixion, 234–54  
 Csordas, Thomas, 198  
 cultural identity, 62  
 cultural racism, 28  
 culture  
   digital, 154–72  
   global, 153–4  
   popular, 258–9  
   race and, 139–40  
   religion and, 215–17  
   youth, 156, 164, 169, 170–1  
 Dawkins, Richard, 98  
 death, 266–9  
 Deleuze, Gilles, 100–1, 257, 259, 260, 262, 265–7  
 deliberative democracy, 78–9, 81–3  
 democracy, 1, 2, 9, 11, 14, 37, 39, 43, 44, 48, 49, 60, 78–9, 81–3, 86, 87, 92, 110–12  
 democratic citizenship, 80–1, 83  
 de Mul, Jos, 69  
 Denmark, 25, 27, 40  
   Muhammad cartoon controversy, 10, 35, 78, 81–93, 134–5, 145–6, 154–5  
 Derrida, Jacques, 181, 182, 189, 253–5, 258  
 desecularization, 15, 18, 30, 97  
 DHC, 164–5  
 difference, 124  
 digital culture, 154–72  
 digital spaces, 152–72  
 digital postsecularism, 153–6  
 Dillon, Michele, 80  
 disorientalism, 147  
 diversity, 16–17, 144, 200–3, 206, 222–4  
 domination, 253–4  
 Douglas, Mary, 232  
 Dresselhuys, Ciska, 211  
 Dutch society  
   conservative nationalism in, 53–74  
   values of, 53–4  
 Du Vernet, Frederick, 187  
 Duyvendak, Jan Willem, 64  
 Eastern Europe, 154  
 Eastern European churches, 6  
 egalitarian universalism, 56  
 Egginton, William, 10, 97–113  
 Ego, 123–5, 127  
 Egypt, 43, 133  
 Eisenhower, Dwight D., 60

- Eisenlohr, Patrick, 11, 195–208  
 elites, 98–100, 110  
 emancipation, 2–5, 7, 20, 71–2, 163,  
 170, 190, 211, 215–18, 222–5,  
 229, 233, 239  
 emancipatory politics, 3, 4, 7  
 empathy, 103–5  
 empirical subjectivity, 100–1  
 “end of history,” 60–1  
 English Defence League (EDL), 141  
 Enlightenment, 2, 3, 9, 35–6, 37, 100,  
 115, 213, 252  
 critique of religion, 37–9, 46–9  
 ideals, 47  
 radical, 37–9  
 equality, 2, 39, 40, 60  
 ethics, 100, 214, 255, 258, 260–3  
 ethics of citizenship, 77–94  
 ethnic identity, 17  
 ethnicity, 10  
 ethnic minorities, 21–2, 136–7, 210  
 ethnocentrism, 3–4, 7  
 Eurocentrism, 2, 253  
 Europe  
*see also* Western Europe  
 Christianity in, 15–16, 25–6, 154  
 Islamophobia in, 137  
 Muslims in, 154–5  
 postsecularism crisis in, 14–31  
 public discourse in, 35–50  
 Europeanism, 28–9  
 European Parliament, 5  
 European Union (EU), 61  
 Evangelicals, 60, 199  
 exceptionalism, 122  
 exclusion, 253–4  
 extremism, 28, 35, 143, 157, 164  
 fable, 119–20, 122–3, 130n2  
 Facebook, 152  
 faciality, 259  
 faith, 1, 72, 106–7, 115, 116, 130n1  
 false consciousness, 129  
 Farage, Nigel, 72n1  
 Fekete, Liz, 142  
 female bodies, 232–3  
 female crucifixion, 234–43  
 feminism, 5, 7, 8, 11, 57, 64, 72,  
 210–26, 252  
 blasphemous feminist art, 228–44  
 diversity and, 222–4  
 inclusive, 215–21, 224–5  
 postsecular and, 212–14  
 religion and, 213–17  
 second-wave, 219–21  
 financial crises, 5, 7  
 First Nations people, 177–9, 184–90  
*Fitna*, 35, 154  
 Forman-Barzilay, Fonna, 112n1  
 Fortyun, Pim, 27, 62–3  
 Foucault, Michel, 42, 117, 261  
 France, 16, 17  
 headscarf case in, 22–4, 40–5  
 Islamophobia in, 28  
 secularism in, 20–1, 40–5  
 Francis, Pope, 3  
 Fraser, Nancy, 155, 159  
 freedom, 10, 98  
 free speech, 35–6, 39, 57, 81, 83–4,  
 133–5, 142, 145, 146  
 Freud, Sigmund, 254  
 Fukuyama, F., 3, 60  
 fundamentalism, 36, 98, 109, 111,  
 175–82, 189, 196, 230  
 Garcia, Cindy Lee, 145  
 Garton, Timothy, 38  
 gay rights, 57, 64, 71, 148–9  
 Gellner, E., 2  
 gender, 157, 166, 218–19, 232–3  
 equality, 29, 142, 221–2  
 Muslims and, 26–7, 145  
 relations, 5, 11–12  
 violence, 5  
 generations, 21, 156, 160, 161, 166,  
 168, 170, 171  
 Germany, 25  
 global culture, 153–4  
 global economy, 3  
 global financial crisis, 5  
 globalization, 3, 4, 6, 198–200, 202, 207  
 God, 106, 109, 112, 257, 264  
 Goldberg, D. T., 139, 142  
 governmentality, 42, 117, 195  
 Gramsci, A., 255  
 Grotenhuis, M. te, 58  
 Guattari, F., 253, 257, 259, 260, 266  
 guest workers, 210  
 Guilbert, Georges-Claude, 235  
 Gunnell, John G., 66–7

- Habermas, Jürgen, 1–3, 9, 15, 45, 46,  
55–6, 77–94, 97, 155, 181–2
- Häger, Andreas, 236
- Hall, Stuart, 139
- Haraway, D., 256
- Harris, Sam, 98
- headscarves, 22–4, 40–5, 211, 212,  
218–19
- Hedehaard, Lars, 145
- Hegel, G.W.F., 59, 260, 261–2
- Heidegger, M., 116, 126, 128
- hermeneutic theology, 110–12
- Hervik, Peter, 86, 145
- Hesse, Barnor, 136, 137, 138, 140
- 'Hirsi Ali Diss', 164–5
- Hitchens, Christopher, 98
- Hobbes, Thomas, 100
- Hollinger, David, 180
- homo-nationalism, 8, 64
- homophobia, 5, 148–9
- homosexuality, 29, 64, 148–9, 232–3
- hospitality, 189
- Hudson' Bay Company, 177–8
- Huggan, G., 171n2
- humanism, 2, 153
- human rights, 39
- Hume, David, 100–3
- Huntington, Samuel P., 8, 60–1, 64–5,  
86
- Husserl, E., 115
- Huxley, A., 137, 138
- hyperlinks, 169
- hypertextual selves, 168–9, 170–1
- Hyves, 152, 169
- Ibrajim, Yasmin, 147
- iconclash, 236–7
- iconclasm, feminist, 239–41
- identity, 17, 19, 67–8  
cultural, 62  
formation, 8  
national, 64, 68, 71, 72  
politics, 123, 125–6, 143–4, 228–44  
religious, 17, 25, 53, 54, 64, 165–9,  
230  
secular, 57  
shifting, 116–17  
Universalist, 117–18
- imaginaries, 175, 184, 258–9
- immanent frame, 183
- immigrants, 16–17, 136
- immigration/immigrants, 27, 54,  
153–4, 210–11, 214–15
- imperialism, 195
- India, 200–2, 204–7
- Indian Land Question, 177–8, 184–5,  
186–7
- individualism, 2, 5, 7
- Innocence of Muslims*, 35, 132–5, 145,  
155, 231
- Institute of Public Policy Research  
(IPPR), 20–1
- integration, 54, 146, 212
- Internet discussion forums, 159–65
- intersubjectivity, 127–8, 129, 257
- intertextuality, 147
- intolerance, 61, 146
- Islam, 2, 5, 81, 181, 212, 213  
*see also* Muslims  
affective belongingness and, 165–9  
anti-Muslim sentiment and, 8–9, 11  
'cool Islam', 156, 168  
democracy and, 86, 87, 92  
exclusion of, from public sphere, 57  
fundamentalist, 182, 230  
gender and, 157  
reformist, 199  
reimagining of, 147  
as threat, 54
- Islamification, 142
- Islamophobia, 27–9, 137, 142–3, 213
- Israel, Jonathan, 37–9
- Jakobsen, Janet, 97
- Jewish theology, 105–6
- John-Paul II, Pope, 6, 26
- Judaism, 60, 70
- Judeo-Christian roots, 53–74
- Judeo-Christian values, 9, 62–3, 71
- Juste, Carsten, 85
- justice, 101–2
- Kant, Immanuel, 107–8, 109, 112
- Karlsson, Lena, 166
- Kelly, Joan, 252
- Kennedy, James, 71
- Kinneking, Andreas, 67
- Klassen, Pamela, 11, 175–90

- Klausen, Jytte, 86  
 knowledge, 106–7  
 Korte, Anne-Marie, 11, 228–44  
 Kundnani, Arun, 141  
 Kuyper, Abraham, 57  
 Kymlicka, Will, 19
- labour markets, 17  
 Lacan, Jacques, 253, 254  
 Lambert, Gregg, 10, 115–31  
 language, 253–4, 255  
   of God, 108  
   philosophy of, 94n3  
   religious, 79, 81, 89, 94n3  
 Latour, Bruno, 237  
 law, rule of, 2, 39, 80  
 laws, against religious discrimination,  
   22–3  
 Leibniz, Gottfried, 108–9  
 Lentin, Alana, 10–11, 132–49  
 lesbian, gay, bisexual, and transgender  
   (LGBT) people, 3, 4, 250  
 Leurs, Koen, 10, 11, 152–72  
 Levinas, Emmanuelle, 10, 121,  
   123–30, 254, 258, 259  
 liberal democracy, 110–12  
 liberalism, 25–8, 55, 57, 60, 63–4,  
   90–1, 98, 99–105, 143–4  
 liberal-secularism, 10  
 liberty, 39, 40  
 life, sanctity of, 3  
 Lilla, Mark, 97–8, 99–100, 105, 107–8,  
   109  
 linguistic turn, 253–4, 257  
 Locke, John, 100, 181  
 Lutheran Church, 20  
 Lutkenhaus-Lackey, Almuth, 239
- MacKinnon, Rebecca, 133  
 Madonna, 11, 229, 234–43  
 Mahmood, Saba, 10, 70–2, 89–90,  
   183–4  
 Maimonides, 105–6  
 Maitland, Sarah, 232  
 Mamadough, Virginie, 159  
 March, Andrew F., 90–1  
 Mark, Karl, 6  
 Martin, Marie, 112n2  
 Marx, Karl, 110, 119, 261
- Marxism, 6, 117, 129  
 materialism, 12, 252–9  
 Mauritius, 198–206  
 McCullagh, James Benjamin, 185–6,  
   190  
 media, 83  
   coverage of Muhammad cartoon  
   controversy in, 87–8  
   religion and, 154  
   role of, 10  
 Meeks, Wayne A., 119, 121  
 Memoms, 204  
 mentality, 175–7, 184, 189  
 Mepschens, Paul, 64  
 Mercer, Andrew, 178–9, 190  
 Merkel, Angela, 138  
 message boards, 159–65  
 Midden, Eva, 11, 210–26  
 migrant youth, religion in online  
   practices of, 152–72  
 migration theory, 153–4, 210–11  
 Miles, Margaret, 233  
 minarets ban, 28, 146  
 minorities, 15, 21–2, 136–7, 210  
 missionaries, 177, 181, 183–8  
 Mitropolous, Angela, 143  
 modernity, 1–4, 9, 14, 107, 152,  
   181–2, 195–7, 249  
 Modood, Tariq, 9, 14–31  
 monism, 253, 255, 257, 260, 263, 264  
 morality, 3, 59, 62, 79, 100–5  
 moral panic, 3  
 Moroccan-Dutch, 155–72  
 Mufti, Aamir, 153  
 Muhammad cartoons, 10, 35, 78,  
   81–93, 134–5, 145–6, 154–5  
 multiculturalism, 5, 9–11, 16–19, 29,  
   31n13, 54, 55, 61, 123, 125–6,  
   136, 138–41, 143, 144, 149,  
   210–13  
 Mumbai, 198–203, 206–7  
 muscular liberalism, 25–7  
 Muslim Council of Britain (MCB), 22–3  
 Muslim issue, 10–11, 135, 147, 149  
 Muslims  
   *see also* Islam  
   anti-Muslim sentiment, 8–9, 11,  
   27–9, 135, 137, 142–3, 164–5, 213  
   assertiveness by, 21–5

- Muslims – *continued*  
 in Europe, 154–5  
 female dress, 17, 22–4, 26–7, 211, 212, 218–19  
 gender issues and, 26–7, 157, 166, 218–19  
 Moroccan-Danish youth, online practices of, 155–72  
 Muhammad cartoons and, 83–93  
 religious mobilization among, 198–208  
 solidarity with, 84–5, 88–9  
 stereotypes of, 157, 163–5, 170  
 in Western Europe, 16–19, 21–30  
 women, 17, 23–4, 26–7, 29, 215–19
- Nakoula, Nakoula Basseley, 132, 133, 154
- Nash, David, 231
- national identity, 64, 68, 71, 72
- nationalism, 6, 26, 28–9, 136, 153  
 conservative, 53–74  
 homo-nationalism, 8, 64
- nation-state, 43, 184, 188, 195, 197
- natural law, 3
- Nazism, 87, 122, 128, 137
- neoconservative politics, 5, 10, 53–74, 256
- neo-imperialism, 4
- neoliberalism, 6–7, 10
- neo-materialism, 12
- neorealism, 211
- neo-secularism, 16
- Netherlands, 20, 21, 27, 154, 212  
 immigration to, 210–11, 214–15  
 Judeo-Christian roots in, 53–74  
 minorities in, 210  
 Moroccan-Danish youth in, 155–72  
 multiculturalism in, 54, 55  
 politics in, 57–8  
 progressive critics in, 68–70  
 public discourse in, 214–15
- new atheism, 144
- New Labour, 22
- New Right, 58
- Nietzsche, Friedrich, 59, 257, 264
- Niezen, Ronald, 184
- 9/11, 61
- Nisga'a Nation, 177–90
- noble lies, 65–6, 67
- nomadic theory, 258
- Nordic Bishops' Conference, 84
- norms, 19, 82
- Nunley, Vorris, 160
- Nussbaum, Martha, 3
- Obama, Barack, 136, 138
- Odin, Jaishree, 169
- online communication, 8, 153–6
- ontology, 123, 125–7, 128, 252–9
- oppositional consciousness, 261
- Orthodox religion, 6
- "Other," 125–6, 127, 128, 213, 253, 261
- Pakistan, 201
- Parekh, Bhikhu, 19
- particularism, 125, 127
- Party for Freedom, 35
- Paul, *see* Saint Paul
- Pellegrini, Ann, 97
- performative construction, 10
- Peters, Bernhard, 82
- Peters, John Durham, 134–5
- phenomenology, 117
- Philips, Anne, 143
- philosophy, 59, 116, 182
- piety, 5, 170, 171, 200–3
- pillarization, 20, 21, 57
- Piss Christ*, 231
- Pitcher, Ben, 139
- Plate, Brent, 232
- Plato, 66
- pluralism, 200–3
- Poland, 6
- political agency, 5
- political debates, 81–93
- political economy, 98, 253–4
- political institutions, 40, 48
- political secularism, 14–31, 40
- political subjectivity, 5
- political theology, 41–6, 98, 100, 112, 256
- politics  
 affirmative, 251, 259–63  
 backlash, 136–7  
 democratic, 78  
 emancipatory, 3, 4, 7

- politics – *continued*
- identity, 123, 125–6, 143–4, 228–44
    - neoconservative, 5, 10, 53–74
    - religion and, 41–2, 44–9, 55, 70–2
    - theology and, 105–9
    - unframed, 105–9
  - Ponzanesi, Sandra, 10, 11, 152–72
  - popular culture, 258–9
  - postcolonial contexts, 11, 152–3
  - postcolonialism, 154, 155, 171n1
  - postmodernism, 171n1
  - post-racial, 135–6, 137–41
  - postracialism, 144
  - postsecularism, 1–5, 9–12, 53, 55–6, 171n2, 175–6, 195–6, 250
    - Christianity and, 180
    - crisis of, 14–31
    - critical theory and, 249–70
    - critics of, 69–70
    - defined, 56
    - digital, 153–6
    - feminism and, 212–14
    - historical background, 6–9
    - postcolonialism and, 152–3, 155
    - spirituality and, 263–9
  - postsecular societies, 3, 9, 15, 46
    - ethics of citizenship in, 77–94
  - power, 37, 39, 46, 48, 261
  - Prins, Baukje, 211
  - profit motive, 7
  - progress, 1, 2, 7, 11
  - progressives, 68–72
  - property rights, 181
    - see also* real estate
  - Protestantism, 55, 181
  - protests, against Muhammad
    - cartoons, 84–8
  - psychoanalysis, 117, 253–5, 258–60
  - public culture, 82–3, 93
  - public discourse, 35–50, 87, 91, 93, 179–80, 211, 214–15
  - public sphere, 56, 155
    - political, 79
    - religion in, 5–6, 36, 57
  - Pussy Riot, 230
  - Al Qaeda, 181
  - Qur'an, 39, 64, 215
  - race, 10, 136, 137, 139–40, 149, 152, 154, 155
  - racism, 4, 8, 11, 28, 135, 137–43, 149, 157, 253
  - radical Enlightenment, 37–9
  - Ramadan, Tariq, 212
  - rationality, 2
  - Ratzinger, Cardinal, 2, 3
  - Reagan, Ronald, 60
  - real estate, 176–90
  - reason, 1–2, 6, 116–17
  - relationality, 256
  - religion, 15, 176, 195
    - see also* Christianity; Islam
    - activism, 195, 197, 200–1
    - backwardness and, 1, 10
    - blasphemous feminist art and, 228–44
    - critique of Enlightenment, 37–9
    - culturalization of, 72
    - culture and, 215–17
    - Enlightenment critique, 46–9
    - feminism and, 213–17
    - fundamentalism, 7–8
    - globalization and, 198–200, 202, 207
    - liberalism and, 99–105
    - marginalization of, 15
    - media and, 154
    - mobilization of, 196–208
    - in online practices, 152–72
    - Orthodox, 6
    - politics and, 41–2, 44–9, 55, 70–2
    - postsecularism and, 195–6
    - privatization of, 196
    - Protestant notion of, 89, 90
    - public, 15, 20–1, 29
    - in public sphere, 5–6, 36, 57
    - race and, 136, 137, 152, 154, 155
    - regulation of, 36–7, 44, 200–3
    - sexuality and, 229–30
    - standardized, 203–7
    - violence and, 83
  - religious beliefs, 97, 98, 108–9, 112
  - religious citizens, 15, 79–81, 91–2
  - religious communities, 80, 91
  - religious discrimination, laws against, 22–3
  - religious identity, 17, 25, 53, 54, 64, 165–9, 230

- religious language, 79, 81, 89, 94n3  
 religious minorities, 15, 136–7, 210  
 religious pluralism, 11  
 reverse racism, 136, 141  
 Ridley, William, 187  
 Rieman, Rob, 68  
 “right to offend,” 133–5  
 right-wing parties, 28, 35, 65, 143, 157  
 riots, Paris, 17  
 Robbins, Bruce, 153  
 Robbins, Joel, 198  
 Roman Empire, 120, 130  
 Rose, Flemming, 86  
 Rose, Nicholas, 3, 81  
 Rouhs, Manfred, 134  
 Rousseau, Jean Jacques, 107–8  
 Roy, O., 15  
 Rupert’s Land, 177–8  
 Rushdie, Salman, 22–3, 230
- Sadek, Morris, 133  
 Said, Edward, 153  
 Saint Paul, 115–31  
 Sandys, Edwina, 239, 240  
 Sarkozy, Nicolas, 24, 72n4  
*The Satanic Verses* (Rushdie), 22–34  
 Scherer, M., 15  
 Schmitt, Carl, 41–2, 43, 44, 45, 213, 256  
 science, 2, 3, 79, 117  
 scientific knowledge, 107  
 Scott, Joan, 71–2, 233, 234, 252  
 secular citizens, 15, 79–81, 89, 91–3, 186–7  
 secularism, 1–4, 40, 175–6  
   alternative, 47  
   anti-Muslim sentiment and, 8–9  
   Christianity and, 1–3, 176–7, 179–82, 213, 249  
   colonialism and, 179–90  
   concept of, 49, 50n1  
   critical, 46–9  
   critics of, 39–45, 55  
   discourses, 40  
   doctrine of, 36–7  
   feminism and, 210–26  
   fixed notions of, 142–7  
   forms of, 4  
   France, 20–1, 40–5  
   ideology of, 5  
   Indian, 205–6  
   liberal-secularism, 10  
   moderate, 20–1  
   modernity and, 9  
   political, 14–31, 40  
   self-critical, 48  
   varieties of, 44  
 secularization, 50n1, 54–5, 97, 135, 175, 181, 195–7, 207, 233–4  
 secularization myth, 1, 9, 97–9, 153  
 secular values, 61  
 self-censorship, 83  
 self-critical secularism, 48  
 self-determination, 39  
 sensibilities, 175  
 separation of church and state, 2, 57, 80  
 Serrano, Andres, 231  
 sexual freedom, 5, 142  
 sexuality, 149, 219, 229–30, 233–4  
 sexual orientation, 27, 29, 64, 148–9, 232–3  
 sex-ularism, 252  
 Sloterdijk, P., 3  
 Smith, Adam, 103–4  
 Smith, Dan, 257  
 Smith, Rogers M., 46–7  
 social imaginaries, 175–6, 258–9  
 social movements, 3  
 social networking sites, 152, 169  
 social progress, 2  
 social relations, 126, 129  
 sovereignty, 41–4, 62, 98, 181, 182, 190, 197  
 Spaemann, Robert, 72n3  
 Sparrow, Jeffrey, 144, 147  
 Spinoza, Baruch, 38, 257, 260, 264  
 spiritual domination, 184  
 spirituality, 16, 152, 251, 255–6, 263–9  
 Spruyt, Bart Jan, 64, 67–8  
 state churches, 181  
 stereotypes, 157, 163–5, 170  
 Stevens, Christopher, 133  
 Stop the Islamization of Europe (SIOE), 137  
 Strauss, Leo, 65–7, 256  
 structuralism, 117  
 subaltern counterpublics, 155



- subculture, 166  
 subjectivity, 5, 88–90, 100–1, 115,  
     214, 225, 252, 255, 257, 261–3  
*Submission*, 35, 154  
 Switzerland, 28, 146
- Taguieff, Pierre-André, 138  
 Tax, Meredith, 133, 144  
 Taylor, Charles, 2, 19, 98, 135, 183,  
     184, 189–90, 190n2, 196–7  
 Tebble, Adam, 143  
 technology, 3, 6, 8, 153–6  
 terrorism, 6, 28, 61, 142, 201  
 theology, 59, 98, 100, 105–9, 126  
     democracy and, 110–12  
     hermeneutic, 110–12  
     philosophy and, 116  
     political, 41–6, 98, 100, 112, 256  
 Titley, Gavan, 10–11, 132–49  
 tolerance/toleration, 25, 39, 54, 64,  
     68–9, 107, 144, 206  
 totalitarianism, 36, 142  
 tradition, 64–8  
 transcendence, eradication of, 97–113  
 Tuin, Iris van der, 220
- underdevelopment, 7  
 United Kingdom, 20–1, 31n6  
     Islamophobia in, 28  
     Rushdie affair in, 22–3  
 United States, 16, 60, 65–6, 118, 120,  
     138  
 universalism, 3, 19, 56, 119, 121–2,  
     125–6, 129–30  
 univocity, 256–7, 260  
 utility, 102–3
- Valenta, Markha, 71  
 values, 82  
     Christian, 26–7  
     Dutch, 53–4  
     Judeo-Christian, 62–3, 68–9, 71  
     liberal, 57  
     Muslim, 26–7  
     progressive, 71–2  
     secular, 61  
     Western, 6, 210  
 Valverde, Marianna, 188, 190n4  
 van den Hemel, Ernst, 9–10, 53–74
- van der Veer, Peter, 71  
 van Gogh, Theo, 35, 154, 212  
 Vattimo, Gianni, 110, 111–12  
 violence, 81, 83  
 vital materialism, 252–9  
 Voltaire, 58–9
- Wade, Peter, 137  
 war on terror, 6, 8, 61, 135  
 Western Europe  
     *see also* Europe  
     Islamophobia in, 27–9  
     Judeo-Christian roots in, 53–74  
     multiculturalism in, 18–19, 29  
     Muslims in, 16–19, 21–30  
     postsecularism crisis in, 14–31  
     secularism in, 20–1  
 Western values, 6, 210  
 whiteness, 213  
 white supremacy, 7  
 Wilders, Geert, 8, 10, 27, 35, 61–2, 64,  
     70, 71, 73n7, 142, 146, 154–5,  
     157, 163–4  
 women, 3, 7, 250  
     Afghan, 7  
     bodies of, 7, 232–3  
     emancipation of, 4, 5, 71–2, 163,  
     170, 211, 215–18, 222–6, 229,  
     233, 239  
     feminism and, 210–26  
     headscarves worn by, 23–4, 211,  
     212, 218–19  
     Muslim, 17, 23–4, 26–7, 29, 215–19  
     self-determination, 8  
 World Conference on Artistic Freedom  
     of Expression, 230–1  
 World Islamic Network, 202  
 world views, 175
- xenophobia, 8, 135
- Yilmaz, Ferruh, 146, 149  
 Young, Iris, 19  
 youth culture, 156, 164, 169, 170–1  
 YouTube, 35, 132, 133, 158, 167
- Zabala, Santiago, 110, 111–12  
 Žižek, S. J., 116, 265  
 Zuckerman, Ethan, 133