

Notes

Introduction

1. *The merry mans resolution or, a London frolick* (London, 1650).
2. OBP, 30 August 1694 (t16940830-27). William Ayliffe was found guilty of high treason: OBP 30 August 1694 (t16940830-24).
3. On women as scolds and witches, see P. Rushton, 'Women, witchcraft and slander in early modern England: cases from the church courts of Durham, 1560–1675', *Northern History*, 18 (1982), pp. 116–32; D. Underdown, 'The taming of the scold: the enforcement of patriarchal authority in early modern England' in A. Fletcher and J. Stevenson (eds), *Order and disorder in early modern England* (Cambridge, 1985), pp. 116–36; L. E. Boose, 'Scolding brides and bridling scolds: taming the woman's unruly member', *Shakespeare Quarterly*, 42:2 (1991), pp. 179–213; C. Holmes, 'Women: witnesses and witches', *Past and Present*, 140 (1993), pp. 45–78; M. Ingram, '"Scolding women cuckold or washed": a crisis in gender relations in early modern England?' in J. Kermode and G. Walker (eds), *Women, crime and the courts in early modern England* (London, 1994), pp. 48–80; L. Jackson, 'Witches, wives and mothers: witchcraft persecution and women's confessions in seventeenth-century England', *Women's History Review*, 4:1 (1995), pp. 63–83; D. Purkiss, *The witch in history: early modern and twentieth-century representations* (London, 1996), pp. 91–176; J. A. Sharpe, *Instruments of darkness: witchcraft in England 1550–1750* (London, 1996), pp. 169–89; M. K. McIntosh, *Controlling misbehaviour in England, 1370–1600* (Cambridge, 1998), pp. 58–65, 109–10, 115–16, 196–8; K. Jones and M. Zell, 'Bad conversation? Gender and social control in a Kentish borough, c.1450–c.1570', *Continuity and Change*, 13:1 (1998), pp. 11–31.
4. C. Newstead, *An apology for women: or, womens defence* (London, 1620), p. 4.
5. GL MS 9057/1, fo. 6.
6. K. Thomas, 'The double standard', *Journal of the History of Ideas*, 20 (1959), pp. 195–216; K. Thomas, 'The puritans and adultery: the Act of 1650 reconsidered' in D. Pennington and K. Thomas (eds), *Puritans and revolutionaries: essays in seventeenth-century history presented to Christopher Hill* (Oxford, 1978), pp. 256–82. In light of the recent scholarship on female honour discussed in this chapter Thomas has modified his views, which are outlined in K. Thomas, *The ends of life: roads to fulfilment in early modern England* (Oxford, 2009), pp. 169–71.
7. L. Gowing, *Domestic dangers: women, words and sex in early modern London* (Oxford, 1996), pp. 58–138. For studies of slander litigation brought before the church courts in York, Ely, Wiltshire and Norfolk, see J. A. Sharpe, *Defamation and sexual slander in early modern England: the church courts at York*, Borthwick papers, 58 (York, 1980); M. Ingram, *Church courts, sex and marriage in England 1570–1640* (Cambridge, 1987), pp. 292–319; S. D. Amussen,

- An ordered society: gender and class in early modern England* (Oxford, 1988), pp. 95–133. For late medieval and early eighteenth-century litigation in the London courts, see R. M. Wunderli, *London church courts and society on the eve of the Reformation* (Cambridge, Mass., 1981), pp. 63–80; T. Meldrum, 'A women's court in London: defamation at the bishop of London's consistory court, 1700–1745', *London Journal*, 19:1 (1994), pp. 5–13.
8. F. Dabhoiwala, 'The construction of honour, reputation and status in late seventeenth- and early eighteenth-century London', *Transactions of the Royal Historical Society*, 6th series, 6 (1996), pp. 201–13. For similar arguments regarding the ability of rank to downplay the damaging effects of sexual promiscuity in the late sixteenth and early seventeenth centuries, see J. Rickman, *Love, lust and license in early modern England: illicit sex and the nobility* (Aldershot, 2008).
 9. F. Dabhoiwala, 'The pattern of sexual immorality in seventeenth- and eighteenth-century London' in P. Griffith and M. S. R. Jenner (eds), *Londonopolis: essays in the cultural and social history of early modern London* (Manchester, 2000), pp. 86–106; F. Dabhoiwala, 'Sex, social relations and the law in seventeenth- and eighteenth-century London' in M. J. Braddick and J. Walter (eds), *Negotiating power in early modern society: order, hierarchy and subordination in Britain and Ireland* (Cambridge, 2001), pp. 85–101.
 10. S. Hindle, 'The shaming of Margaret Knowsley: gossip, gender and the experience of authority in early modern England', *Continuity and Change*, 9:3 (1994), pp. 319–419; R. Cust, 'Honour and politics in early Stuart England: the case of Beaumont v. Hastings', *Past and Present*, 149 (1995), pp. 57–94; McIntosh, *Controlling misbehaviour*, pp. 69–74; B. Capp, 'The double standard revisited: plebeian women and male sexual reputation in early modern England', *Past and Present*, 162 (1999), pp. 70–100; E. Foyster, *Manhood in early modern England: honour, sex and marriage* (London, 1999), pp. 41–8, 55–102, 115–21, 149–57; D. M. Turner, '"Nothing is so secret but shall be revealed": the scandalous life of Robert Foulkes' in T. Hitchcock and M. Cohen (eds), *English masculinities 1660–1800* (London, 1999), pp. 169–92; J. Bailey, *Unquiet lives: marriage and marriage breakdown in England, 1660–1800* (Cambridge, 2003), pp. 143–9; A. Shepard, *Meanings of manhood in early modern England* (Oxford, 2003), pp. 152–85.
 11. A. Fletcher, *Gender, sex and subordination in England, 1500–1800* (London, 1995), pp. 232–5; G. Walker, 'Expanding the boundaries of female honour in early modern England', *Transactions of the Royal Historical Society*, 6th series, 6 (1996), pp. 235–45; G. Walker, *Crime, gender and social order in early modern England* (Cambridge, 2003), pp. 227–37.
 12. M. Ingram, 'Law, litigants and the construction of "honour": slander suits in early modern England' in P. Coss (ed.), *The moral world of the law* (Cambridge, 2000), pp. 134–9.
 13. C. Muldrew, *The economy of obligation: the culture of credit and social relations in early modern England* (Basingstoke, 1998), pp. 123–72.
 14. M. K. McIntosh, *Working women in English society, 1300–1620* (Cambridge, 2005), pp. 85–98.
 15. C. Muldrew, '"A mutual assent of her mind"? Women, debt, litigation and contract in early modern England', *History Workshop Journal*, 55 (2003), pp. 47–71; J. Spicksley, 'A dynamic model of social relations: celibacy, credit

- and the identity of the “spinster” in seventeenth-century England’ in H. R. French and J. Barry (eds), *Identity and agency in English society, 1500–1800* (Basingstoke, 2004), pp. 118–23; J. Spicksley, ‘“Fly with a duck in thy mouth”: single women as sources of credit in seventeenth-century England’, *Social History*, 32:2 (2007), pp. 187–207.
16. A. Shepard, ‘Honesty, worth and gender in early modern England, 1560–1640’ in H. R. French and J. Barry (eds), *Identity and agency in English society, 1500–1800* (Basingstoke, 2004), pp. 87–105.
 17. E. A. Wrigley, ‘A simple model of London’s importance in changing English society and economy 1650–1750’, *Past and Present*, 37 (1967), pp. 44–51; R. Finlay, *Population and metropolis: the demography of London 1580–1650* (Cambridge, 1981), pp. 6–10, 51–70; R. Finlay and B. Shearer, ‘Population growth and suburban expansion’ in A. L. Beier and R. Finlay (eds), *London 1500–1700: the making of the metropolis* (London, 1986), pp. 37–59; J. Boulton, *Neighbourhood and society: a London suburb in the seventeenth century* (Cambridge, 1987), pp. 18–21; V. Harding, ‘The population of London, 1550–1700: a review of the published evidence’, *London Journal*, 15:2 (1990), pp. 111–28; R. B. Shoemaker, *Prosecution and punishment: petty crime and the law in London and rural Middlesex, c.1660–1725* (Cambridge, 1991), pp. 327–9; J. Boulton, ‘The poor among the rich: paupers and the parish in the West End, 1600–1724’ in P. Griffiths and M. S. R. Jenner (eds), *Londinopolis: essays in the cultural and social history of early modern London* (Manchester, 2000), pp. 199–203; J. F. Merritt, *The social world of early modern Westminster: abbey, court and community 1525–1640* (Manchester, 2005), pp. 260–2.
 18. Finlay, *Population and metropolis*, pp. 139–42.
 19. V. Brodsky Elliott, ‘Single women in the London marriage market: age, status and mobility, 1598–1619’ in R. B. Outhwaite (eds), *Marriage and society: studies in the social history of marriage* (London, 1981), p. 90; E. Hubbard, *City women: money, sex and the social order in early modern London* (Oxford, 2012), pp. 17–21; P. Earle, *A city full of people: men and women of London, 1650–1750* (London, 1994), pp. 38–54.
 20. F. J. Fisher, ‘London as an “engine of economic growth”’ in P. J. Corfield and N. B. Harte (eds), *London and the English economy, 1500–1700* (London, 1990), pp. 185–98; A. L. Beier, ‘Engine of manufacture: the trades of London’ in A. L. Beier and R. Finlay (eds), *London 1500–1700: the making of the metropolis* (London, 1986), pp. 141–67; Boulton, *Neighbourhood and society*, pp. 60–81; S. Rappaport, *Worlds within worlds: structures of life in sixteenth-century London* (Cambridge, 1989), pp. 61–122; P. Earle, *The making of the English middle class: business, society and family life in London, 1660–1730* (London, 1989), pp. 17–81; M. J. Power, ‘The east London working community in the seventeenth century’ in P. Corfield and D. Keene (eds), *Work in towns 850–1850* (Leicester, 1990), pp. 103–20; Boulton, ‘The poor among the rich’, pp. 203–6.
 21. Rappaport, *Worlds within worlds*, pp. 167–71; I. W. Archer, *The pursuit of stability: social relations in Elizabethan London* (Cambridge, 1991), pp. 150–4.
 22. Boulton, *Neighbourhood and society*, p. 115; Merritt, *The social world of early modern Westminster*, p. 260.
 23. Boulton, ‘The poor among the rich’, pp. 208–11; S. Macfarlane, ‘Social policy and the poor in the later seventeenth century’ in A. L. Beier and

- R. Finlay (eds), *London 1500–1700: the making of the metropolis* (London, 1986), pp. 254–5.
24. Rappaport, *Worlds within worlds*, pp. 273–84; Boulton, *Neighbourhood and society*, p. 115; Finlay, *Population and metropolis*, p. 79.
 25. M. J. Power, 'The social topography of Restoration London' in A. L. Beier and R. Finlay (eds), *London 1500–1700: the making of the metropolis* (London, 1986), pp. 199–223; Boulton, *Neighbourhood and society*, pp. 175–92; Boulton, 'The poor among the rich', pp. 211–18; Merritt, *The social world of early modern Westminster*, pp. 194–201.
 26. Boulton, *Neighbourhood and society*, pp. 236–47, 262–88; Rappaport, *Worlds within worlds*, pp. 201–14; Earle, *English middle class*, pp. 240–50; Earle, *A city full of people*, pp. 171–8; Archer, *The pursuit of stability*, pp. 58–99; Shoemaker, *Prosecution and punishment*, pp. 273–310; Merritt, *The social world of early modern Westminster*, pp. 208–12, 244–51, 273–9; P. Griffiths, *Lost Londons: change, crime, and control in the capital, 1550–1660* (Cambridge, 2008), pp. 368–76.
 27. Ingram, 'Law, litigants and the construction of "honour"', p. 150.
 28. J. M. Bennett, *Ale, beer and brewers: women's work in a changing world, 1300–1700* (Oxford, 1996), p. 154; A. Vickery, 'Golden age to separate spheres? A review of the categories and chronology of English women's history' in P. Sharpe (ed.), *Women's work: the English experience 1650–1914* (London, 1998), p. 322; S. Mendelson and P. Crawford, *Women in early modern England 1550–1720* (Oxford, 1998), p. 9; D. Wahrman, 'Change and the corporeal in seventeenth- and eighteenth-century gender history: or, can cultural history be rigorous?' in A. Shepard and G. Walker (eds), *Gender and change: agency, chronology and periodisation* (Oxford, 2009), pp. 174–9.
 29. Gowing, *Domestic dangers*, pp. 41–58, 232–63.
 30. K. M. Davies, 'Continuity and change in literary advice on marriage' in R. B. Outhwaite (ed.), *Marriage and society: studies in the social history of marriage* (London, 1981), pp. 58–80; Amussen, *An ordered society*, pp. 34–66; A. Fletcher, 'The Protestant idea of marriage in early modern England' in A. Fletcher and P. Roberts (ed.), *Religion, culture and society in early modern Britain: essays in honour of Patrick Collinson* (Cambridge, 1994), pp. 161–81; J. Eales, 'Gender construction in early modern England and the conduct books of William Whately (1583–1639)' in R. N. Swanson (ed.), *Gender and Christian religion*, *Studies in Church History*, 34 (1998), pp. 163–74; A. Wall, *Power and protest in England 1525–1640* (London, 2000), pp. 81–96; C. Peters, *Patterns of piety: women, gender and religion in late medieval and Reformation England* (Cambridge, 2003), pp. 314–42.
 31. P. Seaver, *Wallington's world: a Puritan artisan in seventeenth-century London* (Stanford, 1985), p. 79.
 32. A. Kugler, 'Constructing wifely identity: prescription and practice in the life of Lady Sarah Cowper', *Journal of British Studies*, 40:3 (2001), pp. 291–323.
 33. J. Wiltenburg, *Disorderly women and female empowerment in the street literature of early modern England and Germany* (London, 1992), pp. 27–30.
 34. M. Spufford, *Small books and pleasant histories: popular fiction and its readership in seventeenth-century England* (London, 1981), pp. 1–18, 45–83, 111–29; B. Capp, 'Popular literature' in B. Reay (ed.), *Popular culture in seventeenth-century England* (London, 1985), pp. 198–243; K. Thomas, 'The meaning of literacy in early modern England' in G. Baumann (ed.), *The written word: literacy in transition* (Oxford, 1986), pp. 97–131; Earle, *A city full of people*,

- pp. 119–20; D. Cressy, ‘Literacy in context: meaning and measurement in early modern England’ in J. Brewer and R. Porter (eds), *Consumption and the world of goods* (London, 1993), pp. 305–19; J. Barry, ‘Literacy and literature in popular culture: reading and writing in historical perspective’ in T. Harris (ed.), *Popular culture in England, c.1500–1850* (Basingstoke, 1995), pp. 69–94; B. Reay, *Popular cultures in England 1550–1750* (London, 1998), pp. 36–70; A. Fox, *Oral and literate culture in England 1500–1700* (Oxford, 2000), pp. 1–50.
35. B. Capp, ‘Playgoers, players and cross-dressing in early modern London: the Bridewell evidence’, *The Seventeenth Century*, 18:2 (2003), pp. 159–71; A. Gurr, *Playgoing in Shakespeare’s London*, 3rd edn (Cambridge, 2004), pp. 64–76, 98–9.
 36. *A letter sent to the maydens of London, to the virtuous matrons and mistresses of the same, in the defense of their lawfull libertie* (London, 1567), sig. Bii^v–Biii^f.
 37. M. Ingram, ‘Ridings, rough music and mocking rhymes in early modern England’ in B. Reay (ed.), *Popular culture in seventeenth-century England* (London, 1985), pp. 166–97; S. D. Amussen, ‘The gendering of popular culture in early modern England’ in T. Harris (ed.), *Popular culture in England, c.1500–1850* (Basingstoke, 1995), pp. 48–68; M. R. Somerville, *Sex and subjection: attitudes to women in early-modern society* (London, 1995); Fletcher, *Gender, sex and subordination*, pp. 3–29; P. Lake with M. Questier, *The antichrist’s lewd hat: Protestants, papists and players in post-Reformation England* (London, 2002), pp. 54–70; T. Reinke-Williams, ‘Misogyny, jest-books and male youth culture in seventeenth-century England’, *Gender and History*, 21:2 (2009), pp. 324–39.
 38. F. E. Dolan, *Dangerous familiars: representations of domestic crime in England, 1550–1700* (London, 1994); G. Walker, ‘“Demons in female form”: representations of women and gender in murder pamphlets in the late sixteenth and early seventeenth centuries’ in W. Zunder and S. Trill (eds), *Writing and the English Renaissance* (London, 1996), pp. 123–39; P. A. Brown, *Better a shrew than a sheep: women, drama, and the culture of jest in early modern England* (London, 2003).
 39. Wiltenburg, *Disorderly women*, pp. 47–8, 55–6.
 40. J. A. Sharpe, ‘Plebeian marriage in Stuart England: some evidence from popular literature’, *Transactions of the Royal Historical Society*, 5th series, 36 (1986), pp. 69–90; E. Foyster, ‘A laughing matter? Marital discord and gender control in seventeenth-century England’, *Rural History*, 4:1 (1993), pp. 5–21.
 41. J. M. Bennett, ‘When maidens speak in English songs, c.1300–1550’ in A. L. Klinck and A. M. Rasmussen (eds), *Medieval woman’s song: cross-cultural approaches* (Philadelphia, 2001), p. 194.
 42. Wiltenburg, *Disorderly women*, p. 210.
 43. R. B. Shoemaker, ‘The Old Bailey Proceedings and the representation of crime and criminal justice in eighteenth-century London’, *Journal of British Studies*, 47:3 (2008), pp. 559–80.
 44. Thomas, *The ends of life*, pp. 78–109, 220–5.

1 Motherhood

1. A. Laurence, *Women in England 1500–1760: a social history* (London, 1994), p. 75.

2. D. Cressy, *Birth, marriage, and death: ritual, religion, and the life-cycle in Tudor and Stuart England* (Oxford, 1997), p. 15.
3. Mendelson and Crawford, *Women in early modern England*, p. 148.
4. N. Miller, 'Mothering others: caregiving as spectrum and spectacle in the early modern period' in N. J. Miller and N. Yavneh (eds), *Maternal measures: figuring caregiving in the early modern period* (Aldershot, 2000), p. 1.
5. P. Crawford, *Parents of poor children in England, 1580–1800* (Oxford, 2010), pp. 19–20, 116.
6. P. Crawford, 'The construction and experience of maternity in seventeenth-century England' in *Blood, bodies and families in early modern England* (Harlow, 2004), pp. 80–1.
7. On fatherhood see Fletcher, *Gender, sex and subordination*, pp. 297–321, 336–7; Foyster, *Manhood*, pp. 91–3, 121–5; L. Gowing, *Common bodies: women, touch and power in seventeenth-century England* (London, 2003), pp. 177–93; P. Crawford, 'Blood and paternity' in *Blood, bodies and families in early modern England* (Harlow, 2004), pp. 113–39; Crawford, *Parents of poor children*, pp. 74–111.
8. K. Wrightson, *English society 1580–1680* (London, 1982), p. 104; L. Pollock, *Forgotten children: parent-child relations from 1500 to 1900* (Cambridge, 1983), pp. 204–5, 208–9; R. A. Houlbrooke, *The English family 1450–1700* (London, 1984), p. 127; A. Macfarlane, *Marriage and love in England 1300–1840* (Oxford, 1986), pp. 51–67.
9. L. Stone, *Road to divorce: England 1530–1987* (Oxford, 1990), p. 8.
10. Crawford, 'The construction and experience of maternity', in *Blood, bodies*, p. 83; Cressy, *Birth, marriage, and death*, pp. 16–18.
11. W. Gouge, *Of domesticall duties* (London, 1622), p. 257.
12. Crawford, *Parents of poor children*, p. 241.
13. Crawford, 'The construction and experience of maternity', in *Blood, bodies*, pp. 89–90.
14. Gowing, *Domestic dangers*, p. 117; LMA DL/C/0235, fos 137v–138r.
15. Laurence, *Women in England*, p. 76; Crawford, 'The construction and experience of maternity', in *Blood, bodies*, p. 93; L. Pollock, 'Embarking on a rough passage: the experience of pregnancy in early modern society' in V. Fildes (ed.), *Women as mothers in pre-industrial England* (London, 1990), pp. 39–41; T. Stretton, *Women waging law in Elizabethan England* (Cambridge, 1998), p. 194; Gowing, *Common bodies*, pp. 114–17; H. Berry and E. Foyster, 'Childless men in early modern England' in H. Berry and E. Foyster (eds), *The family in early modern England* (Cambridge, 2007), pp. 158–83.
16. LMA DL/C/A/003/MS09189/001, fo. 102r; MJ/SR/1187/75, 424; MJ/SR 1260/276.
17. Crawford, *Parents of poor children*, p. 1; Gowing, *Common bodies*, p. 157; OBP, 1 June 1677 (t16770601-6).
18. Pollock, 'Embarking on a rough passage', pp. 43–5; Cressy, *Birth, marriage, and death*, pp. 41–4; Gowing, *Common bodies*, pp. 40–51, 118–22.
19. P. Crawford, 'The construction and experience of maternity' and 'The sucking child: adult attitudes to child care in the first year of life in seventeenth-century England' in *Blood, bodies and families in early modern England* (Harlow, 2004), pp. 90–1, 144–6.

20. Pollock, 'Embarking on a rough passage', pp. 45–53; Cressy, *Birth, marriage, and death*, pp. 21–8, 44–7; M. E. Fissell, *Vernacular bodies: the politics of reproduction in early modern England* (Oxford, 2004), pp. 14–51.
21. D. Evenden, *The midwives of seventeenth-century London* (Cambridge, 2000).
22. J. G. Nichols (ed.), *The diary of Henry Machyn, citizen and merchant-taylor of London from A.D. 1550 to A.D. 1563* (London, 1848), p. 136.
23. J. C. Jeaffreson (ed.), *Middlesex county records* (London, 1886–92), 4 vols, i, p. 79; W. Le Hardy (ed.), *Middlesex calendar to the sessions records, 1612–1614* (London, 1935), 4 vols, i, p. 321; BCB 7, fos 29^v, 254^r.
24. S. Denison, *The monument or, tombe-stone: or, a sermon preached at Lawrence Pountnies church in London, Novemb. 21. 1619. at the funerall of Mrs. Elizabeth Juxon, the late wife of Mr John Juxon* (London, 1631), p. 46.
25. J. Hurl-Eamon, "'She being bigg with child is likely to miscarry": pregnant victims prosecuting assault in Westminster, 1685–1720', *London Journal*, 24:1 (1999), pp. 18–33.
26. Crawford, 'The construction and experience of maternity', in *Blood, bodies*, pp. 94–6; Laurence, *Women in England*, pp. 76–9; L. Pollock, 'Childbearing and female bonding in early modern England', *Social History*, 22:3 (1997), pp. 290–1; Hubbard, *City women*, pp. 158–9.
27. Cressy, *Birth, marriage, and death*, pp. 30–1.
28. R. Schofield, 'Did the mothers really die? Three centuries of maternal mortality in "the world we have lost"' in L. Bonfield, R. M. Smith and K. Wrightson (eds), *The world we have gained: histories of population and social structure* (Oxford, 1986), pp. 232–3, 252.
29. Nichols (ed.), *Henry Machyn*, pp. 175, 232, 235.
30. N. Wallington, 'A record of Gods marcy's, or a thankfull remembrance' in D. Booy (ed.), *The notebooks of Nehemiah Wallington, 1618–1654: a selection* (Aldershot, 2007), p. 60; R. Latham and W. Matthews (eds), *The diary of Samuel Pepys* (London, 1970–76), 9 vols, vii, p. 41.
31. Finlay, *Population and metropolis*, pp. 9, 25–35, 91–2, 142–6.
32. G. Newton, 'Infant mortality variations, feeding practices and social status in London between 1550 and 1750', *Social History of Medicine*, 24:2 (2010), pp. 268–9, 274–5; Finlay, *Population and metropolis*, p. 85; J. Landers, *Death and the metropolis: studies in the demographic history of London, 1670–1830* (Cambridge, 1993), p. 184.
33. P. Razzell and C. Spence, 'The history of infant, child and adult mortality in London, 1550–1850', *London Journal*, 32:3 (2007), pp. 272–80.
34. Houlbrooke, *English family*, p. 128; J. Sharp, *The midwives book: or the whole art of midwifery discovered*, ed. E. Hobby (Oxford, 1999), p. 74.
35. Boulton, *Neighbourhood and society*, p. 254; Latham and Matthews (eds), *Samuel Pepys*, i, p. 244; R. Parkinson (ed.), *The autobiography of Henry Newcome, M.A.*, Chetham Society, 11 (Manchester, 1852), p. 165.
36. L. Stone, *The family, sex and marriage in England 1500–1800*, abridged edn (Harmondsworth, 1979), pp. 269–71; Finlay, *Population and metropolis*, pp. 146–8; Pollock, *Forgotten children*, pp. 212–18; Houlbrooke, *English family*, pp. 132–4; D. McLaren, 'Marital fertility and lactation 1570–1720' in M. Prior (ed.), *Women in English society 1500–1800* (London, 1985), pp. 22–53; Crawford, 'The sucking child', in *Blood, bodies*, pp. 147–54;

- Earle, *A city full of people*, pp. 135–6; Laurence, *Women in England*, pp. 81–2; Newton, ‘Infant mortality variations’, pp. 269–78.
37. Gouge, *Of domestick duties*, p. 515.
 38. Archer, *The pursuit of stability*, p. 157; Merritt, *The social world of early modern Westminster*, pp. 280–1.
 39. Gowing, *Common bodies*, pp. 200–2; Mendelson and Crawford, *Women in early modern England*, p. 286; Crawford, *Parents of poor children*, pp. 57, 117–18.
 40. *The unnatural grand mother* (London, 1659), p. 6.
 41. Crawford, *Parents of poor children*, p. 247.
 42. *Most cruel and bloody murther committed by an inkeepers wife, called Annis Dell, and her sonne George Dell, foure yeeres since* (London, 1606), sig. A3^r.
 43. Pollock, *Forgotten children*, p. 152.
 44. N. McClure (ed.), *The letters of John Chamberlain* (Philadelphia, 1939), 2 vols, ii, pp. 1–2; OBP, 20 May 1686 (t16860520-12).
 45. *Bloody news from Clerkenwell* (London, n.d.), pp. 5–6.
 46. GL MS 9057/1, fos 11–14.
 47. Earle, *A city full of people*, p. 115.
 48. H. Woolley, *The gentlewomans companion; or a guide to the female sex: containing directions of behaviour, in all places, companies, relations, and conditions, from their childhood down to old age* (London, 1673), pp. 208–9, 211–12.
 49. R. Greene, *The third and last part of conny-catching* (London, 1592), sig. B2^v; McIntosh, *Working women*, p. 24; Wallington, ‘A record of Gods marcy’s’, ed. Booy, pp. 57, 69; LMA DL/C/0235, fos 179^v–180^r; OBP, 11 December 1678 (t16781211e-10); 16 January 1693 (t16930116-9); P. Humfrey (ed.), *The experience of domestic service for women in early modern London* (Farnham, 2011), p. 83.
 50. C. Jackson (ed.), *The autobiography of Mrs Alice Thornton of East Newton, Co. York*, Suretess Society, 62 (London, 1875), p. 7; Humfrey, *The experience of domestic service*, pp. 85–6.
 51. Boulton, *Neighbourhood and society*, p. 84.
 52. GL MSS 1175/1, fo. 11^v; 943/1, fo. 73^v.
 53. A. Clark, *Working life of women in the seventeenth century*, 3rd edn (London, 1992), p. 70; Boulton, *Neighbourhood and society*, p. 126; A. L. Erickson, *Women and property in early modern England* (London, 1993), p. 50; Mendelson and Crawford, *Women in early modern England*, p. 285; Merritt, *The social world of early modern Westminster*, p. 283; Macfarlane, ‘Social policy’, p. 256.
 54. BCB 8, fo. 40^v.
 55. B. A. Hanawalt, *Growing up in medieval London: the experience of childhood in history* (Oxford, 1993), p. 64.
 56. GL MS 9056, fos 4^v–5^r.
 57. OBP, 6 April 1687 (t16870406-35).
 58. Wallington, ‘A record of Gods marcy’s’, ed. Booy, p. 70.
 59. Wrightson, *English society*, pp. 107–18; Pollock, *Forgotten children*, pp. 97–103, 113–16, 124–8, 143–56.
 60. Houlbrooke, *English family*, pp. 134–49; Crawford, ‘The sucking child’, in *Blood, bodies*, pp. 159–62; Laurence, *Women in England*, pp. 89–92; Fletcher, *Gender, sex and subordination*, pp. 86–7, 210–11, 297–8.

61. OBP, 7 July 1686 (t16860707-12).
62. LMA DL/C/A/003/MS09189/002, fo. 138^v.
63. Seaver, *Wallington's world*, p. 55; Latham and Matthews (eds), *Samuel Pepys*, viii, p. 594.
64. Hubbard, *City women*, pp. 183–4.
65. GL MS 9057/1, fo. 86.
66. Hanawalt, *Growing up in medieval London*, p. 65; Crawford, *Parents of poor children*, pp. 140–1.
67. OBP, 3 July 1678 (t16780703-3); 5 June 1679 (t16790605-15); 27 February 1684 (t16840227-24); 9 April 1684 (t16840409-25).
68. M. Fowler, *Gods esteem of the death of his saints* (London, 1656), p. 27; P. Stubbes, *A christall glasse for Christian women* (London, 1612), p. 8; Wallington, 'A record of Gods marcys', ed. Booy, p. 88.
69. L. Weatherill, *Consumer behaviour and material culture in Britain 1660–1760*, 2nd edn (London, 1996), pp. 161–2; K. Charlton, 'Mothers as educative agents in pre-industrial England', *History of Education*, 23:2 (1994), pp. 129–56; Crawford, *Parents of poor children*, pp. 130–9; Rappaport, *Worlds within worlds*, p. 204.
70. Crawford, *Parents of poor children*, pp. 117–29.
71. BCB 5, fo. 52^v.
72. Earle, *A city full of people*, p. 115.
73. Crawford, *Parents of poor children*, pp. 52–9, 63–9, 153–63.
74. GL MSS 943/1, fo. 57^v; 877/1, fos 164, 167.
75. GL MS 1431/1, fo. 3.
76. Rappaport, *Worlds within worlds*, pp. 198–9.
77. C. Schen, 'Strategies of poor aged women and widows in sixteenth-century London' in P. Thane and L. Botelho (eds), *Women and ageing in Britain since 1500* (Harlow, 2001), p. 24; GL MSS 1175/1, fo. 108^v; 877/1, fo. 167.
78. Boulton, *Neighbourhood and society*, pp. 259–60.
79. BCB 3, fo. 310^r; *Muld sacke: or the apologies of hic mulier: to the late declamation against her* (London, 1620), B3^v ff.
80. BCB 5, fo. 422^v.
81. OBP, 12 December 1683 (t16831212-27).
82. Griffiths, *Lost Londons*, pp. 118–19.
83. BCB 1, fo. 120^r; 4, fos 1^v, 14^v; 5, fo. 59^v; 6, fos 167^r, 337^v, 407^r, 428^r; 7, fos 23^r, 49^v, 95^v; 8, fo. 122^v.
84. T. Hitchcock, 'Cultural representations: rogue literature and the reality of the begging body' in C. Reeves (ed.), *A cultural history of the human body in the age of Enlightenment* (Oxford, 2010), pp. 188, 190.
85. V. Fildes, 'Maternal feelings re-assessed: child abandonment and neglect in London and Westminster, 1550–1800' in V. Fildes (ed.), *Women as mothers in pre-industrial England* (London, 1990), pp. 139–78; Gowing, *Common bodies*, pp. 194–7; Griffiths, *Lost Londons*, pp. 61–5, 182–3, 379–82; Crawford, *Parents of poor children*, pp. 46–7.
86. Boulton, *Neighbourhood and society*, p. 126; P. Higgins, 'The reactions of women, with special reference to women petitioners' in B. Manning (ed.), *Politics, religion and the English Civil War* (London, 1973), p. 185; OBP, 26 April 1693 (t16930426-57).
87. BCB 5, fo. 2^r; 6, fo. 352^v; 8, fo. 194^r.

88. BCB 3, fos 255^r, 297^r, 301^r.
89. BCB 6, fo. 398^r.
90. A. Kugler, "I feel myself decay apace": old age in the diary of Lady Sarah Cowper (1644–1720) in L. Botelho and P. Thane (eds), *Women and ageing in British society since 1500* (Harlow, 2001), pp. 68–70, 75–7.
91. J. Bailey, 'Reassessing parenting in eighteenth-century England' in H. Berry and E. Foyster (eds), *The family in early modern England* (Cambridge, 2007), p. 230.
92. Wrightson, *English society*, pp. 113–14; Houlbrooke, *English family*, pp. 166–201; Macfarlane, *Marriage and love*, pp. 79–116; I. K. Ben-Amos, *Adolescence and youth in early modern England* (London, 1994), pp. 54–67, 70–3, 158–65; Laurence, *Women in England*, pp. 86–8; Pollock, 'Childbearing and female bonding', pp. 292–3.
93. E. Foyster, *Marital violence: an English family history, 1660–1857* (Cambridge, 2005), pp. 173–84.
94. Brodsky Elliott, 'Single women', pp. 91, 93, 98; Macfarlane, *Marriage and love*, p. 79.
95. BCB 4, fo. 360^r; N. Wallington, 'A memoriall of Gods judgments upon Sabbeth breakers, drunkers and other vile livers' in D. Booy (ed.), *The notebooks of Nehemiah Wallington, 1618–1654: a selection* (Aldershot, 2007), p. 111.
96. R. Parkinson (ed.), *The life of Adam Martindale*, Chetham Society, 4 (Manchester, 1845), pp. 7–8, 17–18.
97. Seaver, *Wallington's world*, pp. 93–4; M. Hunter and A. Gregory (eds), *An astrological diary of the seventeenth century: Samuel Jeake of Rye 1652–1699* (Oxford, 1988), p. 166, 169.
98. N. Wallington, 'An extract of the passages of my life or the booke of all my writting books' in D. Booy (ed.), *The notebooks of Nehemiah Wallington, 1618–1654: a selection* (Aldershot, 2007), p. 308; Parkinson (ed.), *Henry Newcome*, p. 147.
99. Latham and Matthews (eds), *Samuel Pepys*, vi, pp. 99, 107–8, 112, 133–4; viii, p. 134.
100. A. MacFarlane (ed.), *The diary of Ralph Josselin 1616–1683* (Oxford, 1976), pp. 601, 644.
101. P. Sharpe, 'Dealing with love: the ambiguous independence of spinsters in early modern England', *Gender and History*, 11:2 (1999), p. 212.
102. GL MS 9057/1, fos 236, 230; Macfarlane (ed.), *Ralph Josselin*, p. 615; E. S. De Beer (ed.), *The diary of John Evelyn* (Oxford, 1955), 6 vols, v, p. 217.
103. OBP, 10 December 1679 (t16791210-13).
104. Wallington, 'An extract of the passages of my life', ed. Booy, p. 266.
105. BCB 7, fo. 29^r; 8, fos 8^v, 41^v.
106. Hanawalt, *Growing up in medieval London*, pp. 148–9.
107. LMA MJ/SBB/126/34; MJ/SBB/126/35.
108. Parkinson (ed.), *Henry Newcome*, pp. 176–8.
109. OBP, 10 December 1699 (t16991213-65).
110. I. K. Ben-Amos, 'Reciprocal bonding: parents and their offspring in early modern England', *Journal of Family History*, 25:3 (2000), pp. 291–312.
111. BCB 6, fo. 413^v.
112. Humfrey (ed.), *The experience of domestic service*, p. 56.

113. W. H. Manchee, *The Westminster City fathers (the Burgess Court of Westminster) 1585–1901* (London, 1924), pp. 119–20.
114. OBP, 12 October 1693 (t16931012-17).
115. Latham and Matthews (eds), *Samuel Pepys*, vi, p. 7; OBP, 6 April 1687 (t16870406-10).
116. C. Burgess (ed.), *The church records of St Andrew Hubbard Eastcheap c.1450–c.1570*, London Record Society Publications, 34 (London, 1997), p. 282; V. Brodsky, 'Widows in late Elizabethan London: remarriage, economic opportunity and family orientations' in L. Bonfield, R. M. Smith and K. Wrightson (eds), *The world we have gained: histories of population and social structure* (Oxford, 1986), pp. 147–8; GL MS 1431/1, fo. 10; McIntosh, *Working women*, p. 115; GL MS 819/1, fo. 105.
117. Stubbes, *Christall glasse*, p. 4.
118. Wrightson, *English society*, pp. 71–9; Houlbrooke, *English family*, pp. 68–73; Ingram, *Church courts, sex and marriage*, pp. 134–40, 200–5, 211–12; Macfarlane, *Marriage and love*, pp. 142–4; P. Griffiths, *Youth and authority: formative experiences in England 1560–1640* (Oxford, 1996), pp. 261–2; Cressy, *Birth, marriage, and death*, pp. 255–60; D. O'Hara, *Courtship and constraint: rethinking the making of marriage in Tudor England* (Manchester, 2000), pp. 31–56, 158–89; C. Frances, 'Making marriages in early modern England: rethinking the role of family and friends' In M. Ågren and A. L. Erickson (eds), *The marital economy in Scandinavia and Britain 1400–1900* (Aldershot, 2005), pp. 39–55.
119. Cressy, *Birth, marriage, and death*, pp. 249–50; Gowing, *Domestic dangers*, pp. 153–7; Crawford, *Parents of poor children*, pp. 81–2; Hubbard, *City women*, pp. 117–20.
120. LMA DL/C/A/003/MS09189/001, fos 36^v–40^v.

2 Housewifery

1. W. Gouge, *A funeral sermon preached by Dr Gouge of Black-Friers London, in Cheswicke Church, August 24. 1646. At the funerall of Mrs Margaret Ducke wife of Dr Ducke, one of the masters of requests to his majesty* (London, 1646), p. 27.
2. Latham and Matthews (eds), *Samuel Pepys*, viii, pp. 82–3.
3. J. Gillis, *For better, for worse: British marriages, 1600 to the present* (Oxford, 1985), pp. 57, 81; Bennett, *Ale, beer and brewsters*, p. 169.
4. T. Meldrum, *Domestic service and gender 1660–1750: life and work in the London household* (London, 2000), pp. 137–42.
5. M. Roberts, '"Words they are women, and deeds they are men": images of work and gender in early modern England' in L. Charles and L. Duffin (eds), *Women and work in pre-industrial England* (London, 1985), pp. 141–3.
6. Earle, *A city full of people*, pp. 24–5; Erickson, *Women and property*, pp. 52–6; Ben-Amos, *Adolescence and youth*, pp. 42, 133, 136–7, 140; Mendelson and Crawford, *Women in early modern England*, pp. 263–5; Meldrum, *Domestic service and gender*, pp. 161–4; McIntosh, *Working women*, pp. 133–9; J. Whittle, 'Servants in rural England c.1450–1650: hired work as a means of accumulating wealth and skills before marriage' in M. Ågren

- and A. L. Erickson (eds), *The marital economy in Scandinavia and Britain 1400–1900* (Aldershot, 2005), pp. 91–4; Hubbard, *City women*, pp. 43–5.
7. De Beer (ed.), *John Evelyn*, iv, p. 542.
 8. M. Chaytor, 'Household and kinship: Ryton in the late 16th and early 17th centuries', *History Workshop Journal*, 10 (1980), p. 26.
 9. Wrightson, *English society*, p. 84; Macfarlane, *Marriage and love*, p. 271.
 10. Roberts, '“Words they are women”', pp. 130–2, 144–51.
 11. A. Erickson, 'Introduction' to Clark, *Working life of women*, p. xl; Erickson, *Women and property*, p. 53.
 12. Earle, *A city full of people*, p. 108; Foyster, *Marital violence*, p. 51.
 13. Hubbard, *City women*, p. 49.
 14. BCB 4, fo. 175^v; T. Heywood, *The wise-woman of Hogsdon*, I. ii. 93–9 in P. Merchant (ed.), *Thomas Heywood: three marriage plays* (Manchester, 1996), p. 47.
 15. Brodsky Elliott, 'Single women', pp. 81–90, 94–100; Finlay, *Population and metropolis*, pp. 137–9; Boulton, *Neighbourhood and society*, pp. 234–6; Earle, *A city full of people*, pp. 160–1; Razzell and Spence, 'The history of infant, child and adult mortality', pp. 280–6; Hubbard, *City women*, pp. 52–6.
 16. Stone, *Family sex and marriage*, pp. 136–42; Wrightson, *English society*, pp. 90–104; K. Wrightson, *Earthly necessities: economic lives in early modern Britain, 1470–1750* (London, 2000), pp. 42–50; Houlbrooke, *English family*, pp. 96–110; Boulton, *Neighbourhood and society*, pp. 81–2; Amussen, *An ordered society*, pp. 117–22; Earle, *English middle class*, pp. 160–6; Laurence, *Women in England*, pp. 109–11; Fletcher, *Gender, sex and subordination*, pp. 173–81; Mendelson and Crawford, *Women in early modern England*, pp. 131–6, 269–73, 303–9; Bailey, *Unquiet lives*, pp. 76–83, 92–7; B. Capp, *When gossips meet: women, family and neighbourhood in early modern England* (Oxford, 2003), pp. 69–84; Shepard, *Meanings of manhood*, pp. 195–205; M. Overton, J. Whittle, D. Dean and A. Hann, *Production and consumption in English households* (London, 2004), pp. 78–83.
 17. Houlbrooke, *English family*, pp. 83–5; Ingram, *Church courts, sex and marriage*, pp. 130–1, 140–1, 199–200, 210–11; Erickson, *Women and property*, pp. 79–97; Mendelson and Crawford, *Women in early modern England*, pp. 122–3; S. Hindle, 'The problem of pauper marriage in seventeenth-century England', *Transactions of the Royal Historical Society*, 6th series, 8 (1998), pp. 71–89; O'Hara, *Courtship and constraint*, pp. 190–235; Wrightson, *Earthly necessities*, pp. 60–1; Bailey, *Unquiet lives*, pp. 85–92; Whittle, 'Servants in rural England', pp. 97–104; A. L. Erickson, 'Coverture and capitalism', *History Workshop Journal*, 59 (2005), pp. 3–5.
 18. Hubbard, *City women*, pp. 58–9.
 19. Gouge, *Of domesticall duties*, pp. 189–90.
 20. BCB 4, fo. 14^r.
 21. R. Greene, *The defence of conny catching* (London, 1592), sig. C4^v; H. Crouch, *The downfal of pride* (London, n.d.).
 22. *Londons lotterie* (London, 1612).
 23. OBP, 1 September 1686 (t16860901-12).
 24. T. Stretton (ed.), *Marital litigation in the court of requests, 1542–1642* (Cambridge, 2008), pp. 101, 140; LMA MJ/SR 1258/219; Humfrey (ed.), *The experience of domestic service*, pp. 48, 62–3.

25. OBP, 15 January 1692 (t16920115-18).
26. Stubbes, *Christall glasse*, p. 5; Denison, *The monument or, tombe-stone*, pp. 45–6, 58.
27. D. Pennington, ‘“Three women and a goose make a market”: representations of market women in seventeenth-century popular literature’, *The Seventeenth Century*, 25:1 (2010), pp. 29–37; Hubbard, *City women*, pp. 125–35.
28. Latham and Matthews (eds), *Samuel Pepys*, iii, p. 7; ix, p. 102.
29. *A letter sent to the maydens of London*, sig. Bii^r.
30. Stretton (ed.), *Marital litigation*, p. 129; Humfrey (ed.), *The experience of domestic service*, pp. 50, 54.
31. C. Barron, C. Coleman and C. Gobbi, ‘The London journal of Alessandro Magno 1562’, *London Journal*, 9 (1983), p. 144; W. B. Rye (ed.), *England as seen by foreigners in the days of Elizabeth and James the First* (London, 1865), p. 72.
32. Erickson, *Women and property*, p. 26.
33. Earle, *A city full of people*, p. 152; Woolley, *The gentlewomans companion*, pp. 107–8.
34. Latham and Matthews (eds), *Samuel Pepys*, vi, pp. 46–7; vii, p. 125.
35. Capp, *When gossips meet*, pp. 71–2.
36. Bailey, *Unquiet lives*, pp. 62, 64–5.
37. B. Capp, ‘Gender, conscience and casuistry: women and conflicting obligations in early modern England’, in H. E. Braun and E. Vallance (eds), *Contexts of conscience in early modern Europe* (Basingstoke, 2004), pp. 125–7.
38. BCB 6, fo. 75^v; 7, fo. 23^r.
39. OBP, 5 December 1688 (t16881205-15).
40. Capp, *When gossips meet*, pp. 38–41; Hubbard, *City women*, pp. 135–47.
41. Gowing, *Domestic dangers*, p. 15.
42. T. Dekker, *Shoemaker’s holiday or the gentle craft*, I, 207–10 and T. Dekker and T. Middleton, *The roaring girl or Moll Cutpurse*, III, 10–13, both in J. Knowles (ed.), *The roaring girl and other city comedies* (Oxford, 2001), pp. 8, 239.
43. *Bloody news from Clerkenwell*, p. 4.
44. Humfrey (ed.), *The experience of domestic service*, p. 48.
45. BL Add MS 21423, fo. 63; A. Clark (ed.), *The life and times of Anthony Wood, antiquary, of Oxford, 1632–1695, described by himself* (Oxford, 1891–1900), 5 vols, iii, p. 143.
46. I. A., *The good womans champion or, a defence for the weaker vessell, being fit for widdowes, wives, maidens, or others to read or heare* (London, 1650), p. 11; T. Tryon, *A treatise of cleanness in meats and drinks, of the preparation of food, the excellency of good airs, and the benefits of clean sweet beds* (London, 1682), p. 14.
47. T. Tusser, *Five hundred points of good husbandry* (London, 1614), pp. 130, 132.
48. G. Markham, *The English house-wife, containing the inward and outward vertues which ought to be in a complete woman* (London, 1637), pp. 4, 62–3, 65.
49. H. Woolley, *The compleat servant-maid; or, the young maidens tutor* (London, 1677), pp. 35, 63, 113–14.
50. Weatherill, *Consumer behaviour*, pp. 145–51; Earle, *English middle class*, p. 297; Bennett, *Ale, beer and brewsters*, pp. 34–5, 40–2; Meldrum, *Domestic service and gender*, pp. 142–4; Overton, Whittle, Dean and Hann, *Production*

- and consumption, pp. 57–64, 98–102, 130–1; McIntosh, *Working women*, pp. 182–5; A. Flather, *Gender and space in early modern England* (Woodbridge, 2007), pp. 60–1; C. Muldrew, *Food, energy and the creation of industriousness: work and material culture in agrarian England, 1550–1780* (Cambridge, 2011), pp. 62–4, 73–8, 100–2.
51. C. Shammass, *The pre-industrial consumer in England and America* (Oxford, 1990), p. 128. For London food prices see J. A. Chartres, 'Food consumption and internal trade' in A. L. Beier and R. Finlay (eds), *London 1500–1700: the making of the metropolis* (London, 1986), pp. 172–3; Rappaport, *Worlds within worlds*, pp. 130–45; J. Boulton, 'Food prices and the standard of living in London in the "century of revolution", 1580–1700', *Economic History Review*, 53:3 (2000), pp. 455–92.
 52. Earle, *English middle class*, pp. 272–81.
 53. M. Carlin, 'Fast food and urban living standards in medieval England' in M. Carlin and J. T. Rosenthal (eds), *Food and eating in medieval Europe* (London, 1998), pp. 27–51; S. Pennell, "'Great quantities of gooseberry pie and baked clod of beef": victualling and eating out in early modern London' in P. Griffiths and M. S. R. Jenner (eds), *Londinopolis: essays in the cultural and social history of early modern London* (Manchester, 2000), pp. 228–49.
 54. Earle, *A city full of people*, pp. 109–12.
 55. *A mad crue; or, that shall be tryde* (London, n.d.); *The countrey lasse* (London, n.d.).
 56. Burgess (ed.), *The church records of St Andrew Hubbard Eastcheap*, p. 287; BCB 6, fo. 100^r.
 57. Shammass, *Pre-industrial consumer*, p. 182; Weatherill, *Consumer behaviour*, pp. 26–7, 49–50, 76–7, 86–7; Earle, *English middle class*, pp. 294–5; Pennell, "'Great quantities of gooseberry pie"', p. 241.
 58. *The City rambler; or the many cries of London town* (London, n.d.).
 59. McIntosh, *Working women*, pp. 239–49.
 60. R. Greene, *A notable discovery of coosnage* (London, 1591), sig. E3 ff.
 61. Woolley, *The compleat servant-maid*, p. 63; A. Marsh, *The confession of the new married couple, being the second part of the ten pleasures of marriage* (London, 1683), pp. 15, 55, 102.
 62. T. Middleton, *A trick to catch the old one*, IV. ii. 73–5 in M. Taylor (ed.), *A mad world, my masters and other plays* (Oxford, 1998), p. 179.
 63. Latham and Matthews (eds), *Samuel Pepys*, i, pp. 3, 29, 41; ii, p. 170; iii, p. 293; iv, p. 363; vii, p. 420.
 64. Latham and Matthews (eds), *Samuel Pepys*, i, p. 291; ii, p. 237; iv, p. 29.
 65. Latham and Matthews (eds), *Samuel Pepys*, ii, pp. 3, 43; iv, p. 114; iii, p. 54; iv, p. 95.
 66. Foyster, *Manhood*, p. 188; Foyster, *Marital violence*, pp. 61–2.
 67. Stretton, *Women waging law*, pp. 192–3.
 68. GL MS 9057/1, fos 144–5.
 69. LMA MJ/SR/1191/114.
 70. Wallington, 'A record of Gods marcy's', ed. Booy, p. 59.
 71. Weatherill, *Consumer behaviour*, p. 151.
 72. K. Thomas, 'Cleanliness and godliness in early modern England' in A. Fletcher and P. Roberts (eds), *Religion, culture and society in early modern Britain: essays in honour of Patrick Collinson* (Cambridge, 1994), pp. 56–83.

73. Earle, *English middle class*, pp. 222–3.
74. Meldrum, *Domestic service and gender*, pp. 146–50.
75. L. C. Orlin, *Locating privacy in Tudor London* (Oxford, 2007), pp. 172–3.
76. GL MSS 9056, fo. 87^r; BCB 3, fos 139^r, 315^r; 4, fos 30^r, 240^r; 5, fos 25^v, 28^r, 80^v, 283^v.
77. R. Greene, *The second and last part of conny-catching* (London, 1592), sigs D3^v ff; *A mad crue*.
78. W. K. Jordan, *The charities of London, 1480–1660* (London, 1960), p. 99.
79. BCB 3, fos 70^r, 361^r; GL MS 9057/1, fo. 69.
80. M. S. R. Jenner, 'From conduit community to commercial network? Water in London, 1500–1725' in P. Griffiths and M. S. R. Jenner (eds), *Londinopolis: essays in the cultural and social history of early modern London* (Manchester, 2000), pp. 250–72.
81. J. M. Bennett, 'Medieval women, modern women: across the great divide' in D. Aers (ed.), *Culture and history, 1350–1600: essays on English communities, identities and writing* (London, 1992), p. 156; Hubbard, *City women*, p. 196; Earle, *A city full of people*, p. 116. Hubbard categorised 37 women in her sample as being employed as laundresses and charwomen, but three of these appear to have worked primarily in preparing food and dressing dining tables, so the figure for 1570–1640 is based on 34 women out of 334 being employed to wash and clean.
82. Merritt, *The social world of early modern Westminster*, p. 150.
83. BCB 5, fo. 28^r.
84. *Jolly Jack of all trades, or, the cries of London City* (London, n.d.); *The cries of London* (London, n.d.).
85. Woolley, *The compleat servant-maid*, pp. 61, 164–5.
86. Mendelson and Crawford, *Women in early modern England*, p. 206; J. Hilton, *Catch that catch can: or a choice collection of catches, rounds and canons: being three or four parts in one* (London, 1658), p. 18.
87. Latham and Matthews (eds), *Samuel Pepys*, i, pp. 19, 85; iv, pp. 65, 85, 121, 253, 264; v, pp. 10, 260; ix, p. 402.
88. T. D[ekker] and G. Wilkins, *Iests to make you merie: with the coniuring up of Cock Watt, (the walking spirit of Newgate) to tell tales* (London, 1607), p. 34; T. D'Urfey, *A common-wealth of women* (London, 1686), p. 37.
89. Hubbard, *City women*, pp. 211–15.
90. BCB 4, fo. 424^r; 5, fo. 278^v; OBP, 8 October 1684 (t16841008-8); 23 February 1687 (t16870223-27); 24 May 1694 (t16940524-28).
91. LMA DL/C/A/003/MS09189/001, fo. 52^r; L. Price, *Bloody actions performed* (London, 1653), pp. 9–10.
92. BCB 4, fo. 126^r; Mendelson and Crawford, *Women in early modern England*, p. 343; Latham and Matthews (eds), *Samuel Pepys*, i, p. 243; Sharpe, 'Dealing with love', p. 215.
93. Hubbard, *City women*, p. 181.
94. BCB 4, fo. 20^r; Ingram, "'Scolding women cucked or washed"', p. 71.
95. Walker, *Crime, gender and the social order*, p. 98.
96. GL MS 9057/1, fo. 33^r.
97. Griffiths, *Youth and authority*, p. 297.
98. Tusser, *Five hundred points of good husbandry*, p. 140; Woolley, *The gentlewomans companion*, p. 112; Woolley, *The compleat servant-maid*, pp. 165–6.

99. O'Hara, *Courtship and constraint*, pp. 69, 71, 90; Ingram, *Church courts, sex and marriage*, p. 197.
100. Bailey, *Unquiet lives*, pp. 71–5.
101. Gouge, *Of domesticall duties*, p. 325; T. Tryon, *The good house-wife made a doctor, or, health's choice or sure friend* (London, 1692), p. 108.
102. T. Middleton, *A chaste maid in Cheapside* (London, 1613), 5:1, 160–6 in R. Dutton (ed.), *Women beware women and other plays* (Oxford, 1999), p. 63.
103. Walker, *Crime, gender and social order*, pp. 162–7.
104. LMA DL/C/A/003/MS09189/001, fo. 3^r; DL/C/A/003/MS09189/002, fo. 59^{r-v}; DL/C/0231, fo. 175^r; Humfrey (ed.), *The experience of domestic service*, p. 47.
105. Boulton, *Neighbourhood and society*, p. 91.
106. Latham and Matthews (eds), *Samuel Pepys*, iv, pp. 261–2.
107. Rye (ed.), *England as seen by foreigners*, pp. 78–9; Barron, Coleman and Gobbi, 'The London journal of Alessandro Magno', p. 142; T. Dekker, *A rod for run-awayes* (London, 1625), sig. C^v; W. King, *A journey to London, in the year, 1698* (London, 1698), p. 4.
108. I. W. Archer, 'Material Londoners?' in L. C. Orlin (ed.), *Material London c.1600* (Philadelphia, 2000), pp. 176–7, 185–6.
109. Shammas, *Pre-industrial consumer*, pp. 87, 90–1, 170–1.
110. Weatherill, *Consumer behaviour*, pp. 26–7, 49–50, 76–7.
111. Earle, *English middle class*, pp. 291–5.
112. Overton, Whittle, Dean and Hann, *Production and consumption*, pp. 91–3; Muldrew, *Food, energy and the creation of industriousness*, pp. 194, 197.
113. Flather, *Gender and space*, pp. 46–7.
114. Greene, *The thirde and last part of conny-catching*, sigs B3^v ff, E3^v ff.
115. BCB 6, fo. 69^r; Wallington, 'A memoriall of Gods judgments' ed. Booy, pp. 113–14.
116. Denison, *The monument or, tombe-stone*, p. 41; 'The will of John Juxon, senior' in K. Lindley and D. Scott (eds), *The journal of Thomas Juxon, 1644–1647*, Camden 5th series, 13 (Cambridge, 1999), p. 179.
117. Latham and Matthews (eds), *Samuel Pepys*, i, pp. 257, 258, 296; iii, pp. 261, 262; iv, pp. 180, 324; vii, pp. 10, 24.
118. Erickson, *Women and property*, p. 26.
119. Bailey, *Unquiet lives*, pp. 97–102.
120. BCB 3, fo. 227^r; 8, fo. 10^v; OBP, 30 April 1690 (t16900430-10).

3 Domestic Management

1. Meldrum, *Domestic service and gender*, p. 3.
2. J. McEwan and P. Sharpe, "'It buys me freedom': genteel lodging in late seventeenth- and eighteenth-century London', *Parergon*, 24:2 (2007), p. 160.
3. Meldrum, *Domestic service and gender*, pp. 40–6.
4. Stubbes, *Christall glasse*, p. 4; Wallington, 'A record of Gods marcy's', ed. Booy, p. 58.
5. S. Ainsworth, *A sermon preached at the funerall of that religious gentle-woman Mis Dorothy Hanbury* (London, 1645), p. 29; Fowler, *Gods esteem*, pp. 27–8;

- E. Reynolds, *Imitation and caution for Christian women: or, the life and death of that excellent gentlewoman, Mrs Mary Bewley* (London, 1659), p. 6.
6. J. Earle, *Micro-cosmographie. Or, a peece of the world discovered; in essays and characters* (London, 1628), p. 44; *Poor Robin's true character of a scold: or the shrew's looking-glass* (London, 1678), p. 5.
 7. Middleton, *Chaste maid*, V. iv. 47–9, ed. Dutton, pp. 69–70.
 8. Latham and Matthews (eds), *Samuel Pepys*, ii, pp. 204, 233.
 9. Meldrum and Crawford, *Women in early modern England*, p. 267; Meldrum, *Domestic service and gender*, pp. 199–205; Capp, *When gossips meet*, pp. 139–43.
 10. Latham and Matthews (eds), *Samuel Pepys*, i. p. 26; v, p. 260; vi, pp. 4–5; ix, p. 526.
 11. GL MS 9056, fo. 19^{r-v}.
 12. Burgess (ed.), *The church records of St Andrew Hubbard Eastcheap*, pp. 281–2; Brodsky, 'Widows in late Elizabethan London', p. 148; C. Schen, *Charity and lay piety in Reformation London, 1500–1620* (Aldershot, 2002), pp. 166–7; I. W. Archer, 'The charity of London widows in the later sixteenth and earlier seventeenth centuries' in N. L. Jones and D. Woolf (eds), *Local identities in late medieval and early modern England* (Basingstoke, 2007), p. 183.
 13. Earle, *A city full of people*, pp. 125–6; Meldrum, *Domestic service and gender*, pp. 79–80, 100–10; L. Gowing, 'Ordering the body: illegitimacy and female authority in seventeenth-century England' in M. Braddick and J. Walter (eds), *Negotiating power in early modern society: order, hierarchy and subordination in Britain and Ireland* (Cambridge, 2001), pp. 46–51; Gowing, *Common bodies*, pp. 59–65, 157–9; Capp, *When gossips meet*, pp. 144–6, 158–64.
 14. BCB 5, fo. 23^v.
 15. OBP, 30 April 1679 (t16790430-13); 13 April 1681 (t16810413-1); 20 May 1681 (t16810520-3).
 16. L. Gowing, 'Secret births and infanticides in seventeenth-century England', *Past and Present*, 156 (1997), pp. 92, 104.
 17. T. Evans, 'Unfortunate objects': lone mothers in eighteenth-century London (Basingstoke, 2005), p. 161.
 18. Griffiths, *Youth and authority*, pp. 334–7; Capp, *When gossips meet*, pp. 166–9.
 19. GL MS 9056, fos 83^r–84^r; BCB 6, fo. 28^r.
 20. OBP, 14 January 1687 (t16870114-24); 14 January 1687 (t16870114-26); 11 July 1688 (t16880711-17).
 21. Latham and Matthews (eds), *Samuel Pepys*, iv, p. 8; v, p. 349.
 22. Gouge, *Of domesticall duties*, pp. 259–60.
 23. OBP, 28 August 1678 (t16780828-3); 14 January 1676 (t16760114-12).
 24. BCB 4, fo. 18^v; 6, fo. 384^r.
 25. Manchee, *The Westminster City fathers*, p. 99.
 26. F. E. Dolan, 'Household chastisements: gender, authority and "domestic violence"' in P. Fumerton and S. Hunt (eds), *Renaissance culture and the everyday* (Philadelphia, 1999), pp. 204–25.
 27. Meldrum, *Domestic service and gender*, p. 92; Capp, *When gossips meet*, pp. 143–4; Hubbard, *City women*, pp. 37–9.
 28. Griffiths, *Lost Londons*, p. 144.
 29. McIntosh, *Working women*, p. 56; OBP, 20 May 1686 (t16860520-2).

30. Gouge, *Of domesticall duties*, pp. 259–60.
31. Le Hardy (ed.), *Middlesex calendar, 1612–1614*, p. 182; *Three bloodie murders* (London, 1613), sig. C^r–^v.
32. Latham and Matthews (eds), *Samuel Pepys*, iii, p. 8; iv, pp. 262, 276, 363; vi, pp. 26, 39; viii, p. 212.
33. Capp, *When gossips meet*, pp. 155–6.
34. B. Lubbock (ed.), *Barlow's journal of his life at sea in King's ships East and West Indianmen and other merchantmen from 1659 to 1703* (London, 1934), 2 vols, i, p. 76.
35. BCB 4, fo. 52^v; 6, fos 419^v, 428^r, 442^r; 9, fos 22, 60.
36. Manchee, *The Westminster City fathers*, p. 125.
37. Jeaffreson (ed.), *Middlesex county records*, ii, p. 56; OBP, 20 May 1681 (t16810520-13).
38. BCB 4, fos 1^v, 58^v.
39. Gowing, *Domestic dangers*, pp. 190–1, 201–2; Meldrum, *Domestic service and gender*, pp. 118–21.
40. BCB 3, fo. 235^r.
41. OBP, 5 December 1688 (t16881205-15).
42. Griffiths, *Lost Londons*, pp. 273–4.
43. Brodsky Elliott, 'Single women', pp. 92–4; Earle, *English middle class*, pp. 218–22, 228–9; Earle, *A city full of people*, pp. 115–16, 123–30; Mendelson and Crawford, *Women in early modern England*, pp. 92–108; Meldrum, *Domestic service and gender*, pp. 12–25; Hubbard, *City women*, pp. 21–36, 196–7.
44. Meldrum, *Domestic service and gender*, pp. 46–59, 84–8; Capp, *When gossips meet*, pp. 129–38, 149–55.
45. Evans, 'Unfortunate objects', p. 176.
46. BCB 5, fos 31^r, 350^v, 355^r; 6, fo. 31^v.
47. OBP, 30 April 1679 (t16790430-5); 1 June 1682 (t16820601a-2); 15 May 1684 (t16840515-22); 30 August 1694 (t16940830-39).
48. OBP, 8 October 1684 (t16841008-2).
49. Walker, *Crime, gender and social order*, pp. 52–5, 75–7, 89–90.
50. OBP, 28 June 1676 (t16760628-3); 27 February 1684 (t16840227-16); 9 April 1684 (t16840409-10); 20 May 1686 (t16860520-4); 23 February 1687 (t16870223-15); 8 May 1695 (t16950508-22); 10 December 1699 (t16991213-24).
51. OBP, 10 September 1680 (t16800910-1).
52. Griffiths, *Youth and authority*, pp. 327–9; Capp, *When gossips meet*, pp. 178–81.
53. Meldrum, *Domestic service and gender*, pp. 52, 98.
54. BCB 4, fo. 13^v; 6, fos 8^r, 61^r.
55. BCB 5, fo. 109^r.
56. BCB 6, fo. 10^r.
57. GL MS 9057/1, fo. 137.
58. Meldrum, *Domestic service and gender*, p. 66; Capp, *When gossips meet*, pp. 170–5.
59. BCB 6, fo. 284^v; LMA DL/C/0235, fos 114^r, 116^v–117^r.
60. Latham and Matthews (eds), *Samuel Pepys*, iii, pp. 249, 295; viii, p. 118.
61. Gowing, *Domestic dangers*, pp. 191–2.

62. Hubbard, *City women*, pp. 121–5.
63. BCB 3, fos 55^{r-v}, 87^v, 334^{r-v}; 4, fos 13^v, 15^v, 74^r.
64. OBP, 3 July 1695 (t16950703-33).
65. Capp, 'Gender, conscience and casuistry', pp. 128–9.
66. OBP, 10 October 1694 (t16941010-21). The missing word was probably a sexual expletive such as 'fuck'.
67. McIntosh, *Working women*, pp. 61–72.
68. F. Heal, *Hospitality in early modern England* (Oxford, 1990), pp. 178–83; Flather, *Gender and space*, pp. 96–110.
69. W. C. Baer, 'Landlords and tenants in London, 1550–1700', *Urban History*, 38:2 (2011), pp. 234–55; V. Harding, 'Families and housing in seventeenth-century London', *Parergon*, 24:2 (2007), pp. 129–30, 134–5; M. Berry and P. Baker, "'For the house her self and one servant": family and household in late seventeenth-century London', *London Journal*, 34:3 (2009), pp. 213–17.
70. W. C. Baer, 'Housing the poor and mechanic class in seventeenth-century London', *London Journal*, 25:2 (2000), pp. 13–39; W. C. Baer, 'Housing for the lesser sort in Stuart London: findings from certificates, and returns of divided houses', *London Journal*, 33:1 (2008), pp. 61–88; J. Boulton, "'Turned into the street with my children destitute of every thing": the payment of rent and the London poor, 1600–1850' in J. McEwan and P. Sharpe (eds), *Accommodating poverty: the housing and living arrangements of the English poor, c.1600–1850* (Basingstoke, 2011), pp. 25–49.
71. Gowing, *Domestic dangers*, pp. 22–3.
72. B. Capp, 'The poet and the bawdy court: Michael Drayton and the lodging-house world in early Stuart London', *The Seventeenth Century*, 10:1 (1995), pp. 27–37.
73. J. O. Halliwell (ed.), *The autobiography and correspondence of Sir Simonds D'Ewes, Bart., during the reigns of James I and Charles I* (London, 1845), 2 vols, ii, p. 264; *The merry mans resolution: or, his last farewell to his former acquaintance* (London, n.d.); R. Flecknoe, *The diarium, or journal* (London, 1656), pp. 36–7. The OED defines a kibe as 'a chapped or ulcerated chilblain, especially one on the heel'.
74. BCB 5, fo. 247^v; Mendelson and Crawford, *Women in early modern England*, p. 334; OBP, 25 February 1685 (t16850225-18).
75. BCB 6, fo. 35^v; 23 February 1687 (t16870223-36); 20 February 1695 (t16950220-28).
76. OBP, 5 June 1679 (t16790605-10).
77. D. Willen, 'Women in the public sphere in early modern England: the case of the urban working poor', *Sixteenth Century Journal*, 19:4 (1988), pp. 562–73; Mendelson and Crawford, *Women in early modern England*, pp. 287–9; Capp, *When gossips meet*, pp. 48–9.
78. R. Munkhoff, 'Searchers of the dead: authority, marginality, and the interpretation of plague in England, 1574–1665', *Gender and History*, 11:1 (1999), p. 20.
79. Rappaport, *Worlds within worlds*, p. 205; BCB 3, fo. 321^r; Orlin, *Locating privacy*, p. 316; GL MSS 4957/1; 943/1, fo. 93^v.
80. Humfrey (ed.), *The experience of domestic service*, pp. 47, 49; OBP, 13 July 1693 (t16930713-12).
81. GL MSS 1278/1; 877/1, fo. 155; 943/1, fo. 92^v.

82. OBP, 12 October 1693 (t16931012-33); 9 September 1696 (t16960909-33).
83. BCB 6, fo. 369^v; OBP, 16 January 1678 (t16780116-10); 9 December 1685 (t16851209-25).
84. OBP, 16 October 1678 (t16781016-15).
85. *Bloody and barbarous news from Bishopsgate-Street* (London, 1678), pp. 4–8.
86. Griffiths, *Lost Londons*, pp. 47–55.
87. Griffiths, *Lost Londons*, p. 208; Boulton, *Neighbourhood and society*, pp. 193, 273.
88. Merritt, *The social world of early modern Westminster*, pp. 237–43.
89. GL MS 877/1, fo. 160.
90. LMA DL/C/0235, fos 164^r–167^v.
91. OBP, 10 October 1683 (t16831010a-21); 6 April 1692 (t16920406-1).
92. BCB 3, fo. 277^v; Le Hardy (ed.), *Middlesex calendar, 1612–1614*, pp. 89, 379; LMA DL/C/A/003/MS09189/002, fos 27^v–28^r.
93. LMA DL/C/0235, fos 134^r–138^v.
94. L. Gowing, ‘“The freedom of the streets”: women and social space, 1560–1640’ in P. Griffiths and M. S. R. Jenner (eds), *Londinopolis: essays in the cultural and social history of early modern London* (Manchester, 2000), p. 136.
95. BCB 3, fo. 390^v.
96. LMA DL/C/A/003/MS09189/001, fos 5^r–6^r; GL MS 9057/1, fos 107–8, 191–2.
97. OBP, 11 December 1678 (16781211).
98. Griffiths, *Lost Londons*, pp. 55–60.
99. Le Hardy (ed.), *Middlesex calendar, 1612–1614*, pp. 8, 428, 437, 438.
100. LMA DL/C/A/003/MS09189/001, fos 143^r, 179^r.
101. OBP, 15 October 1679 (t16791015-2).

4 Retailing

1. Clark, *Working life of women*, p. 151; S. Wright, ‘“Churmaids, huswyfes and hucksters”: the employment of women in Tudor and Stuart Salisbury’ in L. Charles and L. Duffin (eds), *Women and work in pre-industrial England* (London, 1985), p. 100; Roberts, ‘“Words they are women”’, p. 153.
2. McIntosh, *Working women*, pp. 120–1.
3. Brodsky Elliott, ‘Single women’, pp. 91–2; Earle, *English middle class*, pp. 170–3; Earle, *A city full of people*, pp. 144–50; Hubbard, *City women*, pp. 200–7.
4. Meldrum, *Domestic service and gender*, pp. 153–5; Capp, *When gossips meet*, p. 167; McIntosh, *Working women*, pp. 125–6; Hubbard, *City women*, p. 41.
5. Earle, *A city full of people*, p. 121; J. Boulton, ‘Wage labour in seventeenth-century London’, *Economic History Review*, 49:2 (1996), pp. 273, 288–9. These statistics are based on the assumption that a woman would have earned no more than 75 per cent of what a man earned.
6. I. Archer, C. Barron and V. Harding (eds), *Hugh Alley’s Caveat: the markets of London in 1598* (London, 1988), pp. 1–29.
7. K. Lacey, ‘Women and work in fourteenth and fifteenth-century London’ in L. Charles and L. Duffin (eds), *Women and work in pre-industrial England* (London, 1985), pp. 40–5; M. K. McIntosh, ‘The benefits and drawbacks

- of *femme sole* status in England, 1300–1630', *Journal of British Studies*, 44:2 (2005), pp. 410–38.
8. Rappaport, *Worlds within worlds*, pp. 36–42; Archer, *The pursuit of stability*, p. 196; Griffiths, *Lost Londons*, pp. 38–9.
 9. Gowing, 'Freedom of the streets', pp. 141–3; Griffiths, *Lost Londons*, pp. 123–34.
 10. R. B. Shoemaker, 'Separate spheres? Ideology and practice in London gender relations, 1660–1740' in M. C. McClendon, J. P. Ward and M. MacDonald (eds), *Protestant identities: religion, society, and self-fashioning in post-Reformation England* (Stanford, 1999), p. 277.
 11. R. B. Shoemaker, 'Gendered spaces: patterns of mobility and perceptions of London's geography, 1660–1750' in J. F. Merritt (ed.), *Imagining London: portrayals of the City from Stow to Strype 1598–1720* (Cambridge, 2001), pp. 156–60.
 12. A. G. H. Bachrach and R. G. Collmer (eds), *Lodewijck Huygens: the English journal 1651–1652* (Leiden, 1982), p. 54; *Trade of England revived: and the abuses thereof rectified, in relation to wooll and woollen-cloth, silk and silk-weavers, hawkers, bankrupts, stage-coaches, shop-keepers, companies, markets, linen cloath* (London, 1681), p. 21; *An historical account of the late great frost, in which are discovered, in several comical relations, the various humours, loves, cheats, and intragues of the Town, as the same were managed upon the river of Thames during that season* (London, 1684), p. 5; King, *A journey to London*, p. 30.
 13. Jeaffreson (ed.), *Middlesex county records*, iv, pp. 30–3.
 14. Bennett, 'Medieval women, modern women', p. 156; Hubbard, *City women*, p. 196; Earle, *A city full of people*, p. 116. The proportion of women who defined themselves as shopkeepers in 1381 was 1.8 per cent, which brings the proportion of female retailers in late fourteenth-century Southwark to 15.3 per cent, but the figure for 1570–1640 would be higher if the unknown number of women listed as keeping sempsters' shops were to be included.
 15. Mendelson and Crawford, *Women in early modern England*, p. 333.
 16. A. L. Erickson, 'Eleanor Moseley and other milliners in the City of London companies 1700–1750', *History Workshop Journal*, 71 (2011), pp. 147–72.
 17. *Advice to the women and maidens of London* (London, 1678), title page.
 18. L. Thomson, '“As proper a woman as any in Cheap”: women in shops on the early modern stage', *Medieval and Renaissance Drama in England*, 16 (2003), pp. 145–61.
 19. Pennington, '“Three women and a goose make a market”', pp. 37–43.
 20. A. Korhonen, 'To see and be seen: beauty in the early modern London street', *Journal of Early Modern History*, 12 (2008), p. 339.
 21. Latham and Matthews (eds), *Samuel Pepys*, v, pp. 261–2; vii, p. 334.
 22. W. Pritchard, *Outward appearances: the female exterior in Restoration London* (Lewisburg, 2008), pp. 159–64.
 23. D. Postles, 'The market place as space in early modern England', *Social History*, 29:1 (2004), pp. 41–2.
 24. Clark, *Working life of women*, p. 51.
 25. R. Greene, *A disputation between a hee conny-catcher, and a shee conny catcher, whether a theefe or a whore, is most hurtfull in cousonage, to the common-wealth* (London, 1592), sig. B^v.

26. BCB 1, fo. 94^v; 5, fo. 368^r; Manchee, *The Westminster City fathers*, p. 60; BCB 6, fo. 284^v; OBP, 28 June 1677 (t16770711a-5).
27. OBP, 1 June 1682 (t16820601a-4); 1 June 1682 (t16820601-8); 15 January 1691 (t16910115-16).
28. BCB 5, fo. 351^v.
29. J. P. Ward, *Metropolitan communities: trade guilds, identity and change in early modern London* (Stanford, 1997), p. 53.
30. *The petition of the oppressed market people, humbly offer'd to the consideration of the Lord Mayor, aldermen, and Common Council of the City of London* (London, 1699), pp. 3–17.
31. McIntosh, *Working women*, p. 53.
32. Earle, *Micro-cosmographie*, p. 44; Wallington, 'A record of Gods marcy's', ed. Booy, pp. 71–2.
33. Higgins, 'The reactions of women', p. 188.
34. Latham and Matthews (eds), *Samuel Pepys*, iii, p. 300; v, p. 266.
35. *A sad and true relation of a most barbarous and bloody murder committed by one Thomas Watson, a weaver, upon the body of Mary Watson, his wife, being great with child, and near her delivery, in Peter's-Street, in the parish of St. George's, Southwark, on Thursday the 16th of Decemb. 1686* (London, 1686), pp. 4–5; H. Berry, *Gender, society and print culture in late-Stuart England: the cultural world of the Athenian Mercury* (Aldershot, 2003), p. 79.
36. OBP, 24 May 1683 (t16830524-7); 24 May 1694 (t16940524-9; t16940524-16); 1 September 1686 (t16860901-14); 15 January 1692 (t16920115-26).
37. A. Shepard, 'Poverty, labour and the language of social description in early modern England', *Past and Present*, 201 (2008), pp. 63–5, 72–6, 88–90; A. Shepard and J. Spicksley, 'Worth, age and social status in early modern England', *Economic History Review*, 64:2 (2011), pp. 497–8.
38. Muldrew, *Food, energy and the creation of industriousness*, pp. 15–17, 299–307.
39. Ward, *Metropolitan communities*, pp. 65, 51.
40. OBP, 1 June 1682 (t16820601a-11); 1 June 1682 (u16820601a-11); 24 May 1683 (u16830524-6); 10 December 1690 (t16901210-38); 3 April 1695 (t16950403-6); 8 May 1695 (t16950508-17); 28 August 1695 (t16950828-34); 9 September 1696 (t16960909-66); 19 May 1697 (t16970519-16); 1 September 1697 (t16970901-32); 23 February 1698 (t16980223-41).
41. Stretton (ed.), *Marital litigation*, p. 34.
42. BCB 5, fo. 5^v; 6, fo. 4^v.
43. LMA DL/C/A/003/MS09189/002, fo. 8^r.
44. GL MS 9057/1, fo. 68.
45. Stretton (ed.), *Marital litigation*, p. 146; BCB 5, fo. 13^r; 6, fo. 35^v; LMA DL/C/A/003/MS09189/001, fo. 76^r; Humfrey (ed.), *The experience of domestic service*, p. 48.
46. BCB 6, fo. 375^r.
47. OBP, 11 October 1676 (t16761011-8).
48. LMA DL/C/0235, fo. 15^v.
49. Capp, *When gossips meet*, pp. 44–6; Hubbard, *City women*, pp. 191–2.
50. LMA DL/C/A/003/MS09189/001, fo. 76^v; DL/C/0235, fo. 12^r.
51. LMA DL/C/A/003/MS09189/001, fos 60^v, 91^r.
52. LMA DL/C/A/003/MS09189/002, fos 8^r, 10^r.
53. Earle, *A city full of people*, pp. 114, 152.

54. Shepard, 'Poverty, labour and the language of social description', p. 78; Hubbard, *City women*, p. 195.
55. LMA DL/C/0235, fo. 134^v; OBP, 18 April 1694 (t16940418-27).
56. OBP, 15 January 1692 (t16920115-23).
57. OBP, 3 April 1695 (t16950403-9).
58. J. A. Chartres, 'The capital's provincial eyes: London's inns in the early eighteenth century', *London Journal*, 3 (1977), pp. 24–39; P. Clark, *The English alehouse: a social history 1200–1830* (London, 1983), pp. 6–14, 41–4, 49, 65, 68, 132–9, 151–7; Earle, *English middle class*, pp. 51–60; Merritt, *The social world of early modern Westminster*, pp. 167–8; Griffiths, *Lost Londons*, pp. 404–5.
59. McIntosh, *Working women*, pp. 156–70, 202–9; Meldrum, *Domestic service and gender*, p. 155–8.
60. Bennett, *Ale, beer and brewsters*, p. 73; Stretton (ed.), *Marital litigation*, p. 126; Mendelson and Crawford, *Women in early modern England*, p. 335.
61. Clark, *The English alehouse*, pp. 78–9; Wright, "'Churmaids, huswyfes and hucksters'", p. 110.
62. Boulton, *Neighbourhood and society*, p. 83; GL MS 9059/1 (4 women out of a sample of 39).
63. Bennett, 'Medieval women, modern women', p. 156; Hubbard, *City women*, p. 196; Earle, *A city full of people*, p. 116.
64. Clark, *The English alehouse*, pp. 41–6.
65. Parkinson (ed.), *Adam Martindale*, pp. 7–8; Price, *Bloody actions performed*, p. 15; Mendelson and Crawford, *Women in early modern England*, pp. 280–1; R. Trappes-Lomax (ed.), *The diary and letter book of the Rev. Thomas Brockbank 1671–1709*, Chetham Society new series, 89 (Manchester, 1930), pp. 44–5.
66. Earle, *A city full of people*, p. 149.
67. Bennett, *Ale, beer and brewsters*, pp. 122–44.
68. Clark, *Working life of women*, p. 233.
69. Clark, *The English alehouse*, pp. 82–4.
70. Bennett, *Ale, beer and brewsters*, pp. 11–12, 103.
71. B. Capp, 'Gender and the culture of the English alehouse in late Stuart England' in A. Korhonen and K. Lowe (eds), *The trouble with ribs: women, men and gender in early modern Europe* (Helsinki, 2007), pp. 114–15; M. Jackson, 'A contested character: the female publican in early modern England and France', *Brewery History*, 150 (2013), pp. 16–27.
72. Lubbock (ed.), *Barlow's journal*, i, pp. 24, 39–40.
73. Hubbard, *City women*, pp. 209–10.
74. BCB 3, fo. 358^v; OBP, 8 December 1675 (t16751208-5); 18 April 1683 (t16830418-7, u16830418-7).
75. Jordan, *The charities of London*, p. 289; V. Pearl, *London and the outbreak of the Puritan Revolution* (London, 1961), p. 179.
76. LMA DL/C/B/043/MS09064/013, fos 6^v–7^r.
77. K. Wrightson, 'Two concepts of order: justices, constables and jurymen in seventeenth-century England' in J. Brewer and J. Styles (eds), *An ungovernable people: the English and their law in the seventeenth and eighteenth centuries* (London, 1980), p. 25; K. Wrightson, 'Alehouses, order and reformation in rural England 1590–1660' in S. Yeo and E. Yeo (eds), *Popular culture and class*

- conflict 1590–1914* (Brighton, 1981), pp. 17–18; Griffiths, *Youth and authority*, pp. 197–200.
78. Capp, 'Gender and the culture of the English alehouse', pp. 107–9; Hubbard, *City women*, pp. 41–2.
79. D. Lupton, *London and the city carbonadoed and quartred into seuerall characters* (London, 1632), pp. 130–1.
80. *Pasquils iests: with the merriments of Mother Bunch* (London, 1625), sigs A2^r, A3^r.
81. Latham and Matthews (eds), *Samuel Pepys*, i, p. 91; ii, p. 184; iii, pp. 172–3; iv, 192; vi, p. 87.
82. King, *A journey to London*, p. 7.

5 Sociability

1. Latham and Matthews (eds), *Samuel Pepys*, iii, p. 249.
2. Wrightson, *English society*, pp. 51–7; K. Wrightson, 'The politics of the parish in early modern England' in P. Griffiths, A. Fox and S. Hindle (eds), *The experience of authority in early modern England* (Basingstoke, 1996), pp. 18–22; Wrightson, *Earthly necessities*, pp. 75–8; K. Wrightson, 'Mutualities and obligations: changing social relationships in early modern England', *Proceedings of the British Academy*, 139 (2006), pp. 157–94; K. Wrightson, 'The "decline of neighbourliness" revisited' in N. L. Jones and D. Wolff (eds), *Local identities in late medieval and early modern England* (Basingstoke, 2007), pp. 19–49; J. A. Sharpe, '"Such disagreement betwix neighbours": litigation and human relations in early modern England' in J. Bossy (ed.), *Disputes and settlements: law and human relations in the West* (Cambridge, 1983), pp. 167–87; N. Tadmor, 'Friends and neighbours in early modern England: biblical translations and social norms' in L. Gowing, M. Hunter and M. Rubin (eds), *Love, friendship and faith in Europe, 1300–1800* (Basingstoke, 2005), pp. 150–76.
3. Rye (ed.), *England as seen by foreigners*, p. 72; Latham and Matthews (eds), *Samuel Pepys*, viii, p. 544.
4. R. A. Houlbrooke, 'Women's social life and common action in England from the fifteenth century to the eve of the civil war', *Continuity and Change*, 1:2 (1986), pp. 172–5; Mendelson and Crawford, *Women in early modern England*, pp. 206–10, 231–42; Capp, *When gossips meet*, pp. 320–73; Flather, *Gender and space*, pp. 94–134; Hubbard, *City women*, pp. 148–64.
5. Evenden, *Midwives of seventeenth-century London*, pp. 71–4; LMA DL/C/0235, fo. 54^v.
6. BCB 4, fo. 15^v.
7. GL MS 9056, fo. 60^r; LMA DL/C/B/043/MS09064/013, fo. 7^r; GL MS 9057/1, fo. 126; Humfrey (ed.), *The experience of domestic service*, p. 84.
8. LMA DL/C/0231, fos 141^v, 143^v.
9. LMA DL/C/A/003/MS09189/002, fos 113^v–114^r; DL/C/0231, fo. 211^v; DL/C/0235, fo. 58^r; Humfrey (ed.), *The experience of domestic service*, p. 61; OBP, 18 April 1683 (t16830418-6).
10. LMA DL/C/A/003/MS09189/001, fo. 47^r; DL/C/A/003/MS09189/002, fos 2^r–^v, 92^r; BCB 8, fo. 61^r; 9, fo. 128.

11. Capp, *When gossips meet*, p. 224.
12. OBP, 31 May 1693 (t16930531-55); 12 October 1693 (t16931012-10); 30 August 1694 (t16940830-35); 10 October 1694 (t16941010-31).
13. Capp, *When gossips meet*, pp. 106–10; Foyster, *Marital violence*, pp. 194–204; Hubbard, *City women*, pp. 164–70.
14. BCB 2, fo. 107^v.
15. OBP, 21 April 1680 (t16800421-8); 26 February 1679 (t16790226-4); 29 April 1685 (t16850429-6); 11 July 1694 (t16940711-2).
16. Stretton (ed.), *Marital litigation*, p. 79.
17. BCB 6, fo. 282^r; *Great news from Southwark: or, the old womans legacy to her cat* (London, 1695).
18. Ward, *Metropolitan communities*, p. 81.
19. GL MS 9056, fo. 11^r; LMA DL/C/0231, fo. 30^r.
20. O'Hara, *Courtship and constraint*, p. 133.
21. GL MS 9056, fo. 26^r.
22. Orlin, *Locating privacy*, pp. 40–1; Archer, *The pursuit of stability*, pp. 95–6.
23. V. Harding, *The dead and the living in Paris and London, 1500–1670* (Cambridge, 2002), p. 219; Schen, *Charity and lay piety*, p. 103; Brodsky, 'Widows in late Elizabethan London', p. 150.
24. Bachrach and Collmer (eds), *Lodewijck Huygens*, p. 147.
25. J. Eales, 'Samuel Clarke and the "lives" of godly women in seventeenth-century England' in W. J. Sheils and D. Wood (eds), *Women in the church*, *Studies in Church History*, 27 (1990), p. 371; P. Collinson, 'Elizabethan and Jacobean Puritanism as forms of popular religious culture' in C. Durston and J. Eales (eds), *The culture of English Puritanism, 1560–1700* (Basingstoke, 1996), pp. 46–56; A. Laurence, 'Daniel's practice: the daily round of godly women in seventeenth-century England' in R. Swanson (ed.) *The use and abuse of time in church history*, *Studies in Church History*, 37 (2002), pp. 173–5.
26. P. Lake, 'Feminine piety and personal potency: the "emancipation" of Mrs Jane Ratcliffe', *The Seventeenth Century*, 2:2 (1987), pp. 157–8.
27. A. Walsham, 'Katherine Stubbes (née Emmes)', *Oxford dictionary of national biography* (Oxford, 2004); Stubbes, *Christall glasse*, pp. 4–5.
28. Seaver, *Wallington's world*, p. 69; Wallington, 'A record of Gods marcy's', ed. Booy, p. 88.
29. Denison, *The monument or, tombe-stone*, p. 46.
30. N. Hardy, *Deaths alarum: or, securities warning piece* (London, 1654), p. 31.
31. Fowler, *Gods esteem*, pp. 22–4.
32. Gouge, *A funeral sermon preached by Dr Gouge*, pp. 25–8, 35–6, 39.
33. P. Withington, *The politics of commonwealth: citizens and freemen in early modern England* (Cambridge, 2005), pp. 127–37; P. Withington, 'Company and sociability in early modern England', *Social History*, 32:3 (2007), pp. 291–307; P. Withington, *Society in early modern England: the vernacular origins of some powerful ideas* (Cambridge, 2010), pp. 106–22, 176–86.
34. Latham and Matthews (eds), *Samuel Pepys*, ii, p. 39; vii, p. 101, iv, p. 247; v, pp. 9, 229; vi, p. 155, vii, pp. 204–5. For a broader discussion of the sociability of Pepys see I. W. Archer, 'Social networks in Restoration London: evidence from the diary of Samuel Pepys' in A. Shepard and

- P. Withington (eds), *Communities in early modern England: networks, place, rhetoric* (Manchester, 2000), pp. 76–94.
35. BCB 3, fos 21^r, 23^v, 27^v.
 36. BCB 4, fos 84^v–85^r.
 37. LMA DL/C/A/003/MS09189/001, fo. 94^{r-v}.
 38. BCB 4, fo. 7^v.
 39. BCB 5, fo. 2^v.
 40. BCB 3, fos 322^v, 107^v–108^r.
 41. LMA DL/C/A/003/MS09189/001, fos 29^v–30^v.
 42. OBP, 7 July 1697 (t16970707-21).
 43. BCB 7, fo. 119^r.
 44. Latham and Matthews (eds), *Samuel Pepys*, viii, p. 79.
 45. BCB 3, fo. 94^v.
 46. LMA DL/C/0235, fos 139^v–140^v.
 47. BCB 3, fos 333^v, 335^r.
 48. BCB 8, fo. 10^v.
 49. OBP, 3 September 1684 (t16840903-29); 7 December 1687 (t16871207-15).
 50. BCB 6, fo. 31^v; LMA DL/C/A/003/MS09189/001, fo. 195^r; DL/C/A/003/MS09189/002, fo. 137^r.
 51. LMA DL/C/A/003/MS09189/001, fos 75^v–76^r.
 52. Wrightson, *English society*, p. 92.
 53. R. A. Anselment (ed.), *The remembrances of Elizabeth Freke 1671–1714*, Camden 5th series, 18 (Cambridge, 2001), pp. 39, 52.
 54. GL MS 9056, fo. 1^{r-v}.
 55. BCB 3, fos 39^v–40^r.
 56. *News from the sessions. Or, the whole tryal of George Allen the butcher who murdered his wife in the fields behind Islington, on Friday the 5th of the instant February, and the manner how the same came to be discovered* (London, 1675), p. 5; OBP, 19 February 1675 (o16750219-1).
 57. BCB 4, fo. 147^v; Manchee, *The Westminster City fathers*, p. 113; BCB 7, fos 22^v, 30^r, 121^r; OBP, 26 April 1693 (t16930426-86).
 58. Latham and Matthews (eds), *Samuel Pepys*, ii, pp. 12, 27, 212.
 59. Woolley, *The gentlewomans companion*, p. 35; Woolley, *The compleat servant-maid*, p. 2.
 60. Foyster, *Manhood*, p. 90; McIntosh, *Controlling misbehaviour*, pp. 122–3; Walker, *Crime, gender and social order*, p. 188; L. Gowing, 'The politics of women's friendships in early modern England' in L. Gowing, M. Hunter and M. Rubin (eds), *Love, friendship and faith in Europe, 1300–1800* (Basingstoke, 2005), pp. 136–7.
 61. *Last speech and confession of Sarah Elestone at the place of execution who was burned for killing her husband, April 24. 1678* (London, 1678), pp. 2–3.
 62. Clark, *The English alehouse*, pp. 131–2, 147–51, 225–7, 235–6.
 63. Meldrum, *Domestic service and gender*, pp. 157–8; S. McSheffrey, *Marriage, sex and civic culture in late medieval London* (Philadelphia, 2007), pp. 129–34.
 64. GL MS 9056, fos 11^v–12^r; GL MS 9057/1, fo. 109.
 65. Capp, 'Gender and the culture of the English alehouse', pp. 103–27; Hubbard, *City women*, pp. 154–6.
 66. Sharpe, 'Dealing with love', pp. 211, 214.

67. C. Williams (ed.), *Thomas Platter's travels in England 1599* (London, 1937), p. 170.
68. BCB 5, fos 8^v, 260^r.
69. BCB 6, fos 104^v, 117^r.
70. Merritt, *The social world of early modern Westminster*, p. 175.
71. A. Fox, 'Rumour, news, and popular political opinion in Elizabethan and early Stuart England', *Historical Journal*, 40:3 (1997), pp. 616–17; T. Harris, *London crowds in the reign of Charles II: propaganda and politics from the Restoration until the Exclusion Crisis* (Cambridge, 1987), p. 51.
72. Latham and Matthews (eds), *Samuel Pepys*, vii, pp. 121, 182.
73. *A compleat narrative of the trial of Elizabeth Lillyman* (London, 1675), p. 3; *An historical account of the late great frost*, p. 44.
74. Humfrey (ed.), *The experience of domestic service*, p. 96.
75. LMA DL/C/A/003/MS09189/001, fos 58^v–61^r.
76. Latham and Matthews (eds), *Samuel Pepys*, i, pp. 225–6; iv, p. 242.
77. Nichols (ed.), *Henry Machyn*, p. 132.
78. BCB 8, fo. 38^v; OBP, 10 December 1684 (t16841210-31).
79. GL MS 9057/1, fos 29^r–33^v.
80. M. O'Callaghan, 'Tavern societies, the Inns of Court, and the culture of conviviality in early seventeenth-century London' in A. Smyth (ed.), *A pleasing sinne: drink and conviviality in 17th-century England* (Cambridge, 2004), pp. 42–6; A. Shepard, "'Swil-bols and tos-pots": drink culture and male bonding in England, 1560–1640' in L. Gowing, M. Hunter and M. Rubin (eds), *Love, friendship and faith in Europe, 1300–1800* (Basingstoke, 2005), pp. 110–30; J. Kilburn-Toppin, "'Discords have arisen and brotherly love decreased": the spatial and material contexts of the guild feast in early modern London', *Brewery History*, 150 (2013), pp. 28–38.
81. LMA DL/C/A/003/MS09189/002, fos 50^v–51^r.
82. LMA DL/C/A/003/MS09189/001, fos 56^r–57^r, 187^v.
83. *The drunkards dyall: or, good sir, your nose is dirty* (London, n.d.).
84. OBP, 31 August 1687 (t16870831-46); 18 April 1694 (t16940418-13).
85. Latham and Matthews (eds), *Samuel Pepys*, ii, p. 87.
86. T. Reinke-Williams, 'Women, ale and company in early modern London', *Brewery History*, 135 (2010), pp. 93–5.
87. Latham and Matthews (eds), *Samuel Pepys*, iii, p. 22.
88. *M. Misson's memoirs and observations in his travels over England. With some account of Scotland and Ireland* (London, 1719), pp. 70, 91.
89. LMA DL/C/A/003/MS09189/002, fo. 64^r; DL/C/0231, fo. 111^r; OBP, 22 April 1691 (t16910422-25).
90. Berry, *Gender, society and print culture*, p. 79.
91. BCB 3, fos 16^r, 108^v.
92. LMA DL/C/0231, fo. 126^r.
93. GL MS 9057/1, fos 235^r–230^r (reverse foliation), 174^v; for a micro-history focusing on Elizabeth Wyatt see D. Cressy, *Travesties and transgressions in Tudor and Stuart England* (Oxford, 2000), pp. 84–91.
94. A. Bryson, *From courtesy to civility: changing codes of conduct in early modern England* (Oxford, 1998), pp. 43–74; Withington, *Society in early modern England*, pp. 186–98.

95. M. Ingram, 'Sexual manners: the other face of civility in early modern England' and S. Mendelson, 'The civility of women in seventeenth-century England', both in P. Burke, B. Harrison and P. Slack (eds), *Civil histories: essays presented to Sir Keith Thomas* (Oxford, 2000), pp. 100–8, 111–25; D. M. Turner, *Fashioning adultery: gender, sex and civility in England 1660–1720* (Cambridge, 2002), pp. 45–8.
96. T. D'Urfey, *A fond husband: or, the plotting sisters* (London, 1676), p. 15.
97. Gowing, *Domestic dangers*, pp. 249–51; Foyster, *Manhood*, pp. 127–9.
98. Latham and Matthews (eds), *Samuel Pepys*, ii, p. 10.
99. H. Berry, 'Lawful kisses? Sexual ambiguity and platonic friendship in England c.1660–1720' and D. M. Turner, 'Adulterous kisses and the meanings of familiarity in early modern Britain', both in K. Harvey (ed.), *The kiss in history* (Manchester, 2005), pp. 62–97.
100. B. Jonson, *The alchemist*, IV. i. 33–5, in G. A. Wilkes (ed.), *Ben Jonson: five plays* (Oxford, 1999), p. 431.
101. *The merry mans resolution or, a London frolick*.
102. GL MS 9057/1, fo. 236^r; BCB 4, fo. 30^v.
103. Latham and Matthews (eds), *Samuel Pepys*, ii, p. 66.
104. OBP, 24 February 1697 (t16970224-16); 14 January 1698 (t16980114-14).
105. P. Crawford and L. Gowing (eds), *Women's worlds in seventeenth-century England* (London, 2000), p. 139.
106. LMA DL/C/0231, fo. 12^r.
107. O'Callaghan, 'Tavern societies', pp. 37–42.
108. *Mirth in abundance* (London, 1659), pp. 13–14.
109. LMA DL/C/A/003/MS09189/001, fos 153^r–^v, 187^v.
110. Amussen, *An ordered society*, p. 143; Flather, *Gender and space*, pp. 135–73.
111. GL MS 9059/1, fo. 55^v.
112. Griffiths, *Youth and authority*, p. 106; Merritt, *The social world of early modern Westminster*, p. 216.

Conclusion

1. H. Peacham, *The art of living in London, or a caution how gentlemen, countrymen and strangers, drawn by occasion of businesse should dispose of themselves in the thrietest way, not onely in the Citie, but in all other populous places* (London, 1642).
2. Capp, *When gossips meet*, p. 56.
3. K. Thomas, 'Age and authority in early modern England', *Proceedings of the British Academy*, 62 (1976), pp. 235–6, 243–5; Crawford, 'The construction and experience of maternity', in *Blood, bodies*, p. 100; Gowing, *Domestic dangers*, p. 50.
4. Gowing, *Domestic dangers*, p. 1.

Bibliography

Manuscript sources

Bridewell hospital court books

(consulted on microfilm in the Guildhall Library and online at www.bethlehemheritage.org.uk/archive/web/BCB.htm)

BCB 1: Bridewell and Bethlem court of governors' minutes, April 1559–June 1562.

BCB 2: Bridewell and Bethlem court of governors' minutes, March 1574–May 1576.

BCB 3: Bridewell and Bethlem court of governors' minutes, May 1576–November 1579.

BCB 4: Bridewell and Bethlem court of governors' minutes, February 1598–November 1604.

BCB 5: Bridewell and Bethlem court of governors' minutes, November 1604–July 1610.

BCB 6: Bridewell and Bethlem court of governors' minutes, July 1617–March 1627.

BCB 7: Bridewell and Bethlem court of governors' minutes, March 1627–May 1634.

BCB 8: Bridewell and Bethlem court of governors' minutes, May 1634–October 1642.

BCB 9: Bridewell and Bethlem court of governors' minutes, October 1642–July 1658.

British Library

BL Add MS 21423: Correspondence of Adam Baynes.

Guildhall Library

GL MS 819/1: All Hallows the Great vestry minute book, 1574–1684.

GL MS 877/1: St Benet Paul's Wharf vestry minutes, 1578–1674.

GL MS 943/1: St Botolph Billingsgate vestry minutes, 1592–1673.

GL MS 1175/1: St Margaret New Fish Street vestry minute book, 1578–1789.

GL MS 1278/1: St Andrew Hubbard vestry minutes, 1600–78.

GL MS 1431/1: Saint Alphage London Wall vestry minutes, 1593–1608.

GL MS 4957/1: Allhallows Staining vestry minutes, 1574–1655.

GL MS 9056: Archdeaonry court deposition book, 1566–67.

GL MS 9057/1: Archdeaonry court examination book, 1632–38.

GL MS 9059/1: Commissary court assignation book, 1635–36.

London Metropolitan Archives

LMA DL/C/0231: Consistory court of London deposition book, 1627–30.

- LMA DL/C/0235: Consistory court of London deposition book, 1637–40.
 LMA DL/C/A/003/MS09189/001: Commissary court examination and deposition book, 1622–24.
 LMA DL/C/A/003/MS09189/002: Commissary court examination and deposition book, 1627–28.
 LMA DL/C/B/043/MS09064/013: Consistory court of London act book, 1588–93.
 LMA MJ/SBB/126: Middlesex quarter sessions minute book, 1653.
 LMA MJ/SR/1187: Middlesex sessions of the peace, October 1658.
 LMA MJ/SR/1191: Middlesex sessions of the peace, February 1659.
 LMA MJ/SR 1258: Middlesex sessions of the peace, October 1662.
 LMA MJ/SR 1260: Middlesex sessions of the peace, December 1662.

Primary sources (printed before 1700)

The following were consulted via Early English Books Online (EEBO). In all cases the place of publication is London. The abbreviation n.d. signifies that the work is undated.

- A., I., *The good womans champion or, a defence for the weaker vessell, being fit for widdowes, wives, maidens, or others to read or heare* (1650).
Advice to the women and maidens of London (1678).
 Ainsworth, S., *A sermon preached at the funerall of that religious gentle-woman Mis Dorothy Hanbury* (1645).
Bloody and barbarous news from Bishopsgate-Street (1678).
Bloody news from Clerkenwell (n.d.).
The City rambler; or the many cries of London town (n.d.).
A compleat narrative of the trial of Elizabeth Lillyman (1675).
The countrey lasse (n.d.).
The cries of London (n.d.).
 Crouch, H., *The downfal of pride* (n.d.).
 D[ekker], T. and G. Wilkins, *Iests to make you merie: with the coniuring up of Cock Watt, (the walking spirit of Newgate) to tell tales* (1607).
 Dekker, T., *A rod for run-awayes* (1625).
 Denison, S., *The monument or, tombe-stone: or, a sermon preached at Lawrence Pountnies church in London, Novemb. 21. 1619. at the funerall of Mrs. Elizabeth Juxon, the late wife of Mr John Juxon* (1631).
The drunkards dyall: or, good sir, your nose is dirty (n.d.).
 D'Urfey, T., *A fond husband: or, the plotting sisters* (1676).
 D'Urfey, T., *A common-wealth of women* (1686).
 Earle, J., *Micro-cosmographie. Or, a peece of the world discovered; in essayes and characters* (1628).
 Flecknoe, R., *The diarium, or journal* (1656).
 Fowler, M., *Gods esteem of the death of his saints* (1656).
 Gouge, W., *Of domesticall duties* (1622).
 Gouge, W., *A funeral sermon preached by Dr Gouge of Black-Friers London, in Cheswicke Church, August 24. 1646. At the funerall of Mrs Margaret Ducke wife of Dr Ducke, one of the masters of requests to his majesty* (1646).
Great news from Southwark: or, the old womans legacy to her cat (1695).
 Greene, R., *A notable discovery of coosnage* (1591).

- Greene, R., *A disputation between a hee conny-catcher, and a shee conny catcher, whether a theefe or a whore, is most hurtfull in cousonage, to the common-wealth* (1592).
- Greene, R., *The defence of conny catching* (1592).
- Greene, R., *The second and last part of conny-catching* (1592).
- Greene, R., *The third and last part of conny-catching* (1592).
- Hardy, N., *Deaths alarum: or, securities warning piece* (1654).
- Hilton, J., *Catch that catch can: or a choice collection of catches, rounds and canons: being three or four parts in one* (1658).
- An historical account of the late great frost, in which are discovered, in several comical relations, the various humours, loves, cheats, and intreagues of the Town, as the same were managed upon the river of Thames during that season* (1684).
- Jolly Jack of all trades, or, the cries of London City* (n.d.).
- King, W., *A journey to London, in the year, 1698* (1698).
- Last speech and confession of Sarah Elestone at the place of execution who was burned for killing her husband, April 24. 1678* (1678).
- A letter sent to the maydens of London, to the virtuous matrons and mistresses of the same, in the defense of their lawfull libertie* (1567).
- Londons lotterie* (1612).
- Lupton, D., *London and the city carbonadoed and quartred into seuerall characters* (1632).
- A mad crue; or, that shall be tryde* (n.d.).
- Markham, G., *The English house-wife, containing the inward and outward vertues which ought to be in a complete woman* (1637).
- Marsh, A., *The confession of the new married couple, being the second part of the ten pleasures of marriage* (1683).
- The merry mans resolution or, a London frolick* (1650).
- The merry mans resolution: or, his last farewell to his former acquaintance* (n.d.).
- Mirth in abundance* (1659).
- Most cruel and bloody murther committed by an inkeepers wife, called Annis Dell, and her sonne George Dell, foure yeeres since* (1606).
- Muld sacke: or the apologies of hic mulier: to the late declamation against her* (1620).
- News from the sessions. Or, the whole tryal of George Allen the butcher who murdered his wife in the fields behind Islington, on Friday the 5th of the instant February, and the manner how the same came to be discovered* (1675).
- Newstead, C., *An apology for women: or, womens defence* (1620).
- Pasquils iests: with the merriments of Mother Bunch* (1625).
- Peacham, H., *The art of living in London, or a caution how gentlemen, countrymen and strangers, drawn by occasion of businesse should dispose of themselves in the thriftiest way, not onely in the Citie, but in all other populous places* (1642).
- The petition of the oppressed market people, humbly offer'd to the consideration of the Lord Mayor, aldermen, and Common Council of the City of London* (1699).
- Poor Robin's true character of a scold: or the shrew's looking-glass* (1678).
- Price, L., *Bloody actions performed* (1653).
- Reynolds, E., *Imitation and caution for Christian women: or, the life and death of that excellent gentlewoman, Mrs Mary Bewley* (1659).
- A sad and true relation of a most barbarous and bloody murder committed by one Thomas Watson, a weaver, upon the body of Mary Watson, his wife, being great with*

- child, and near her delivery, in Peter's-Street, in the parish of St. George's, Southwark, on Thursday the 16th of Decemb. 1686 (1686).
- Stubbes, P., *A christall glasse for Christian women* (1612).
- Three bloodie murders* (1613).
- Trade of England revived: and the abuses thereof rectified, in relation to wooll and woollen-cloth, silk and silk-weavers, hawkers, bankrupts, stage-coaches, shop-keepers, companies, markets, linen cloath* (1681).
- Tryon, T., *A treatise of cleanness in meats and drinks, of the preparation of food, the excellency of good airs, and the benefits of clean sweet beds* (1682).
- Tryon, T., *The good house-wife made a doctor, or, health's choice or sure friend* (1692).
- Tusser, T., *Five hundred points of good husbandry* (1614).
- The unnatural grand mother* (1659).
- Woolley, H., *The gentlewomans companion; or a guide to the female sex: containing directions of behaviour, in all places, companies, relations, and conditions, from their childhood down to old age* (1673).
- Woolley, H., *The compleat servant-maid; or, the young maidens tutor* (1677).

Primary sources (published after 1700)

- Anselment, R. A. (ed.), *The remembrances of Elizabeth Freke 1671–1714*, Camden 5th series, 18 (Cambridge, 2001).
- Archer, I., C. Barron and V. Harding (eds), *Hugh Alley's Caveat: the markets of London in 1598* (London, 1988).
- Bachrach, A. G. H. and R. G. Collmer (eds), *Lodewijck Huygens: the English journal 1651–1652* (Leiden, 1982).
- Barron, C., C. Coleman and C. Gobbi, 'The London journal of Alessandro Magno 1562', *London Journal*, 9 (1983).
- Booy, D. (ed.), *The notebooks of Nehemiah Wallington, 1618–1654: a selection* (Aldershot, 2007).
- Burgess, C. (ed.), *The church records of St Andrew Hubbard Eastcheap c.1450–c.1570*, London Record Society Publications, 34 (London, 1997).
- Clark, A. (ed.), *The life and times of Anthony Wood, antiquary, of Oxford, 1632–1695, described by himself* (Oxford, 1891–1900).
- Crawford, P. and L. Gowing (eds), *Women's worlds in seventeenth-century England* (London, 2000).
- De Beer, E. S. (ed.), *The diary of John Evelyn* (Oxford, 1955).
- Dutton, R. (ed.), *Women beware women and other plays* (Oxford, 1999).
- Halliwell, J. O. (ed.), *The autobiography and correspondence of Sir Simonds D'Ewes, Bart., during the reigns of James I and Charles I* (London, 1845).
- Humfrey, P. (ed.), *The experience of domestic service for women in early modern London* (Farnham, 2011).
- Hunter, M. and A. Gregory (eds), *An astrological diary of the seventeenth century: Samuel Jeake of Rye 1652–1699* (Oxford, 1988).
- Jackson, C. (ed.), *The autobiography of Mrs Alice Thornton of East Newton, Co. York*, Suretess Society, 62 (London, 1875).
- Jeaffreson, J. C. (ed.), *Middlesex county records* (London, 1886–92).
- Knowles, J. (ed.), *The roaring girl and other city comedies* (Oxford, 2001).

- Latham, R. and W. Matthews (eds), *The diary of Samuel Pepys* (London, 1970–76).
- Le Hardy, W. (ed.), *Middlesex calendar to the sessions records, 1612–1614* (London, 1935).
- Lindley, K. and D. Scott (eds), *The journal of Thomas Juxon 1644–1647*, Camden 5th series, 13 (Cambridge, 1999).
- Lubbock, B. (ed.), *Barlow's journal of his life at sea in King's ships East and West Indiamen and other merchantmen from 1659 to 1703* (London, 1934).
- Macfarlane, A. (ed.), *The diary of Ralph Josselin 1616–1683* (Oxford, 1976).
- Manchee, W. H., *The Westminster City fathers (the Burgess Court of Westminster) 1585–1901* (London, 1924).
- McClure, N. (ed.), *The letters of John Chamberlain* (Philadelphia, 1939).
- Merchant, P. (ed.), *Thomas Heywood: three marriage plays* (Manchester, 1996).
- M. *Misson's memoirs and observations in his travels over England. With some account of Scotland and Ireland* (London, 1719).
- Nichols, J. G. (ed.), *The diary of Henry Machyn, citizen and merchant-taylor of London from A.D. 1550 to A.D. 1563* (London, 1848).
- Parkinson, R. (ed.), *The life of Adam Martindale*, Chetham Society, 4 (Manchester, 1845).
- Parkinson, R. (ed.), *The autobiography of Henry Newcome, M.A.*, Chetham Society, 11 (Manchester, 1852).
- Rye, W. B. (ed.), *England as seen by foreigners in the days of Elizabeth and James the First* (London, 1865).
- Sharp, J., *The midwives book: or the whole art of midwifery discovered*, ed. E. Hobby (Oxford, 1999).
- Stretton, T. (ed.), *Marital litigation in the court of requests, 1542–1642* (Cambridge, 2008).
- Taylor, M. (ed.), *A mad world, my masters and other plays* (Oxford, 1998).
- Trappes-Lomax, R. (ed.), *The diary and letter book of the Rev. Thomas Brockbank 1671–1709*, Chetham Society new series, 89 (Manchester, 1930).
- Wilkes, G. A. (ed.), *Ben Jonson: five plays* (Oxford, 1999).
- Williams, C. (ed.), *Thomas Platter's travels in England 1599* (London, 1937).

Secondary sources

- Amussen, S. D., *An ordered society: gender and class in early modern England* (Oxford, 1988).
- Amussen, S. D., 'The gendering of popular culture in early modern England' in T. Harris (ed.), *Popular culture in England, c.1500–1850* (Basingstoke, 1995).
- Archer, I. W., *The pursuit of stability: social relations in Elizabethan London* (Cambridge, 1991).
- Archer, I. W., 'Material Londoners?' in L. C. Orlin (ed.), *Material London c.1600* (Philadelphia, 2000).
- Archer, I. W., 'Social networks in Restoration London: evidence from the diary of Samuel Pepys' in A. Shepard and P. Withington (eds), *Communities in early modern England: networks, place, rhetoric* (Manchester, 2000).
- Archer, I. W., 'The charity of London widows in the later sixteenth and earlier seventeenth centuries' in N. L. Jones and D. Woolf (eds), *Local identities in late medieval and early modern England* (Basingstoke, 2007).

- Baer, W. C., 'Housing the poor and mechanic class in seventeenth-century London', *London Journal*, 25:2 (2000).
- Baer, W. C., 'Housing for the lesser sort in Stuart London: findings from certificates, and returns of divided houses', *London Journal*, 33:1 (2008).
- Baer, W. C., 'Landlords and tenants in London, 1550–1700', *Urban History*, 38:2 (2011).
- Bailey, J., *Unquiet lives: marriage and marriage breakdown in England, 1660–1800* (Cambridge, 2003).
- Bailey, J., 'Reassessing parenting in eighteenth-century England' in H. Berry and E. Foyster (eds), *The family in early modern England* (Cambridge, 2007).
- Barry, J., 'Literacy and literature in popular culture: reading and writing in historical perspective' in T. Harris (ed.), *Popular culture in England, c.1500–1850* (Basingstoke, 1995).
- Beier, A. L., 'Engine of manufacture: the trades of London' in A. L. Beier and R. Finlay (eds), *London 1500–1700: the making of the metropolis* (London, 1986).
- Ben-Amos, I. K., *Adolescence and youth in early modern England* (London, 1994).
- Ben-Amos, I. K., 'Reciprocal bonding: parents and their offspring in early modern England', *Journal of Family History*, 25:3 (2000).
- Bennett, J. M., 'Medieval women, modern women: across the great divide' in D. Aers (ed.), *Culture and history, 1350–1600: essays on English communities, identities and writing* (London, 1992).
- Bennett, J. M., *Ale, beer and brewers: women's work in a changing world, 1300–1700* (Oxford, 1996).
- Bennett, J. M., 'When maidens speak in English songs, c.1300–1550' in A. L. Klinck and A. M. Rasmussen (eds), *Medieval woman's song: cross-cultural approaches* (Philadelphia, 2001).
- Berry, H., *Gender, society and print culture in late-Stuart England: the cultural world of the Athenian Mercury* (Aldershot, 2003).
- Berry, H., 'Lawful kisses? Sexual ambiguity and platonic friendship in England c.1660–1720' in K. Harvey (ed.), *The kiss in history* (Manchester, 2005).
- Berry, H. and E. Foyster, 'Childless men in early modern England' in H. Berry and E. Foyster (eds), *The family in early modern England* (Cambridge, 2007).
- Berry, M. and P. Baker, '"For the house her self and one servant": family and household in late seventeenth-century London', *London Journal*, 34:3 (2009).
- Boose, L. E., 'Scolding brides and bridling scolds: taming the woman's unruly member', *Shakespeare Quarterly*, 42:2 (1991).
- Boulton, J., *Neighbourhood and society: a London suburb in the seventeenth century* (Cambridge, 1987).
- Boulton, J., 'Wage labour in seventeenth-century London', *Economic History Review*, 49:2 (1996).
- Boulton, J., 'Food prices and the standard of living in London in the "century of revolution", 1580–1700', *Economic History Review*, 53:3 (2000).
- Boulton, J., 'The poor among the rich: paupers and the parish in the West End, 1600–1724' in P. Griffiths and M. S. R. Jenner (eds), *Londinopolis: essays in the cultural and social history of early modern London* (Manchester, 2000).
- Boulton, J., '"Turned into the street with my children destitute of every thing": the payment of rent and the London poor, 1600–1850' in J. McEwan and P. Sharpe (eds), *Accommodating poverty: the housing and living arrangements of the English poor, c.1600–1850* (Basingstoke, 2011).

- Brodsky, V., 'Widows in late Elizabethan London: remarriage, economic opportunity and family orientations' in L. Bonfield, R. M. Smith and K. Wrightson (eds), *The world we have gained: histories of population and social structure* (Oxford, 1986).
- Brodsky Elliott, V., 'Single women in the London marriage market: age, status and mobility, 1598–1619' in R. B. Outhwaite (eds), *Marriage and society: studies in the social history of marriage* (London, 1981).
- Brown, P. A., *Better a shrew than a sheep: women, drama, and the culture of jest in early modern England* (London, 2003).
- Bryson, A., *From courtesy to civility: changing codes of conduct in early modern England* (Oxford, 1998).
- Capp, B., 'Popular literature' in B. Reay (ed.), *Popular culture in seventeenth-century England* (London, 1985).
- Capp, B., 'The poet and the bawdy court: Michael Drayton and the lodging-house world in early Stuart London', *The Seventeenth Century*, 10:1 (1995).
- Capp, B., 'The double standard revisited: plebeian women and male sexual reputation in early modern England', *Past and Present*, 162 (1999).
- Capp, B., 'Playgoers, players and cross-dressing in early modern London: the Bridewell evidence', *The Seventeenth Century*, 18:2 (2003).
- Capp, B., *When gossips meet: women, family and neighbourhood in early modern England* (Oxford, 2003).
- Capp, B., 'Gender, conscience and casuistry: women and conflicting obligations in early modern England' in H. E. Braun and E. Vallance (eds), *Contexts of conscience in early modern Europe* (Basingstoke, 2004).
- Capp, B., 'Gender and the culture of the English alehouse in late Stuart England' in A. Korhonen and K. Lowe (eds), *The trouble with ribs: women, men and gender in early modern Europe* (Helsinki, 2007).
- Carlin, M., 'Fast food and urban living standards in medieval England' in M. Carlin and J. T. Rosenthal (eds), *Food and eating in medieval Europe* (London, 1998).
- Charlton, K., 'Mothers as educative agents in pre-industrial England', *History of Education*, 23:2 (1994).
- Chartres, J. A., 'The capital's provincial eyes: London's inns in the early eighteenth century', *London Journal*, 3 (1977).
- Chartres, J. A., 'Food consumption and internal trade' in A. L. Beier and R. Finlay (eds), *London 1500–1700: the making of the metropolis* (London, 1986).
- Chaytor, M., 'Household and kinship: Ryton in the late 16th and early 17th centuries', *History Workshop Journal*, 10 (1980).
- Clark, A., *Working life of women in the seventeenth century*, 3rd edn (London, 1992).
- Clark, P., *The English alehouse: a social history 1200–1830* (London, 1983).
- Collinson, P., 'Elizabethan and Jacobean Puritanism as forms of popular religious culture' in C. Durston and J. Eales (eds), *The culture of English Puritanism, 1560–1700* (Basingstoke, 1996).
- Crawford, P., *Blood, bodies and families in early modern England* (Harlow, 2004).
- Crawford, P., *Parents of poor children in England, 1580–1800* (Oxford, 2010).
- Cressy, D., 'Literacy in context: meaning and measurement in early modern England' in J. Brewer and R. Porter (eds), *Consumption and the world of goods* (London, 1993).

- Cressy, D., *Birth, marriage, and death: ritual, religion, and the life-cycle in Tudor and Stuart England* (Oxford, 1997).
- Cressy, D., *Travesties and transgressions in Tudor and Stuart England* (Oxford, 2000).
- Cust, R., 'Honour and politics in early Stuart England: the case of Beaumont v. Hastings', *Past and Present*, 149 (1995).
- Dabhoiwala, F., 'The construction of honour, reputation and status in late seventeenth- and early eighteenth-century London', *Transactions of the Royal Historical Society*, 6th series, 6 (1996).
- Dabhoiwala, F., 'The pattern of sexual immorality in seventeenth- and eighteenth-century London' in P. Griffith and M. S. R. Jenner (eds), *Londinopolis: essays in the cultural and social history of early modern London* (Manchester, 2000).
- Dabhoiwala, F., 'Sex, social relations and the law in seventeenth- and eighteenth-century London' in M. J. Braddick and J. Walter (eds), *Negotiating power in early modern society: order, hierarchy and subordination in Britain and Ireland* (Cambridge, 2001).
- Davies, K. M., 'Continuity and change in literary advice on marriage' in R. B. Outhwaite (ed.), *Marriage and society: studies in the social history of marriage* (London, 1981).
- Dolan, F. E., *Dangerous familiars: representations of domestic crime in England, 1550–1700* (London, 1994).
- Dolan, F. E., 'Household chastisements: gender, authority and "domestic violence"' in P. Fumerton and S. Hunt (eds), *Renaissance culture and the everyday* (Philadelphia, 1999).
- Eales, J., 'Samuel Clarke and the "lives" of godly women in seventeenth-century England' in W. J. Sheils and D. Wood (eds), *Women in the church*, *Studies in Church History*, 27 (1990).
- Eales, J., 'Gender construction in early modern England and the conduct books of William Whateley (1583–1639)' in R. N. Swanson (ed.), *Gender and Christian religion*, *Studies in Church History*, 34 (1998).
- Earle, P., *The making of the English middle class: business, society and family life in London, 1660–1730* (London, 1989).
- Earle, P., *A city full of people: men and women of London, 1650–1750* (London, 1994).
- Erickson, A. L., *Women and property in early modern England* (London, 1993).
- Erickson, A. L., 'Coverture and capitalism', *History Workshop Journal*, 59 (2005).
- Erickson, A. L., 'Eleanor Moseley and other milliners in the City of London companies 1700–1750', *History Workshop Journal*, 71 (2011).
- Evans, T., *'Unfortunate objects': lone mothers in eighteenth-century London* (Basingstoke, 2005).
- Evenden, D., *The midwives of seventeenth-century London* (Cambridge, 2000).
- Fildes, V., 'Maternal feelings re-assessed: child abandonment and neglect in London and Westminster, 1550–1800' in V. Fildes (ed.), *Women as mothers in pre-industrial England* (London, 1990).
- Finlay, R., *Population and metropolis: the demography of London 1580–1650* (Cambridge, 1981).
- Finlay, R. and B. Shearer, 'Population growth and suburban expansion' in A. L. Beier and R. Finlay (eds), *London 1500–1700: the making of the metropolis* (London, 1986).

- Fisher, F. J., 'London as an "engine of economic growth"' in P. J. Corfield and N. B. Harte (eds), *London and the English economy, 1500–1700* (London, 1990).
- Fissell, M. E., *Vernacular bodies: the politics of reproduction in early modern England* (Oxford, 2004).
- Flather, A., *Gender and space in early modern England* (Woodbridge, 2007).
- Fletcher, A., 'The Protestant idea of marriage in early modern England' in A. Fletcher and P. Roberts (ed.), *Religion, culture and society in early modern Britain: essays in honour of Patrick Collinson* (Cambridge, 1994).
- Fletcher, A., *Gender, sex and subordination in England, 1500–1800* (London, 1995).
- Fox, A., 'Rumour, news, and popular political opinion in Elizabethan and early Stuart England', *Historical Journal*, 40:3 (1997).
- Fox, A., *Oral and literate culture in England 1500–1700* (Oxford, 2000).
- Foyster, E., 'A laughing matter? Marital discord and gender control in seventeenth-century England', *Rural History*, 4:1 (1993).
- Foyster, E., *Manhood in early modern England: honour, sex and marriage* (London, 1999).
- Foyster, E., 'Parenting was for life, not just for childhood: the role of parents in the married lives of their children in early modern England', *History*, 283 (2001).
- Foyster, E., *Marital violence: an English family history, 1660–1857* (Cambridge, 2005).
- Frances, C., 'Making marriages in early modern England: rethinking the role of family and friends' in M. Ågren and A. L. Erickson (eds), *The marital economy in Scandinavia and Britain 1400–1900* (Aldershot, 2005).
- Gillis, J., *For better, for worse: British marriages, 1600 to the present* (Oxford, 1985).
- Gowing, L., *Domestic dangers: women, words and sex in early modern London* (Oxford, 1996).
- Gowing, L., 'Secret births and infanticides in seventeenth-century England', *Past and Present*, 156 (1997).
- Gowing, L., '“The freedom of the streets”: women and social space, 1560–1640' in P. Griffiths and M. S. R. Jenner (eds), *Londinopolis: essays in the cultural and social history of early modern London* (Manchester, 2000).
- Gowing, L., 'Ordering the body: illegitimacy and female authority in seventeenth-century England' in M. Braddick and J. Walter (eds), *Negotiating power in early modern society: order, hierarchy and subordination in Britain and Ireland* (Cambridge, 2001).
- Gowing, L., *Common bodies: women, touch and power in seventeenth-century England* (London, 2003).
- Gowing, L., 'The politics of women's friendships in early modern England' in L. Gowing, M. Hunter and M. Rubin (eds), *Love, friendship and faith in Europe, 1300–1800* (Basingstoke, 2005).
- Griffiths, P., *Youth and authority: formative experiences in England 1560–1640* (Oxford, 1996).
- Griffiths, P., *Lost Londons: change, crime, and control in the capital, 1550–1660* (Cambridge, 2008).
- Gurr, A., *Playgoing in Shakespeare's London*, 3rd edn (Cambridge, 2004).
- Hanawalt, B. A., *Growing up in medieval London: the experience of childhood in history* (Oxford, 1993).
- Harding, V., 'The population of London, 1550–1700: a review of the published evidence', *London Journal*, 15:2 (1990).

- Harding, V., *The dead and the living in Paris and London, 1500–1670* (Cambridge, 2002).
- Harding, V., 'Families and housing in seventeenth-century London', *Parergon*, 24:2 (2007).
- Harris, T., *London crowds in the reign of Charles II: propaganda and politics from the Restoration until the Exclusion Crisis* (Cambridge, 1987).
- Heal, F., *Hospitality in early modern England* (Oxford, 1990).
- Higgins, P., 'The reactions of women, with special reference to women petitioners' in B. Manning (ed.), *Politics, religion and the English Civil War* (London, 1973).
- Hindle, S., 'The shaming of Margaret Knowsley: gossip, gender and the experience of authority in early modern England', *Continuity and Change*, 9:3 (1994).
- Hindle, S., 'The problem of pauper marriage in seventeenth-century England', *Transactions of the Royal Historical Society*, 6th series, 8 (1998).
- Hitchcock, T., 'Cultural representations: rogue literature and the reality of the begging body' in C. Reeves (ed.), *A cultural history of the human body in the age of Enlightenment* (Oxford, 2010).
- Holmes, C., 'Women: witnesses and witches', *Past and Present*, 140 (1993).
- Houlbrooke, R. A., *The English family 1450–1700* (London, 1984).
- Houlbrooke, R. A., 'Women's social life and common action in England from the fifteenth century to the eve of the civil war', *Continuity and Change*, 1:2 (1986).
- Hubbard, E., *City women: money, sex and the social order in early modern London* (Oxford, 2012).
- Hurl-Eamon, J., '"She being bigg with child is likely to miscarry": pregnant victims prosecuting assault in Westminster, 1685–1720', *London Journal*, 24:1 (1999).
- Ingram, M., 'Ridings, rough music and mocking rhymes in early modern England' in B. Reay (ed.), *Popular culture in seventeenth-century England* (London, 1985).
- Ingram, M., *Church courts, sex and marriage in England 1570–1640* (Cambridge, 1987).
- Ingram, M., '"Scolding women cucked or washed": a crisis in gender relations in early modern England?' in J. Kermode and G. Walker (eds), *Women, crime and the courts in early modern England* (London, 1994).
- Ingram, M., 'Law, litigants and the construction of "honour": slander suits in early modern England' in P. Coss (ed.), *The moral world of the law* (Cambridge, 2000).
- Ingram, M., 'Sexual manners: the other face of civility in early modern England' in P. Burke, B. Harrison and P. Slack (eds), *Civil histories: essays presented to Sir Keith Thomas* (Oxford, 2000).
- Jackson, L., 'Witches, wives and mothers: witchcraft persecution and women's confessions in seventeenth-century England', *Women's History Review*, 4:1 (1995).
- Jackson, M., 'A contested character: the female publican in early modern England and France', *Brewery History*, 150 (2013).
- Jenner, M. S. R., 'From conduit community to commercial network? Water in London, 1500–1725' in P. Griffiths and M. S. R. Jenner (eds), *Londinopolis: essays in the cultural and social history of early modern London* (Manchester, 2000).
- Jones, K. and M. Zell, 'Bad conversation? Gender and social control in a Kentish borough, c.1450–c.1570', *Continuity and Change*, 13:1 (1998).
- Jordan, W. K., *The charities of London, 1480–1660* (London, 1960).

- Kilburn-Toppin, J., "Discords have arisen and brotherly love decreased": the spatial and material contexts of the guild feast in early modern London', *Brewery History*, 150 (2013).
- Korhonen, A., 'To see and be seen: beauty in the early modern London street', *Journal of Early Modern History*, 12 (2008).
- Kugler, A., 'Constructing wifely identity: prescription and practice in the life of Lady Sarah Cowper', *Journal of British Studies*, 40:3 (2001).
- Kugler, A., '“I feel myself decay apace”: old age in the diary of Lady Sarah Cowper (1644–1720)' in L. Botelho and P. Thane (eds), *Women and ageing in British society since 1500* (Harlow, 2001).
- Lacey, K., 'Women and work in fourteenth and fifteenth-century London' in L. Charles and L. Duffin (eds), *Women and work in pre-industrial England* (London, 1985).
- Lake, P., 'Feminine piety and personal potency: the “emancipation” of Mrs Jane Ratcliffe', *The Seventeenth Century*, 2:2 (1987).
- Lake, P. with M. Questier, *The antichrist's lewd hat: Protestants, papists and players in post-Reformation England* (London, 2002).
- Landers, J., *Death and the metropolis: studies in the demographic history of London, 1670–1830* (Cambridge, 1993).
- Laurence, A., *Women in England 1500–1760: a social history* (London, 1994).
- Laurence, A., 'Daniel's practice: the daily round of godly women in seventeenth-century England' in R. Swanson (ed.), *The use and abuse of time in church history*, *Studies in Church History*, 37 (2002).
- Macfarlane, A., *Marriage and love in England 1300–1840* (Oxford, 1986).
- Macfarlane, S., 'Social policy and the poor in the later seventeenth century' in A. L. Beier and R. Finlay (eds), *London 1500–1700: the making of the metropolis* (London, 1986).
- McEwan, J. and P. Sharpe, "“It buys me freedom”: genteel lodging in late seventeenth- and eighteenth-century London', *Parergon*, 24:2 (2007).
- McIntosh, M. K., *Controlling misbehaviour in England, 1370–1600* (Cambridge, 1998).
- McIntosh, M. K., 'The benefits and drawbacks of *femme sole* status in England, 1300–1630', *Journal of British Studies*, 44:2 (2005).
- McIntosh, M. K., *Working women in English society, 1300–1620* (Cambridge, 2005).
- McLaren, D., 'Marital fertility and lactation 1570–1720' in M. Prior (ed.), *Women in English society 1500–1800* (London, 1985).
- McSheffrey, S., *Marriage, sex and civic culture in late medieval London* (Philadelphia, 2007).
- Meldrum, T., 'A women's court in London: defamation at the bishop of London's consistory court, 1700–1745', *London Journal*, 19:1 (1994).
- Meldrum, T., *Domestic service and gender 1660–1750: life and work in the London household* (London, 2000).
- Mendelson, S., 'The civility of women in seventeenth-century England' in P. Burke, B. Harrison and P. Slack (eds), *Civil histories: essays presented to Sir Keith Thomas* (Oxford, 2000).
- Mendelson, S. and P. Crawford, *Women in early modern England 1550–1720* (Oxford, 1998).
- Merritt, J. F., *The social world of early modern Westminster: abbey, court and community 1525–1640* (Manchester, 2005).

- Miller, N., 'Mothering others: caregiving as spectrum and spectacle in the early modern period' in N. J. Miller and N. Yavneh (eds), *Maternal measures: figuring caregiving in the early modern period* (Aldershot, 2000).
- Muldrew, C., *The economy of obligation: the culture of credit and social relations in early modern England* (Basingstoke, 1998).
- Muldrew, C., "'A mutual assent of her mind"? Women, debt, litigation and contract in early modern England', *History Workshop Journal*, 55 (2003).
- Muldrew, C., *Food, energy and the creation of industriousness: work and material culture in agrarian England, 1550–1780* (Cambridge, 2011).
- Munkhoff, R., 'Searchers of the dead: authority, marginality, and the interpretation of plague in England, 1574–1665', *Gender and History*, 11:1 (1999).
- Newton, G., 'Infant mortality variations, feeding practices and social status in London between 1550 and 1750', *Social History of Medicine*, 24:2 (2010).
- O'Callaghan, M., 'Tavern societies, the Inns of Court, and the culture of conviviality in early seventeenth-century London' in A. Smyth (ed.), *A pleasing sinne: drink and conviviality in 17th-century England* (Cambridge, 2004).
- O'Hara, D., *Courtship and constraint: rethinking the making of marriage in Tudor England* (Manchester, 2000).
- Orlin, L. C., *Locating privacy in Tudor London* (Oxford, 2007).
- Overton, M., J. Whittle, D. Dean and A. Hann, *Production and consumption in English households* (London, 2004).
- Pearl, V., *London and the outbreak of the Puritan Revolution* (London, 1961).
- Pennell, S., "'Great quantities of gooseberry pie and baked clod of beef": victualling and eating out in early modern London' in P. Griffiths and M. S. R. Jenner (eds), *Londinopolis: essays in the cultural and social history of early modern London* (Manchester, 2000).
- Pennington, D., "'Three women and a goose make a market": representations of market women in seventeenth-century popular literature', *The Seventeenth Century*, 25:1 (2010).
- Peters, C., *Patterns of piety: women, gender and religion in late medieval and Reformation England* (Cambridge, 2003).
- Pollock, L., *Forgotten children: parent-child relations from 1500 to 1900* (Cambridge, 1983).
- Pollock, L., 'Embarking on a rough passage: the experience of pregnancy in early modern society' in V. Fildes (ed.), *Women as mothers in pre-industrial England* (London, 1990).
- Pollock, L., 'Childbearing and female bonding in early modern England', *Social History*, 22:3 (1997).
- Postles, D., 'The market place as space in early modern England', *Social History*, 29:1 (2004).
- Power, M. J., 'The social topography of Restoration London' in A. L. Beier and R. Finlay (eds), *London 1500–1700: the making of the metropolis* (London, 1986).
- Power, M. J., 'The east London working community in the seventeenth century' in P. Corfield and D. Keene (eds), *Work in towns 850–1850* (Leicester, 1990).
- Pritchard, W., *Outward appearances: the female exterior in Restoration London* (Lewisburg, 2008).
- Purkiss, D., *The witch in history: early modern and twentieth-century representations* (London, 1996).

- Rappaport, S., *Worlds within worlds: structures of life in sixteenth-century London* (Cambridge, 1989).
- Razzell, P. and C. Spence, 'The history of infant, child and adult mortality in London, 1550–1850', *London Journal*, 32:3 (2007).
- Reay, B., *Popular cultures in England 1550–1750* (London, 1998).
- Reinke-Williams, T., 'Misogyny, jest-books and male youth culture in seventeenth-century England', *Gender and History*, 21:2 (2009).
- Reinke-Williams, T., 'Women, ale and company in early modern London', *Brewery History*, 135 (2010).
- Rickman, R., *Love, lust and license in early modern England: illicit sex and the nobility* (Aldershot, 2008).
- Roberts, M., '"Words they are women, and deeds they are men": images of work and gender in early modern England' in L. Charles and L. Duffin (eds), *Women and work in pre-industrial England* (London, 1985).
- Rushton, P., 'Women, witchcraft and slander in early modern England: cases from the church courts of Durham, 1560–1675', *Northern History*, 18 (1982).
- Schen, C., 'Strategies of poor aged women and widows in sixteenth-century London' in P. Thane and L. Botelho (eds), *Women and ageing in Britain since 1500* (Harlow, 2001).
- Schen, C., *Charity and lay piety in Reformation London, 1500–1620* (Aldershot, 2002).
- Schofield, R., 'Did the mothers really die? Three centuries of maternal mortality in "the world we have lost"' in L. Bonfield, R. M. Smith and K. Wrightson (eds), *The world we have gained: histories of population and social structure* (Oxford, 1986).
- Seaver, P., *Wallington's world: a Puritan artisan in seventeenth-century London* (Stanford, 1985).
- Shammas, C., *The pre-industrial consumer in England and America* (Oxford, 1990).
- Sharpe, J. A., *Defamation and sexual slander in early modern England: the church courts at York*, Borthwick papers, 58 (York, 1980).
- Sharpe, J. A., '"Such disagreement betwix neighbours": litigation and human relations in early modern England' in J. Bossy (ed.), *Disputes and settlements: law and human relations in the West* (Cambridge, 1983).
- Sharpe, J. A., 'Plebeian marriage in Stuart England: some evidence from popular literature', *Transactions of the Royal Historical Society*, 5th series, 36 (1986).
- Sharpe, J. A., *Instruments of darkness: witchcraft in England 1550–1750* (London, 1996).
- Sharpe, P., 'Dealing with love: the ambiguous independence of spinsters in early modern England', *Gender and History*, 11:2 (1999).
- Shepard, A., *Meanings of manhood in early modern England* (Oxford, 2003).
- Shepard, A., 'Honesty, worth and gender in early modern England, 1560–1640' in H. R. French and J. Barry (eds), *Identity and agency in English society, 1500–1800* (Basingstoke, 2004).
- Shepard, A., '"Swil-bols and tos-pots": drink culture and male bonding in England, 1560–1640' in L. Gowing, M. Hunter and M. Rubin (eds), *Love, friendship and faith in Europe, 1300–1800* (Basingstoke, 2005).
- Shepard, A., 'Poverty, labour and the language of social description in early modern England', *Past and Present*, 201 (2008).

- Shepard, A. and J. Spicksley, 'Worth, age and social status in early modern England', *Economic History Review*, 64:2 (2011).
- Shoemaker, R. B., *Prosecution and punishment: petty crime and the law in London and rural Middlesex, c.1660–1725* (Cambridge, 1991).
- Shoemaker, R. B., 'Separate spheres? Ideology and practice in London gender relations, 1660–1740' in M. C. McClendon, J. P. Ward and M. MacDonald (eds), *Protestant identities: religion, society, and self-fashioning in post-Reformation England* (Stanford, 1999).
- Shoemaker, R. B., 'Gendered spaces: patterns of mobility and perceptions of London's geography, 1660–1750' in J. F. Merritt (ed.), *Imagining London: portrayals of the City from Stow to Strype 1598–1720* (Cambridge, 2001).
- Shoemaker, R. B., 'The Old Bailey Proceedings and the representation of crime and criminal justice in eighteenth-century London', *Journal of British Studies*, 47:3 (2008).
- Somerville, M. R., *Sex and subjection: attitudes to women in early-modern society* (London, 1995).
- Spicksley, J., 'A dynamic model of social relations: celibacy, credit and the identity of the "spinster" in seventeenth-century England' in H. R. French and J. Barry (eds), *Identity and agency in English society, 1500–1800* (Basingstoke, 2004).
- Spicksley, J., "'Fly with a duck in thy mouth": single women as sources of credit in seventeenth-century England', *Social History*, 32:2 (2007).
- Spufford, M., *Small books and pleasant histories: popular fiction and its readership in seventeenth-century England* (London, 1981).
- Stone, L., *The family, sex and marriage in England 1500–1800*, abridged edn (Harmondsworth, 1979).
- Stone, L., *Road to divorce: England 1530–1987* (Oxford, 1990).
- Stretton, T., *Women waging law in Elizabethan England* (Cambridge, 1998).
- Tadmor, N., 'Friends and neighbours in early modern England: biblical translations and social norms' in L. Gowing, M. Hunter and M. Rubin (eds), *Love, friendship and faith in Europe, 1300–1800* (Basingstoke, 2005).
- Thomas, K., 'The double standard', *Journal of the History of Ideas*, 20 (1959).
- Thomas, K., 'Age and authority in early modern England', *Proceedings of the British Academy*, 62 (1976).
- Thomas, K., 'The puritans and adultery: the Act of 1650 reconsidered' in D. Pennington and K. Thomas (eds), *Puritans and revolutionaries: essays in seventeenth-century history presented to Christopher Hill* (Oxford, 1978).
- Thomas, K., 'The meaning of literacy in early modern England' in G. Baumann (ed.), *The written word: literacy in transition* (Oxford, 1986).
- Thomas, K., 'Cleanliness and godliness in early modern England' in A. Fletcher and P. Roberts (eds), *Religion, culture and society in early modern Britain: essays in honour of Patrick Collinson* (Cambridge, 1994).
- Thomas, K., *The ends of life: roads to fulfilment in early modern England* (Oxford, 2009).
- Thomson, L., "'As proper a woman as any in Cheap": women in shops on the early modern stage', *Medieval and Renaissance Drama in England*, 16 (2003).
- Turner, D. M., "'Nothing is so secret but shall be revealed": the scandalous life of Robert Foulkes' in T. Hitchcock and M. Cohen (eds), *English masculinities 1660–1800* (London, 1999).

- Turner, D. M., *Fashioning adultery: gender, sex and civility in England 1660–1720* (Cambridge, 2002).
- Turner, D. M., 'Adulterous kisses and the meanings of familiarity in early modern Britain' in K. Harvey (ed.), *The kiss in history* (Manchester, 2005).
- Underdown, D., 'The taming of the scold: the enforcement of patriarchal authority in early modern England' in A. Fletcher and J. Stevenson (eds), *Order and disorder in early modern England* (Cambridge, 1985).
- Vickery, A., 'Golden age to separate spheres? A review of the categories and chronology of English women's history' in P. Sharpe (ed.), *Women's work: the English experience 1650–1914* (London, 1998).
- Wahrman, D., 'Change and the corporeal in seventeenth- and eighteenth-century gender history: or, can cultural history be rigorous?' in A. Shepard and G. Walker (eds), *Gender and change: agency, chronology and periodisation* (Oxford, 2009).
- Walker, G., '"Demons in female form": representations of women and gender in murder pamphlets in the late sixteenth and early seventeenth centuries' in W. Zunder and S. Trill (eds), *Writing and the English Renaissance* (London, 1996).
- Walker, G., 'Expanding the boundaries of female honour in early modern England', *Transactions of the Royal Historical Society*, 6th series, 6 (1996).
- Walker, G., *Crime, gender and social order in early modern England* (Cambridge, 2003).
- Wall, A., *Power and protest in England 1525–1640* (London, 2000).
- Walsham, A., 'Katherine Stubbes (née Emmes)', *Oxford dictionary of national biography* (Oxford, 2004).
- Ward, J. P., *Metropolitan communities: trade guilds, identity and change in early modern London* (Stanford, 1997).
- Weatherill, L., *Consumer behaviour and material culture in Britain 1660–1760*, 2nd edn (London, 1996).
- Whittle, J., 'Servants in rural England c.1450–1650: hired work as a means of accumulating wealth and skills before marriage' in M. Ågren and A. L. Erickson (eds), *The marital economy in Scandinavia and Britain 1400–1900* (Aldershot, 2005).
- Willen, D., 'Women in the public sphere in early modern England: the case of the urban working poor', *Sixteenth Century Journal*, 19:4 (1988).
- Wiltenburg, J., *Disorderly women and female empowerment in the street literature of early modern England and Germany* (London, 1992).
- Withington, P., *The politics of commonwealth: citizens and freemen in early modern England* (Cambridge, 2005).
- Withington, P., 'Company and sociability in early modern England', *Social History*, 32:3 (2007).
- Withington, P., *Society in early modern England: the vernacular origins of some powerful ideas* (Cambridge, 2010).
- Wright, S., '"Churmaids, huswyfes and hucksters": the employment of women in Tudor and Stuart Salisbury' in L. Charles and L. Duffin (eds), *Women and work in pre-industrial England* (London, 1985).
- Wrightson, K., 'Two concepts of order: justices, constables and jurymen in seventeenth-century England' in J. Brewer and J. Styles (eds), *An ungovernable people: the English and their law in the seventeenth and eighteenth centuries* (London, 1980).

- Wrightson, K., 'Alehouses, order and reformation in rural England 1590–1660' in S. Yeo and E. Yeo (eds), *Popular culture and class conflict 1590–1914* (Brighton, 1981).
- Wrightson, K., *English society 1580–1680* (London, 1982).
- Wrightson, K., 'The politics of the parish in early modern England' in P. Griffiths, A. Fox and S. Hindle (eds), *The experience of authority in early modern England* (Basingstoke, 1996).
- Wrightson, K., *Earthly necessities: economic lives in early modern Britain, 1470–1750* (London, 2000).
- Wrightson, K., 'Mutualities and obligations: changing social relationships in early modern England', *Proceedings of the British Academy*, 139 (2006).
- Wrightson, K., 'The "decline of neighbourliness" revisited' in N. L. Jones and D. Wolff (eds), *Local identities in late medieval and early modern England* (Basingstoke, 2007).
- Wrigley, E. A., 'A simple model of London's importance in changing English society and economy 1650–1750', *Past and Present*, 37 (1967).
- Wunderli, R. M., *London church courts and society on the eve of the Reformation* (Cambridge, Mass., 1981).

Websites

- The Proceedings of the Old Bailey: London's central criminal courts, 1674–1913* www.oldbaileyonline.org/

Index

- Ackersley, Diane, 145
Acton, Edward, 130
Aden, Rebecca, 32
adultery, 2, 3, 4, 91, 99, 116, 126, 151
age, 6, 7, 34–41, 42, 46, 66, 75, 93, 97,
102, 117, 118, 128, 129, 132, 154,
155, 158, 162–3
Ainsworth, Samuel, 75
Allen, George, 141, 142
Allen, Martha, 112
Allen, Mary, 83
Allen, William, 21
alleys
 Angel Alley, 97
 Chitterling Alley, 25
 Cross Key Alley, 70
almanacs, 10, 19
Amslet, Mary, 96
Andrewes, Henry, 149
Andrews, Frances, 68, 99
Angell, Alice, 32
Applebury, Christina, 120
apprentices, 11, 29, 38, 50, 51, 66, 77,
81, 83, 105, 107, 108, 137, 142
apprenticeship, 35, 38, 40, 45
Armstrong, Margaret, 100
Ashmore, Alice, 77
Ashlock, Martha, 65
Ashton, John, 62
Ashwell, Mary, 82
Askew, Margaret, 137
assault, 20, 38, 42, 76, 80–3, 122, 131,
132, 138, 142, 143; *see also* rape
Astell, Margaret, 122
Athenian Mercury, 111, 149
Atkins, Mary, 92
Atkins, Robert, 79
Attlee, Charles, 87
Austyne, Mary, 46
Axtel, Elizabeth, 29
Axtel, Lawrence, 29
Ayliffe, William, 1
Backhurst, Jane, 113
Bagley, Anne, 100
Bailey, Joanne, 34, 42, 52, 67, 73
bakehouses, 56, 109
baking, 29, 45, 54, 56–7, 159
Ball, Elizabeth, 89
ballads, 1, 10–12, 45, 48–9, 62, 63, 69,
80, 108, 120, 128, 132, 152
 The country lasse, 58
 The drunkards dyall, 148
 London's Lotterie, 49
 A mad crue, or that shall be tryed, 57
Baly, Jane, 25
Bambick, Richard, 145
bankruptcy, 53–4
Bannister, Anne, 119
Bannister, Christopher, 119
Bannister, Mary, 119
Barker, Elizabeth, 113
Barking, 25
Barlow, Edward, 83, 121–2
Barnard, Thomas, 35
Barnham, Alice, 133
barrenness *see* impotence; insults
Barton, Anne, 31
Barwick, Thomas, 139
Barwicke, Elizabeth, 147
Basse, Elizabeth, 31
bastards, 3, 28, 100, 114
bastardy, 4–5
Bate, Anthony, 137
Bathe, Francis, 83
Battersby, Francis, 83
Battison, Elizabeth, 27
Battson, Mary, 91
bawdy houses, 98, 99
Baxter, Alice, 96
Bealey, Mary, 132
Beast, Mary, 142
Beck, Alice, 94
Beck, John, 133

- bedding, 31–2, 54, 63, 67, 68, 69, 70,
 71, 76, 79, 95, 109
 bedrooms *see* chamber
 beds, 44, 54, 61, 62, 66, 67, 68, 70, 71,
 76, 77, 79, 81, 84, 86, 90, 92, 98,
 99, 100, 122, 132, 143
 begging, 32, 142
 Belcher, Elizabeth, 25
 Ben-Amos, Ilana, 39, 40, 42
 Benbowe, Maria, 100
 Benetthen, John, 147
 Bennett, Elizabeth, 109
 Bennett, Judith, 9, 120, 121
 Bennett, Obadiah, 87
 Bent, Beatrice, 78
 Bent, Thomas, 65
 Bently, Mary, 96
 Bently, William, 84
 Berry, Winifred, 131
 Bettell, Robert, 154
 Betts, Margaret, 66
 Bewley, Mary, 75
 Birch, Jane, 76, 79, 82, 90
 Blackbourn, Joanna, 115
 Bland, Anne, 109
 bodies, 15, 19, 38, 77, 81, 87, 89, 122,
 123, 152
 Bolger, John, 98
 Bolton, Hester, 49, 51, 54, 68, 96
 Bonders, John, 83
 Booth, Alice, 65
 Booth, William, 99
 Boswell, John, 71
 Boulton, Jeremy, 26, 119
 Boulton, John, 145
 Bowers, Edward, 120
 Brace, Suzan, 114
 Bradley, Abel, 25
 Bradley, Edie, 62
 Bradshaw, James, 112
 Bradshawe, Ellen, 62
 Branch, Martha, 25, 130
 Brand, Abraham, 150
 Brangston, John, 145
 Brasier, Mary, 99
 Breame, Thomasine, 137
 breastfeeding, 22–3, 32, 42
 Bressie, Anne, 133
 brewhouse, 1, 56, 120
 brewing, 29, 45, 54, 56–7, 118–20, 159
 Brickland, Alice, 148
 Bridgeman, Elizabeth, 24
 Bridgeman, Jonathan, 24
 Bridiman, Thomas, 145
 Brisley, Agnes, 62
 Brockbank, Thomas, 120
 brokers, 84
 Bromely, Joseph, 29
 Broom, Richard, 109
 brother-in-law, 94
 brothers, 37
 Brown, Elizabeth, 33
 Brown, William, 132
 Browne, Agnes, 144
 Browne, Christian, 139
 Browne, Elizabeth, 88, 115
 Browne, Jane, 145
 Browne, Rose, 98
 Browne, Susan, 113
 Browne, Thomas, 131, 139
 Buckley, George, 90
 Buckley, Joanna, 78
 Bucknell, Richard, 96
 Bullocke, Christiana, 130
 Bulwerke, Juliana, 81
 Burcher, Thomas, 149
 Burdekin, Thomas, 25
 Burrow, Andrew, 80
 Burt, Margaret, 115
 Butler, Edward, 39

 Calare, John, 91
 Call, Anne, 1–2
 Cambridge, 86
 Candler, Richard, 130
 Cane, Mary, 113
 canon law, 47, 71
 Capp, Bernard, 121, 158
 Carleton, John, 98
 Carpenter, Joane, 131
 Carr, Jane, 109
 Carter, Anne, 30
 Catholicism, 17, 19, 24, 89, 98
 Cawson, Mary, 98
 chamber, 1, 50, 63, 64, 66, 68, 70, 71,
 79, 91, 122, 153
 Chamberlain, John, 24
 Chambers, Helen, 53

- Chaplyn, Edward, 83
 Chapman, John, 40
 Chare, Elizabeth, 17
 charity, 5, 50, 71, 96, 115, 128, 129,
 132, 134, 135, 159
 charring, 57, 63, 64, 65, 160
 chastity, 2, 11, 12, 46, 67, 84, 85, 130,
 151, 157
 cheap-print, 9–12, 84, 157; *see also*
 almanacs; ballads; jests;
 pamphlets
 Cheese, Joan, 20
 Cheese, Marie, 20
 Chest, Joan, 81
 Chest, Thomas, 81
 Chester, Margaret, 32
 Chettam, Grace, 39
 childbirth, 13, 15, 16, 19–21, 37,
 41–2, 71
 children, 1, 3, 4, 6, 9, 10, 17, 24, 49,
 54, 76, 111, 133, 154, 155, 158,
 162, 164
 abandonment of, 32–3
 care of, 12, 13, 15, 24–8, 42, 92, 95,
 96, 98, 100, 104, 129, 133,
 158–9
 discipline of, 27–8, 42
 education, 13, 15, 29, 42, 95
 feeding, 13, 15, 16, 29–30, 36, 42,
 158; *see also* breastfeeding
 numbers borne by a mother, 17, 22,
 42, 134
 protection of, 28, 38–9, 158
see also mortality: of infants
 church courts, 2–3, 6–7, 9–10, 18, 61,
 63, 65, 85, 94, 100, 107, 112–13,
 116, 119, 120, 122, 151, 154,
 163, 164
 Citty, Daniel, 49
 Citty, Dorothy, 49
 civil wars, 3, 26, 106, 123
 civility, 5, 6, 14, 61, 92, 121, 127, 128,
 130, 150–5, 156, 158, 162
 Clark, Alice, 26, 103, 120
 Clark, Elizabeth, 130
 Clark, Joyce, 89
 Clark, Peter, 119, 120
 Clarkson, Agnes, 95
 Clay, Judith, 51
 cleaning, 4, 25, 44, 47, 54, 61–6, 73,
 86, 119, 159–60, 162, 163
 Clenche, Andrew, 98
 Clingsdore, Dorres, 65
 clipping coins, 1, 29, 91
 clothing, 4, 7, 24, 25, 39, 40, 44, 46,
 47, 49, 51, 52, 54, 57, 58, 61, 62,
 69, 76, 78, 81, 96, 99, 104, 111,
 114, 138, 160
 apron, 80, 109
 cloak, 66, 91
 coats, 31, 79, 109, 112, 152
 cravat, 116
 gloves, 108
 gowns, 38, 79, 80, 100
 hat, 79
 hose, 54
 neckerchief, 99
 petticoat, 79
 ruffs, 65
 scarves, 49
 shirts, 54
 shoes, 54, 66
 sleeves, 80, 95
 smocks, 54, 95
 stockings, 112
 stomacher, 99
 suit, 112
see also dress
 Clough, Rose, 31
 Colemere, Anne, 137
 Colstocke, Martin, 138
 Colwell, John, 88
 common law, 47
 community, 1, 4, 7–9, 13, 26, 28, 40,
 43, 47, 58, 74, 80, 87, 90, 95, 97,
 98, 102, 127, 128, 132, 136, 155,
 157, 158, 162
 company, 3, 7, 14, 50, 78, 84, 119,
 123, 127, 128, 134, 135–50,
 153–4, 155–6, 158, 162
 Compeare, Alice, 99
 Compton, Anne, 140
 Compton, William, 40
 conception, 16–19
 Conde, Thomas, 88
 conduct books, 10, 13, 17, 27, 41, 45,
 46, 53, 74, 80, 82, 85, 101, 157–8
 Conduit, Daniel, 50

- Constans, Joane, 71
 Conway, Katherine, 50
 Conyers, Jane, 29
 Cook, Edward, 92
 Cook, Elizabeth, 53, 84
 Cook, Katherine, 86
 Cook, Sara, 39
 Cooke, William, 28, 140
 cooking, 29, 45, 54–8, 59–61, 72, 92
 Cookson, Thomas, 39
 Copeland, Margaret, 130
 court of burgesses, 39, 97, 109, 142
 court of orphans, 69
 court of requests, 47, 60, 114
 courtship, 2, 10, 12, 40–1, 47, 67, 129, 139–40, 144, 156, 162
 coverture, 51–3, 71, 105
 Cowper, Sarah, 10
 Cox, Annette, 37
 Coxon, Thomas, 26
 Crawford, Patricia, 9, 17, 23
 credit, 1, 2–7, 18, 45, 46, 47, 52, 56, 59, 67, 70, 73, 84, 92, 95, 98, 102, 103, 111–13, 119, 125, 127, 128, 131, 135, 136, 139, 147, 148, 150, 151, 156, 157, 158, 163, 164; *see also* honesty; honour; reputation; worth
 Cresswell, Maria, 68
 Crofton, Blanche, 40
 Crofton, Thomas, 40
 Crooks, Mary, 28, 63, 114
 Crouch, Henry, 48
 Cruse, Henry, 96
 Culd, Mary, 30
 Cumberland, 114
 Curtis, Robert, 94
 Cutbertson, Ann, 123, 130

 D'Ewes, Simonds, 94
 D'Urfey, Thomas, 151
 Dabhoiwala, Faramerz, 3, 4
 Dan, Diane, 71
 Dan, Peter, 71
 dancing, 29, 129, 142
 Daniel, Joane, 138
 Daniel, Tobias, 138
 Darby, Margaret, 32
 daughters, 4, 14, 21, 25, 34, 35–41, 42, 45, 49, 70, 71, 100, 108, 123, 134, 140, 146
 Davies, John, 132
 Davies, Margaret, 140
 Davies, Miles, 31
 Davis, Richard, 91
 Davis, Thomas, 153
 Davy, Mary, 80
 Dawes, Richard, 83
 Daye, Anne, 25
 Deane, Jone, 32
 Deane, Margarita, 115
 death, 40, 47, 71, 72, 76, 81, 100, 129, 132, 133, 134, 135
 debt, 5, 54, 143; *see also* bankruptcy
 defamation, 1–2, 122, 132, 164; *see also* insults; slander
 Dekker, Thomas, 53, 68
 Deloe, Robert, 100
 Denison, Stephen, 20, 70
 depositions, 7, 46, 61, 67, 85, 86, 107, 122, 129, 137, 136, 151
 Dessall, Joane, 145
 Desseens, Katherine, 112
 Devine, Anne, 113
 Devon, 144
 Dinnock, John, 83
 dirt, 66
 disease, 2, 27, 36, 105
 Ditcher, Margaret, 140
 Ditcher, William, 140
 divorce *see* marriage: separation
 Dixon, Elizabeth, 115
 Dockey, John, 154
 doors, 26, 79, 88, 106, 129
 doorsteps, 33, 61, 66
 double standard, 2–3, 157
 Down, Joan, 141, 142
 Down, John, 141
 Downinge, Marie, 18
 dowries, 35, 41, 47–9, 72, 159
 Dransfield, Margaret, 132
 Draper, Helen, 58
 dress, 42, 85, 106, 108, 142, 163; *see also* clothes
 drink, 1, 4, 7, 11, 14, 25, 44, 45, 46, 52, 56, 58, 88, 91, 92, 94, 97, 104, 117, 137, 142, 162

- ale, 118, 119, 123, 124, 158
 beer, 56, 118, 121, 146
 brandy, 39, 122
 claret, 146, 154
 retailing of, 117–24, 162
 wine, 29, 57, 70, 118, 119, 144, 145, 147, 149, 150, 152, 158
 drinking rituals, 133, 144, 146–9, 156, 164
 drinking vessels
 can, 146, 147, 158
 glasses, 69, 106, 158
 pots, 70, 142, 146
 tankards, 40, 49, 80, 87, 132
 drunkenness, 28, 30, 39, 83, 92, 105, 117, 142, 143–4, 148–9, 153, 156, 159; *see also* insults
 Dublin, 37, 66
 Duce, Arthur, 134
 Duce, Margaret, 44, 134–5
 Dudley, Charles, 122
 Dudley, Elizabeth, 48, 89, 91
 Duffield, Rachel, 110
 Durston, Thomas, 139

 Earle, John, 75, 111
 Earle, Peter, 57, 58, 72, 104
 Easden, Jonathan, 116
 East India Company, 136
 Easton, Mary, 148
 Eaton, Mary, 112
 Edes, Alex, 139
 Edmunds, Robert, 83
 Edwards, John, 148
 Elcocke, John, 83
 Elge, Joan, 88
 Elkins, Morrice, 145
 Ellis, Margaret, 24
 Elstone, Sarah, 143
 Elstone, Thomas, 143
 Epsom Wells, 136
 Erickson, Amy, 26
 Essex, Elizabeth, 99, 144
 Evelyn, John, 45
 Evelyn, Mary, 37
 Eyles, William, 25

 fairs, 106, 129, 145
 Fallowfield, Thomas, 94

 fame, 5
 family, 12, 13, 15–18, 20, 23, 31, 37, 41, 45, 47, 52, 54, 56, 84, 86, 93, 96, 97, 113, 120, 121, 125, 134, 143, 159, 163, 164
 fathers, 3, 7, 16, 81, 108, 119, 140, 144, 150, 159
 Fawcett, Margaret, 86
 Feris, Alice, 68
 fertility, 16–19, 158
 fields, 20, 25, 87, 129, 140
 Finch, Eme, 62
 Finch, Robert, 99
 Fitzherbert, Elizabeth, 148
 Flanders, 95
 Flecknoe, Richard, 94
 Fletcher, Anthony, 4
 Folley, Bridgett, 90
 food, 4, 7, 11, 15, 19, 40, 44, 45, 46, 54–61, 72, 89, 91, 92, 94, 95, 128, 131, 132, 160, 161
 apples, 40
 bread, 29, 133, 146
 cakes, 96
 eggs, 154
 lemons, 36
 marmalade, 133
 meat, 25, 62, 78, 99, 139
 oranges, 36
 pies, 145, 149
 retailing of, 103–24, 162
 sugar, 56, 144, 146
 Ford, George, 62
 Former, Lawrence, 131
 Fortune, Thomas, 150
 Foster, Thomas, 88
 Fouch, Ellen, 38
 Foulkes, Elizabeth, 133
 Fowler, Matthew, 29, 75
 Foxe, Marie, 146
 Foxe, Thomas, 110
 Foyster, Elizabeth, 43
 France, 19
 Franklyn, Elizabeth, 86
 Freke, Elizabeth, 141
 French, Joan, 60
 French, Stephen, 138
 French, William, 60

- friends, 12, 13, 14, 19, 33, 41, 47, 70,
 76, 84, 86, 114, 128, 129, 130,
 134, 135, 136, 138, 139, 145, 147,
 151, 152, 155, 158, 162, 163
 Fuller, Elizabeth, 79
 funerals, 8, 21, 94, 133
 Fysher, Thomas, 40
- gadding, 14, 134–5, 143
 gardens, 62, 93
 Gardyner, George, 141
 Garton, Katherine, 110
 Gascoine, Dorothy, 80
 Gayler, Anne, 65
 gender, 6, 9, 12, 15, 61, 66, 67, 72, 82,
 112, 116, 128, 129, 136, 154, 158
 gestures, 11
 Gibbons, Anne, 147
 gifts, 35, 42, 75–6, 156, 160
 Goddard, Agnes, 18
 godly, 10, 11, 29, 40, 50, 70, 75, 101,
 121, 134–5, 155, 157, 162; *see also*
 piety; puritans
 Good, Alice, 130
 Goodyear, Victor, 113
 gossip, 12, 14, 62, 85, 90, 123, 128,
 129, 134
 Gouge, William, 10, 17, 23, 44, 48, 67,
 79, 81, 135
 Gowing, Laura, 2, 9
 grandparents, 31, 37, 42, 70
 Graunt, John, 22
 Grayton, Thomas, 140
 Greene, Elizabeth, 32
 Greene, Joice, 109
 Greene, Robert, 25, 48, 59, 62, 69, 109
 Griffith, Marmaduke, 153
 Gybbes, Anne, 137
- Hailey, Mary, 90
 Hailey, Robert, 89
 Hale, John, 66
 Hall, Alice, 106
 Hall, Jane, 37
 Hall, John, 122, 146–7
 Hallewill, Peter, 146–7
 Hammond, Elizabeth, 153
 Hanbury, Dorothy, 75
 Harforde, Mary, 20
 Harrington, Elizabeth, 40
 Harris, Elizabeth, 142
 Harrison, Margaret, 145
 Harrison, Robert, 154
 Harwood, Katherine, 131
 Hasset, Eleanor, 100
 Hawkyns, Maria, 130
 Hearth Tax, 8
 Henbarie, Thomasine, 70
 Hench, Elizabeth, 142
 Henrietta Maria, Queen, 111
 Henslowe, Philip, 68
 Herne, Anne, 54
 Herne, James, 54
 Herne, William, 95
 Hewes, Agnes, 31
 Hickman, John, 144
 Hide, Richard, 88
 Hipkins, Mary, 25
 Hoare, Christian, 37
 Hodgkin, Henry, 109
 Holland, 111
 Holland, Anne, 26, 131
 Holland, Cyclicie, 144
 Hollis, Ann, 81
 Holy Communion, 8, 127
 Home Counties, 7, 23, 104
 Essex, 37
 Kent, 18, 119
 Middlesex, 7, 106, 117, 118
 Surrey, 7, 99, 117, 118
 Homes, Mary, 89, 91
 honesty, 2–7, 17, 28, 30, 34, 39, 46,
 49, 51, 52, 54, 65, 72, 84–7, 89,
 90, 92, 94, 101, 103, 110–13, 120,
 122, 124, 125, 127, 128, 130, 131,
 136, 137, 139, 148, 150–1, 153,
 154, 155, 157, 160, 164; *see also*
 credit; honour; reputation; worth
 honour, 2–7, 16, 45, 108, 135; *see also*
 credit; honesty; reputation; worth
 hospitality, 5, 9, 13, 14, 92, 121, 126,
 128, 129, 134, 147, 151
 Houghton, John, 36
 household, 3, 4, 5, 8, 9, 12, 13, 45, 61,
 87, 93, 101, 102, 129, 157, 159,
 163, 164

- household goods, 7, 10, 51, 66–71, 76,
94, 104, 115, 128, 129, 160, 163
bowl, 111
candles, 54
forks, 40, 58
kettles, 58, 61
knives, 138
pans, 56, 61
plate, 54, 56, 68, 69, 71, 133
porringer, 54
pots, 58
salt, 58
skillets, 58
soap, 54
spoons, 32, 40, 49, 58, 70, 86, 87, 95
housewifery, 13, 44–73, 102, 104, 120,
151, 159, 163
housewives, 2, 44–73, 158, 163
Howes, Ellen, 91
Hoyle, Agnes, 132
Hubbard, Eleanor, 46, 48, 116
Hubbard, Grace, 39, 51
Hubbard, John, 39, 51
Hughes, Judith, 132
Hughes, Margerie, 129
Hunt, Mary, 94
husbands, 4, 5, 9, 10, 12, 14, 17, 42,
45, 46, 47, 60, 77, 96, 99, 105,
108, 111, 120, 128, 129, 132, 137,
138, 144, 145, 149, 150, 154,
156, 160
Huygens, Lodewijck, 106, 133
Hyde, Margaret, 112
- illegitimacy *see* bastards; bastardy
immigrants, 6–7
impotence, 3, 13, 16–18
industry, 6, 45, 47, 73, 86, 106,
111–13, 120, 125
infanticide, 77–8
Ingram, Martin, 5, 9
Ingrum, William, 153
insults, 98
barren, 17
bawd, 3, 98, 132, 137, 138, 157
beast, 54
bitch, 18, 88, 116
cuckold, 3, 4, 12, 151
drunken, 28, 54
jade, 18, 139
knave, 99
queane, 1, 28
rascal, 28
rogue, 28, 32, 116
slut, 115
whore, 1, 3, 18, 24, 80, 98, 116, 117,
132, 138, 157, 164
whore-master, 3
whoremonger, 3, 138
Ipswich, 140
Ireland, Frances, 99, 116
Ireland, George, 153
- Jackson, Matthew, 121
Jacob, Elizabeth, 17
James, Anthony, 24
James, Elizabeth, 24, 81
James, Margaret, 130
Jason, Robert, 86
Jeake, Elizabeth, 36
Jeake, Samuel, 36
Jeffries, John, 91
Jenkins, David, 138
Jenkins, Jane, 138
Jennett, Marie, 25
Jennings, Jane, 99
Jennings, Johan, 137
Jepp, Samuel, 148, 154
Jervas, Prudence, 28, 140
Jervis, Anne, 137
jests, 10, 80, 120, 154
John, Davy, 83
Johnson, Johanna, 131
Johnson, Philip, 122
Johnson, Sara, 41
Johnson, Susan, 130
Johnson, Thomas, 138
Johnson, William, 53
Jones, Alice, 33, 79
Jones, Anne, 32, 131
Jones, Griffyn, 30
Jones, Katheryn, 150
Jones, Margaret, 76
Jones, Martha, 38
Jones, Rice, 132
Jones, Richard, 88
Jonson, Ben, *The alchemist*, 152
Josselin, Elizabeth, 37

- Josselin, Jane, 37
 Josselin, Ralph, 37
 journeymen, 24
 Juxon, Elizabeth, 20, 50, 70, 134
 Juxon, John, 50, 70
- Kell, Elizabeth, 27
 Kendal, Susan, 20
 Kensey, Sara, 30
 Kent, Jane, 113
 Kent, Ralph, 38
 Kettley, Elizabeth, 49
 Kettyn, Thomas, 95
 keys, 79
 Kidde, Thomas, 62
 Kilbey, Richard, 153
 Kilborne, Robert, 40
 Killett, Elizabeth, 90
 Killner, Thomas, 110
 kin, 128, 136
 King, Richard, 88
 Kirkemann, Elizabeth, 98
 kissing, 28, 91, 152–4, 156
 kitchens, 56, 61, 64, 91
 Kneaves, Jane, 109
 Knot, Alice, 58
- labour, 4, 6, 14, 45, 47, 57, 65, 73, 89,
 96, 110–17, 125, 159
 in childbirth, 16–17, 100, 158
 Lake, Peter, 134
 Lamabye, Eleanor, 31
 Lambe, William, 62
 Lamber, Jane, 145
 Lambert, Margaret, 68
 Lancashire, 36
 landladies, 1, 13, 24, 74, 92–100,
 101–2, 122, 161, 163
 Lane, Joane, 117
 Langworth, John, 38
 Laret, Thomas, 65
 Lark, Jane, 96
 Larkin, James, 38
 Lathomby, Anne, 145
 Latimer, Robert, 83
 laundering, 57, 62, 63, 65, 73, 160
 Lawrence, Hester, 146
 Layman, Ellen, 49, 114
 Layton, Margery, 110
- Lee, Ann, 88
 Leicester, 119
 Leicester, William, 32
 Leman, Elizabeth, 32
 Lemnius, Levinus, 68
 Leonard, Mary, 91
 letters, 99, 100, 139, 149
 Lewis, Mary, 137
 Lillyman, Elizabeth, 145
 Lillyman, William, 145
 Loach, Anne, 140
 Locke, Edward, 41
 lodgers, 1, 13, 31, 35, 74, 77, 81,
 92–100, 101–2, 113, 141, 158,
 161, 162, 163
 lodgings, 1, 86, 92–100, 117, 148
 London, 2, 3, 12, 68, 72, 75, 84, 87,
 93, 104, 115, 117, 119, 133, 135,
 136, 141, 144, 157; *see also* alleys;
 parishes; streets
 Aldersgate, 120
 Bartholomew Fair, 33
 Bedlam, 95
 Billingsgate, 144
 Bills of Mortality, 21
 Bridewell, 9, 31, 33–4, 38, 52, 58,
 63, 78, 83, 86, 89, 96, 109, 110,
 114, 124, 132, 138, 139, 145,
 153, 159, 164
 Charing Cross, 64, 118, 137
 Cheapside, 21, 27, 59, 154
 Chelsea, 133
 Chiswick, 135
 Christ's hospital, 23, 30, 45
 Clerkenwell, 21, 28, 33, 53, 100
 Common Council, 97
 Cornhill, 25, 70
 Covent Garden, 118, 120, 145
 economy, 7–8
 Finsbury, 20, 25, 118
 freedom of the City, 7, 105
 Fulham, 36, 131
 Globe, the, 70
 Great Fire of 1666, 96, 106
 Green Dragon Court, 1
 Greenwich, 142
 Hackney, 95, 140, 145
 Hatton Garden, 86
 Highgate, 137

- Holborn, 89, 117, 131, 145
 Holloway, 124
 Hounslow, 20
 Hoxton, 145, 146
 Hyde Park, 124
 Inns of Court, 33
 Islington, 37, 65, 130
 King's House Theatre, 28
 Knightsbridge, 137
 Leadenhall Market, 109, 146
 Limehouse, 38
 literacy rates, 11
 livery companies, 7, 8, 33, 106
 - Bakers, 105
 - Carpenters, 105
 - Clothworkers, 105
 - Coopers, 30
 - Fishmongers, 65
 - Grocers, 113
 - Vintners, 117
- Ludgate Hill, 117
 Lysson Green, 137
 Moorfields, 62, 145
 New Exchange, 108, 123
 Newgate, 59, 96
 Old Bailey, 1, 12, 29, 37, 77, 80, 86,
 87, 88, 93, 96, 100, 113, 115,
 122, 131, 138, 142, 148
 Old Exchange, 1, 33
 Paddington, 137
 Palace Yard, 33
 Petty France, 29
 Piccadilly, 145
 population, 6–8, 17, 20–2, 77, 93,
 105, 120
 Queenshithe, 88
 Ratcliff, 139
 Royal Exchange, 144
 St Paul's, 106, 116
 Shoreditch, 21, 119, 145
 Smithfield, 27, 119, 138, 146, 153
 Southwark, 7, 8, 25, 26, 46, 63, 97,
 107, 111, 119, 132, 143, 145
 Stepney, 87, 106, 113, 116
 Temple Bar, 118, 120
 Thames, 106, 145
 Tyburn, 137
 Wapping, 27, 53, 80, 147
 Westminster, 7, 8, 20, 66, 96, 109,
 118, 145; *see also* court of
 burgesses; quarter sessions
 Whitechapel, 18, 49, 83, 98, 114,
 140, 141, 148
 Whitefriars, 123, 137
 Whitehall, 149
 love, 128, 130, 133, 136, 137, 140,
 147, 153, 164
 Lovell, Anne, 91
 Lovell, John, 99
 Low Countries, 19
 Lowe, Elizabeth, 91, 139
 Lucas, Robert, 33
 Luke, Margaret, 83
 Lupton, Donald, 123
 lying-in, 8, 101
 Lymet, Mary, 150
- Machyn, Henry, 20, 21, 146
 Mackauggel, Gilbert, 117
 Magno, Alessandro, 51, 68
 Manchester, 36
 Manering, Mary, 106
 Manners, Dorothy, 145
 Manners, Henry, 145
 Marcroft, Anne, 100
 Markes, Edward, 65
 Markes, Juliana, 81
 markets, 14, 33, 40, 47, 55, 57–9, 78,
 103–10, 116, 124, 125, 150, 158,
 161, 164
 Markham, Gervase, 55, 56
 marriage, 2, 3, 6, 8, 9, 40–1, 44, 55, 72,
 84, 85, 121, 141, 157, 160, 162
 - age at, 46, 74, 134, 163
 - authority in, 4, 10, 12, 13, 23–4, 45,
 46–54, 67, 70–1, 72, 80–2, 125,
 138, 143, 161
 - choice, 10, 12, 40–1, 46–9, 139
 - disputed, 67
 - property in, 10, 46–54, 67, 71, 76,
 81, 112–13, 115
 - separation, 42, 47, 52, 67, 71, 84,
 113–14*see also* courtship; dowries; portions
- Marshall, Elizabeth, 22
 Martin, Mary, 83
 Martindale, Adam, 36, 120

- Martindale, Jane, 36, 120
 Maryland, 39
 Mason, Robert, 140–1
 masters, 74, 77, 79, 80, 81, 104
 Masters, Catherine, 99
 Mathewe, Katherine, 133
 Matolister, Giles, 95
 Matthew, Joane, 122
 Matthewe, Anne, 91
 Matthews, Charity, 140
 May, Suzan, 149
 Mayes, James, 71
 McIntosh, Marjorie, 103, 118
 Meade, Eleanor, 66, 146–7
 Meadows, Eleanor, 25
 Meadows, James, 25
 meals, 24, 70, 97, 99, 118, 133, 134,
 141, 147, 150, 154; *see also* food
 Mekyns, Jane, 62
 Mendelson, Sara, 9
 Mercer, Mary, 90, 136, 138, 145
 Meredith, Alice, 18
 Merry, Dorothea, 145
 Messenger, Elizabeth, 78
 Metcalfe, Ann, 113
 Metcalfe, Elizabeth, 113
 Meteren, Emanuel van, 51, 128
 Michell, Bonyface, 141
 Middleton, Jane, 65
 Middleton, Thomas, 59
 Midlands, 7
 migrants, 7, 35, 42, 46, 94, 107
 migration, 7, 35, 46, 102
 Milborne, Lawrence, 84
 Miller, Agnes, 110
 Millet, Alice, 132
 misogyny, 6, 11, 120, 124, 125, 161;
see also patriarchy
 mistresses, 3, 10, 13, 44, 68, 69, 70,
 74–84, 89, 90, 95, 99, 101, 122,
 134, 137, 160, 163, 164
 Mitchell, Elizabeth, 31
 Mitchell, Henry, 52
 Mitchell, Lucy, 52
 Miven, Amy, 91
 Molloy, Margaret, 131
 money, 20, 24, 39–40, 47, 51, 53, 69,
 70, 71, 72, 75, 78, 79, 81, 87, 92,
 94, 95, 96, 99, 104, 109, 111–14,
 117, 118, 119, 121, 122, 128, 132,
 140, 146, 147, 148; *see also* wages
 Monsloe, Mary, 18
 Moore, Anna, 99
 Moore, Mary, 88
 Moore, Philip, 63
 Moore, William, 88
 Moram, Jane, 87
 Morgan, William, 138
 Morley, James, 63
 Morris, Elizabeth, 137
 Morris, Henry, 137
 mortality, 28
 of infants, 21–2, 41, 159, 163
 of mothers in childbirth, 20–1, 41
 of parents, 7, 46
 Morten, William, 34
 Moseley, Oswald, 148
 mothers, 1, 2, 4, 10, 13, 15–43, 70, 94,
 96, 97, 100, 101, 104, 134, 158–9,
 163, 164
 Moulton, Thomas, 88
 Mounsdell, Anne, 99
 Moynes, Margaret, 83
 Muldrew, Craig, 5
 murder, 11, 24, 80–3, 97, 141, 143

 Nace, Mary, 39
 Nace, Rachel, 39
 Neale, Anne, 38
 Neale, John, 38
 Neale, Thomas, 38
 neighbourhood, 1, 4, 8, 130, 143, 164
 neighbourliness, 5, 8, 14, 20, 71,
 123, 127–35, 139, 151, 152,
 155, 162
 neighbours, 1, 8, 14, 18, 20, 26–7,
 33, 41, 42, 59, 61, 62, 65, 73, 78,
 80, 84, 86, 89, 95, 97, 120, 121,
 123, 127–35, 136, 138, 140, 141,
 142, 143, 145, 146, 149, 150, 154,
 155, 158, 162, 163, 164
 Nevill, Joane, 153
 Newcome, Daniel, 38
 Newcome, Henry, 22, 36, 38
 Newington, 99
 Newton, Anne, 18
 Newton, Francis, 110
 Newton, John, 153

- Nichols, Joane, 32
 Nichols, John, 29
 Nicholson, John, 66
 Nicola, John, 114
 Nicola, Mary, 114
 Noble, Margerie, 68
 Northampton, 39, 119
 Northell, Elizabeth, 100
 Norwich, 119
- Oakes, Grace, 68
 occupations, 3, 5, 7, 11
 alewife, 97, 108, 118–24, 131, 158
 anchor-smith, 116
 brewer, 70, 111, 123, 161
 brewster, 121
 broom-man, 142
 butcher, 30, 78, 104, 109
 button-maker, 38, 89
 carpenter, 65
 carrier, 53
 chandler, 109
 chapman, 53
 clergy, 17, 19, 47, 83, 154, 158
 clothworker, 66, 83
 coach-man, 96, 98
 cobbler, 145
 coffeehouse keeper, 149
 collier, 59
 cook, 59
 cooper, 24, 53
 draper, 134
 drover, 53
 factor, 38
 farmer, 104
 felt-maker, 143
 fishwife, 45, 105, 110
 flax-wife, 59
 gardener, 104
 goldsmith, 137
 hat-maker, 144
 hawker, 104, 107, 118
 herb-wife, 45
 huckster, 105, 107
 husbandman, 115
 innkeeper, 122
 labourer, 104
 leather seller, 21
 locksmith, 79
 mariner, 38, 116
 mercier, 88
 merchant, 133
 midwife, 10, 18, 19–20, 42, 77, 78,
 95, 100, 129
 miller, 38
 milliner, 112
 oar-maker, 145
 pedlar, 118, 122
 pewterer, 29
 plague searcher, 95
 player, 142, 144
 plumber, 113
 porter, 52
 poulterer, 145
 publican, 120, 121, 125, 161
 sailor, 53, 94
 sawyer, 145
 sempster, 117
 shoemaker, 20
 shopkeeper, 107
 silk-woman, 109
 skinner, 134
 street-seller, 63, 105
 surgeon, 81
 tailor, 77
 thread-dyer, 140
 tinker, 122
 tradesman, 111
 turner, 30
 upholsterer, 25, 71
 victualler, 120, 121, 122, 123, 124
 vintner, 29
 washer-woman, 117
 water-bearer, 62, 105
 waterman, 30, 145
 weaver, 111
 Operson, Agnes, 80
 orality, 11, 85, 87
 Oran, Anne, 25
 orphans, 25–6, 114
 Orran, Anne, 130
 Osborne, Margaret, 62
 Osmoderley, Elizabeth, 113
 Osmoderley, William, 114
 Otslie, Emma, 26
 Owen, Barbara, 80
 Owen, Margaret, 61

- Padget, Katherine, 65
 Pakes, Johan, 89
 Pallard, Jane, 87
 Palmer, Mary, 87
 pamphlets, 1, 10, 11, 23, 31, 48, 53,
 62, 70, 97, 106, 108, 128
 parents, 4, 15–16, 23–4, 35, 39–41, 77,
 107; *see also* fathers; mothers
 parishes, 7, 8, 46, 77, 85, 93, 95, 96,
 97, 100, 102, 115, 128, 130, 135,
 154, 155, 164
 Allhallows, 25
 Allhallows Staining, 95
 Bishopsgate Without, 37, 97
 Blackfriars, 17, 30, 32, 40, 44,
 59, 134
 St Alban Wood Street, 26
 St Alphage London Wall, 30, 40
 St Andrew Hubbard, 96
 St Andrew Undershaft, 133
 St Andrew's Wardrobe, 130
 St Ann's, 113
 St Benet Paul's Wharf, 30, 31, 96, 97
 St Botolph Aldersgate, 155
 St Botolph Aldgate, 18
 St Botolph Billingsgate, 26, 30,
 95, 96
 St Botolph without Aldgate, 21
 St Botolph without Bishopsgate, 88
 St Bride's, 141, 155
 St Christopher's, 26
 St Clement Danes, 26, 39, 83,
 95, 106
 St Clement Eastcheap, 133
 St Dionis Backchurch, 133
 St Dunstan in the East, 22, 79
 St Dunstan in the West, 79, 134
 St Giles Cripplegate, 18, 112
 St Giles in the Fields, 58, 96, 106,
 112, 141, 154
 St Giles without Cripplegate,
 38, 113
 St James, 39
 St James Clerkenwell, 98, 114
 St James Westminster, 88
 St Katherine Coleman, 8, 26, 132
 St Lawrence Jewry, 122
 St Leonard's Shoreditch, 96
 St Margaret Lothbury, 81
 St Margaret New Fish Street, 31
 St Margaret's Westminster, 23, 26,
 80, 118
 St Martin in the Fields, 24, 27, 68,
 91, 118, 122
 St Martin's, 21
 St Martin's Westminster, 8, 23,
 118, 155
 St Mary Whitechapel, 147
 St Michael Cornhill, 31
 St Mildred Poultry, 133
 St Olave's Southwark, 88
 St Paul's Shadwell, 113
 St Peter's, 146
 St Saviour's Southwark, 31
 St Sepulchres, 1, 58, 100, 146
 St Thomas Acurus, 21
 see also London; poor relief
 Parker, Ann, 87
 Parker, Dorothy, 122
 Parker, Millicent, 32
 Parker, Robert, 77
 parlours, 68
 Parman, Anne, 90
 Parry, Ann, 62
 Parvie, Margaret, 32
 patriarchy, 6, 9, 10, 11, 128, 158; *see*
 also misogyny
 pawning, 31, 58, 67, 68, 71, 138, 159
 Peacham, Henry, 157
 Pears, John, 91
 Pearson, Richard, 152
 Peck, Emanuell, 20
 Pecke, Elizabeth, 25, 98
 Pecke, George, 98
 Peersby, Eleanor, 133
 Pen, Margaret, 145
 Penn, William, 90, 136
 Pennington, Isaac, 123
 Penny, Christain, 1
 pensions, 26, 30
 Pepys, Elizabeth, 36, 40, 44, 50, 52,
 59–60, 64, 70–1, 72, 75, 76, 79,
 82, 90, 124, 127, 128, 138, 145
 Pepys, John, 37
 Pepys, Samuel, 21, 22, 28, 36–7, 44,
 50, 52, 59–60, 64, 65, 68, 70–1,
 72, 76, 79, 82, 90, 108, 111, 123,

- 124, 127, 128, 136, 138, 142, 145,
146, 149, 152, 153
- Perry, William, 152
- petitions, 86
- pews, 154
- Phelps, Mary, 98
- Phillips, Mary, 111
- Phillipot, Gregory, 149
- Phillips, Elizabeth, 114
- Pickering, Alice, 62
- Pickering, Richard, 119
- Pickeviant, Ellyn, 114
- Pickeviant, Martin, 114
- Pickringe, Elizabeth, 78
- Pierce, Martha, 145
- Pierce, Mary, 40
- Pierce, Richard, 87
- piety, 16, 17, 20, 27, 42, 61, 75, 86, 94,
101, 122, 130, 134, 157; *see also*
godly; puritans
- Pigeon, Walter, 140
- Pike, Elizabeth, 146
- Pinchbeck, Alice, 60
- Pinney, Hester, 37, 66, 144
- Pinney, Nathaniel, 66
- plague, 21, 35, 81, 95, 159
- Platter, Thomas, 144
- playhouses, 11, 34, 135, 140
- plays, 9, 11, 69, 108, 129, 134, 157
The alchemist, 152
A chaste maid in Cheapside, 67, 75
A commonwealth of women, 65
A fond husband, 151
The roaring girl, 53
The shoemaker's holiday, 53
A trick to catch the old one, 59
The wise woman of Hogsdon, 46
- Pler, Henry, 91
- politeness, 136, 139, 151, 162
- Pollard, Judith, 76
- Pollard, Ralf, 76
- poor relief, 8, 23, 26, 30–1, 42, 47, 85,
92–3, 95, 115, 133, 159
- Poplar, 100
- Porter, John, 113
- portions, 35, 41, 47–9
- Portugal, 36
- poverty, 4, 8, 17, 21–2, 29–32, 42, 47,
76, 92–3, 112–15, 117, 125, 151,
157, 159, 162
- Powell, Frances, 17
- Powell, Lydia, 99, 116
- Pragle, Joanna, 115, 146
- Pragle, Thomas, 115, 146
- pregnancy, 15–22, 41, 76, 77, 100,
101, 129, 160; *see also* lying-in
- Preswick, Elizabeth, 81
- Price, Alice, 142
- Price, Ann, 77
- Price, Anna, 60
- Price, Mary, 113
- Price, Thomas, 40
- probate accounts, 26
- promiscuity, 4; *see also* adultery; sex
- property, 2, 3
- prostitution, 3–4, 11, 69, 84, 105,
106, 137
- Protestantism, 6, 10, 16, 19, 45, 86,
164; *see also* godly; puritans
- provisioning, 4
- Prues, Alice, 110
- public houses, 14, 103, 117–24, 129,
143–50, 158, 163
alehouses, 24, 26–7, 57, 87, 118,
119, 120, 121, 123, 124, 132,
141, 144, 145, 150, 156
inns, 36, 57, 106, 117, 120, 121,
123, 125, 144, 145, 161
taverns, 8, 57, 64, 98, 99, 117–18,
120, 123, 125, 136, 140, 144,
145, 146, 148, 149, 150, 152,
153, 154, 156, 161, 162, 164
- Pumfrett, Elizabeth, 146
- puritans, 19, 111, 123; *see also* godly;
piety
- Purton, Joane, 90
- Quarrye, Henry, 138
- Quarrye, Katherine, 138
- quarter sessions, 20, 38, 106
- Randale, John, 116–17
- Randell, Mary, 31
- rape, 4, 96–7, 142
- Ratcliffe, Jane, 134, 135
- Raunt, Anne, 145

- Rayden, Frances, 28, 63
 Read, Helen, 152
 Read, Rachel, 54
 Redborne, Peter, 91, 139
 Redhead, Sarah, 25
 Redman, Elizabeth, 152
 religion, 4, 5, 6, 8, 9, 19, 75, 86, 89,
 98, 113, 129, 130, 134, 160, 164
 rent, 8, 69, 77, 92–3
 reputation, 1, 2–7, 9, 17, 19, 47, 67,
 74, 77, 80, 84, 86–7, 89, 92, 93,
 94, 95, 98, 101, 103, 107, 112–14,
 122, 123, 124, 126, 127–32, 135,
 148, 149, 151, 157, 161, 163, 164;
 see also credit; honesty; honour;
 worth
 respectability, 5, 16, 17, 20, 24, 41, 42,
 45, 67, 73, 74, 80, 84, 97, 101,
 102, 108, 110, 125, 157, 158,
 161, 163
 retail, 5, 14, 103–25
 retailers, 2, 14, 103–25, 158, 161, 163
 Reynolds, Agatha, 112
 Reynolds, Edward, 75
 Reynolds, Henry, 95
 ribbon, 108, 112, 138
 Rich, Katherine, 18
 rings, 133, 140
 Roach, Margaret, 49
 Robert, Elizabeth, 62
 Roberts, Margery, 100
 Roberts, Michael, 103
 Robinson, Alice, 62
 Robinson, Anne, 99
 Robinson, Mary, 153
 Robinson, Maryan, 49, 132
 Robinson, Roger, 132
 Rolles, Richard, 137
 Romsey, Elizabeth, 40
 Rose, Dorothy, 144
 Rose, Mary, 26
 Rose, Richard, 145
 Rowe, Alice, 58
 Rusall, Ann, 114
 Russell, Anne, 140
 Russell, Katherine, 142
 Ryan, John, 91
 Rye, 36
 Ryley, Johan, 132
 Salisbury, 119
 Salsbury, William, 49
 Salter, Alice, 62
 Saunders, Richard, 83
 Savage, Thomas, 34
 Sayres, Frances, 142
 Scath, Jane, 91
 scolding, 1, 89, 105
 Scott, Anne, 114
 Selby, Elizabeth, 150
 selling *see* retail; retailers
 Selwin, Mary, 95
 servants, 3, 4, 6, 8, 9, 10, 13, 17, 18,
 32, 37, 39, 42, 46, 48, 50, 57, 58,
 60, 61, 64, 66, 70, 74, 93, 94, 95,
 98, 129, 137, 139, 145, 146, 152,
 154, 157, 158, 159, 160, 163, 164
 advice for, 24–5, 45, 56, 59, 63–4,
 66–7, 85
 caring for children, 24–5,
 158–9, 162
 discipline of, 64, 74–5, 77–84, 101
 duration in post, 85, 86, 89–90
 policing households, 87–92, 99,
 101–2, 160–2
 policing public houses, 122,
 126, 162
 protection of, 77–8
 provision for, 75–7, 101
 selling goods, 104–5, 110, 121, 124
 sex, 2–4, 6, 10, 17, 19, 23, 61, 62–3,
 65, 69, 77, 83–4, 90–1, 98–100,
 116, 120, 126, 136, 137, 141, 142,
 149, 151–4, 156; *see also* double
 standard; prostitution
 sex-ratio, 7, 49, 159, 160
 Seymour, Margaret, 113
 Sharpe, James, 127
 Sharpe, Jane, 22
 Shaw, John, 88
 Sheares, Roger, 94
 Shepard, Alexandra, 6, 112, 116
 Sheppard, Jane, 1–2
 Sherlocke, Joane, 98, 130
 Sherwin, Mary, 68
 shopping, 51, 58, 76, 78, 109, 111, 164
 shops, 8, 14, 59, 74, 83, 91, 104–12,
 114, 119, 132, 146, 161, 163
 Shorey, Joanna, 115

- Sibley, John, 53, 84
sickness, 87, 88–9, 92, 95, 96, 129, 135, 150
Simmell, Judith, 150
Simpson, Ester, 49
Simpson, Sara, 131
sisters, 75, 90, 94, 134
Skevell, Katherine, 70
Skinner, Katherine, 139
slander, 2–3, 6, 18, 84, 90, 164; *see also*
defamation; insults
Smith, Ann, 29, 75, 134
Smith, Elizabeth, 38, 39
Smith, John, 134
Smith, Joyce, 71
Smith, Margaret, 25, 146
Smith, Mary, 134
Smith, Robert, 77
Smith, Thomas, 71
Smith, William, 28, 140
Snape, Hugh, 90
Snowsman, Sarah, 130
social rank, 3–6, 8–9, 13, 16–17, 20, 22–3, 29, 45–7, 67–9, 72, 74, 112, 127–9, 151, 154–5
gentry, 92, 107, 108, 130, 131, 135, 137, 142, 145, 157, 161
middling sorts, 10, 40–1, 52, 56, 61, 92, 107, 110, 125, 142, 151, 157, 159–63
nobility, 135
sons, 34, 36, 38, 40, 42, 77, 122
Sparks, Dorothy, 115
Spawlding, William, 137
Speire, Katherine, 142
Spicksley, Judith, 112
Spragin, Joan, 49, 51, 114, 119
Spragin, Martin, 119
Stagg, Anne, 111
Standish, Joane, 149
Stanley, Katherine, 38
Stanley, Mary, 38
Steers, Mary, 148
stepchildren, 27–8, 39–40, 41
Stephens, Elizabeth, 112
Stephens, Ellen, 91
Stephenson, Daniel, 90
step-parents, 27–8, 39–40, 41
Stevenson, Alice, 40, 76
Stevenson, Thomas, 40
Stock, John, 150
Stokes, Edward, 83
Stone, Lawrence, 16
streets, 8, 20, 47, 61, 88, 96, 115, 116, 129, 155, 162, 163
Aldersgate Street, 133
Bermond Street, 70
Bishopsgate Street, 89, 110
Borough High Street, 117
Bow Lane, 144
Bread Street, 117
Brick Lane, 140, 141
Broad Street, 96
Brownlow Street, 141
Bussel Street, 120
Church Lane, 148
College Street, 145
Drury Lane, 112, 123, 145
Fenchurch Street, 36, 137
Finch Lane, 131
Fleet Street, 48, 124, 142, 144, 145
Friday Street, 117
Grey's Inn Lane, 62
Harts Horne Lane, 68
Hosier Lane, 26
James Street, 96
King Street, 117
Leadenhall Street, 87
Little Wood Street, 145
Long Acre, 117
Long Lane, 31
Lumber Street, 137
Mugwell Street, 95
Rosemary Lane, 94
St John's Street, 28, 100
St Martin's Lane, 25, 92
Seacole Lane, 25
Shoe Lane, 141, 153
Soper Lane, 23
Strand, the, 99, 117, 118, 144
Thames Street, 31, 100, 111
Tooley Street, 132
Tothill Street, 117, 145
Tuttle Street, 89
used as retail spaces, 103–10, 112, 124, 125, 161
Whitecross, Street, 98
Wood Street, 117

- Strete, John, 133
 Stroude, Mary, 113
 Strowder, Robert, 33
 Stubbes, Katherine, 29, 40, 50, 75, 134
 Stubbes, Philip, 40, 50, 75, 134
 Styles, Rebecca, 62
 Sugar, Elizabeth, 62
 Suretyes, Raphe, 91
 Sutton, Thomas, 88
 Swinfield, Robert, 87
 Syddings, Anne, 33
 Symcotts, John, 99
- Tabb, Anna, 99
 Tabb, George, 99, 144
 Tadmor, Naomi, 127
 Tailby, Lidia, 98
 Talbot, Anne, 140–1
 Tauner, Elizabeth, 90
 Taylor, Mary, 86
 Taylor, Sarah, 116–17
 Terry, John, 88
 textiles, 7, 29, 47, 57, 70, 104
 camlet, 69, 112
 cloth, 39, 67
 cotton, 69
 crape, 111
 damask, 153
 farrendon, 80
 flax, 71
 Holland, 79, 95
 lace, 59, 63, 64, 66, 114, 116
 lawn, 64
 linen, 25, 61, 62, 63, 64, 67, 68, 69,
 70, 71, 100, 106
 mohair, 69
 saracenet, 63, 67, 112
 satin, 79, 88
 silk, 29, 67, 69, 84, 114, 115
 taffeta, 70
 tiffany, 62
 velvet, 70, 84
 see also bedding; clothes; dress
 theft, 20, 25, 32, 33, 39–40, 49, 67,
 78–80, 85–9, 95, 96, 97, 100, 109,
 111, 115, 116, 131, 142, 148,
 153, 160
 Thickens, Edward, 62
 Thomas, James, 144
 Thomas, Keith, 2, 4, 13
 Thompson, Richard, 41
 Thomson, Davye, 95
 Thornton, Alice, 25
 tobacco, 118, 121, 148
 tobacco houses, 140
 Tomson, John, 79
 Tracey, Francis, 140
 Travell, Alexander, 112
 Trewell, Margaret, 26
 Tryon, Thomas, 54, 67
 Tully, George, 52
 Tusser, Thomas, 54, 56, 66
 Twisell, Eleanor, 113
 Twogood, Susanna, 39, 51
 Tyringe, Agnes, 86
- Underwood, Jane, 132
 Upter, Mary, 88
- Varnam, Catherine, 109
 Varnam, Francis, 109
 Vevill, Christian, 130
 Vickery, Amanda, 9
 victualling houses, 39, 57, 119, 122,
 124, 125, 146, 150
 Virginia Company, 136
 virginity, 2, 157
 virtue, 1, 2, 45, 50, 90, 108, 129, 130,
 151, 152
 Vizard, Agnes, 94, 114
 Volor, Elizabeth, 87
- Waddington, Katherine, 133
 wages, 5, 77, 85, 104, 125
 Wahrman, Droh, 9
 Walin, Thomas, 48
 Walker, Garthine, 4, 73, 87
 Walker, James, 33
 Wallington, Elizabeth, 61, 134
 Wallington, Grace, 21, 25, 28, 36, 61,
 75, 111
 Wallington, John, 134
 Wallington, Jon, 25
 Wallington, Nehemiah, 10, 21, 25, 29,
 35, 37, 61, 64, 70, 75, 111, 134
 Wallington, Samuel, 25
 Wallington, Sarah, 27, 28, 36
 Wanley, John, 20

- Ward, Agnes, 137
 Ward, Richard, 109
 Warrington, 36
 Wase, Jane, 148, 154
 washing, 47, 61–6, 162
 Waters, Joane, 153
 Watson, Mary, 111
 Watson, Nicholas, 99
 Watson, Thomas, 111
 Wayle, Margaret, 61
 Webb, Ellen, 65
 Weddell, John, 76
 Welch, Sara, 18
 Wells, Thomas, 149
 Welsh, Elizabeth, 131
 Welton, Alice, 138
 Wene, Mary, 34
 West Country, 37
 Weston, Jane, 109
 wet-nurses, 22–3, 24, 42
 Wharton, Margaret, 98
 Wharton, Mary, 147
 Whiskyn, Alice, 146
 White, Anne, 131
 Whitehead, Alice, 100
 Whitmore, Alice, 76
 widows, 1, 5, 19, 25, 30–1, 33, 38, 39,
 46, 47, 48, 71, 76, 83, 95, 96, 97,
 99, 100, 104, 107, 110, 114, 118,
 129, 132, 154, 155
 Wiggles, Griffen, 83
 Wilkes, Mary, 100
 Wilkinson, Alice, 60
 Wilkinson, Jane, 91
 Wilkinson, Toby, 61
 Williams, John, 20
 Williams, Mary, 49, 54
 wills, 8, 72, 76
 Willys, Priscilla, 63
 Wilmot, Alice, 145
 Wilson, Elizabeth, 146
 Wilson, Mary, 131
 Wilson, Thomas, 66
 Winckle, Charity, 130
 Wingood, Susan, 130
 Winne, Winifryd, 146
 witches, 1, 11
 Withington, Phil, 135
 witnesses, 9, 38, 65, 86, 90, 94, 98,
 112, 130–1, 163
 wives, 4, 5, 6, 9, 10, 13, 14, 17, 19, 30,
 33, 61, 62, 87, 91, 94, 95, 96, 99,
 104, 105, 106, 108, 109, 110, 111,
 113, 120, 122, 123, 125, 128, 129,
 134, 144, 145, 146, 150, 151, 154,
 155, 156, 158, 159, 163, 164
 Wood, Ann, 86
 Wood, Anthony, 54
 Woodward, Anne, 106
 Woodward, Thomas, 83
 Woody, Edward, 62
 Woolley, Hannah, 24, 51, 56, 59, 63,
 66, 143
 work, 6, 13, 14, 15, 20, 23, 26, 30, 42,
 45, 65, 77, 113, 124, 129, 157,
 160, 161
 Workington, Margaret, 109
 Worsley, John, 148
 worth, 4–7, 42, 103, 111, 112–13, 164;
 see also credit; honesty; honour;
 reputation
 Wray, Anne, 32
 Wright, John, 154
 Wright, Susan, 103
 Wrightson, Keith, 127, 141
 Wyatt, Catherine, 37
 Wyatt, Elizabeth, 37, 150
 Wyatt, Margaret, 106
 Wyber, Alice, 98
 Wynn, John, 63
 Wynslie, Faith, 49
 Wynslie, Martin, 49
 Yeao, Mary, 18
 Yeomans, Anne, 146
 Yoel, Margery, 32
 Young, Anne, 63
 Young, Mary, 122
 youth, 4, 12, 34–5, 111, 129
 Yowle, John, 86