

BIBLIOGRAPHY

Primary Sources

Manuscript Sources

Papal Encyclicals On-line, Fordham University, United States of America
(<http://listserv.american.edu/catholic/church/papal/papal.html>)

Pope Pius IX, *Ineffabilis Deus: The Immaculate Conception* (8th December 1854).

Pope Pius IX, *Quanta Cura: Condemning Current Errors* (8th December 1864).

Pope Pius IX, *Quanta Cura: Syllabus of Errors* (8th December 1864).

Pope Leo XIII, *Quod Apostolici Muneris: On Socialism* (28th December 1878).

Pope Leo XIII, *Rerum Novarum: The Condition of the Working-Classes* (15th May 1891).

Pope Pius X, *Une Fois Encore: On the Separation of Church and State* (6th January 1907).

Pope Pius XI, *Quadragesimo Anno: On Reconstruction of the Social Order* (15th May 1931).

Pope Pius XI, *Divini Redemptoris: On Atheistic Communism* (19th March 1937).

Pope John XXIII, *Opening Address to the Second Vatican Council* (11th October 1962).

Pope Paul VI, *Second Vatican Council II Closing Speeches and Messages* (8th December 1965).

**NEUNER J. (SJ) AND DUPUIS J. (SJ) (EDS.). (1988).
*THE CHRISTIAN FAITH IN THE DOCTRINAL DOCUMENTS
OF THE CATHOLIC CHURCH (LONDON, ETC.,
1988 EDITION).***

Pope Pius IX, *Ineffabilis Deus: Papal Bull* (8th December 1854).

The First Vatican General Council, *Dei Filius on the Catholic Faith: Dogmatic Constitution* (1870).

The First Vatican general Council, *Pastor Aeternus on the Church of Christ: Dogmatic Constitution* (1870).

Pope Pius XII, *Munificentissimus Deus: Apostolic Constitution* (1st November 1950).

Pope John XXIII, *Mater et Magistra: Encyclical Letter* (1961).

Pope John XXIII, *Pacem in Terris: Encyclical Letter* (1963).

The Second Vatican General Council, *Lumen Gentium: Dogmatic Constitution* (1964).

The Second Vatican General Council, *Unitatis Redintegratio: Decree* (November, 1964).

The Second Vatican General Council, *Gaudium et Spes: Pastoral Constitution* (1965).

Pope Paul VI, *Humanae Vitae: Encyclical Letter* (1968).

**PERSONAL PAPERS OF JACK MCGAVIGAN (FORMER
CHAIRMAN OF THE GLASGOW CIRCLE OF THE NEWMAN
ASSOCIATION AND INAUGURAL CHAIRMAN OF THE
SCOTTISH COUNCIL OF THE NEWMAN ASSOCIATION),
PRIVATE COLLECTION, DUMBARTONSHIRE.**

Unindexed Documents Including:

Annual Report of the Glasgow Circle of the Newman Association, Glasgow Circle of the Newman Association (1961).

Annual Report of the Glasgow Circle of the Newman Association, Glasgow Circle of the Newman Association (1962).

Annual Report of the Newman Society of Great Britain (1963–1964), The Newman Association (1964).

Background to the Formation of the Scottish Council of the Newman Association, written by Jack McGavigan, The Newman Association (1964).

Ballot/Electoral Papers of the Newman Association.

Constitution of the Scottish Council of the Newman Association: Clauses 1, 2, 3, 4, 5, 6, 7 and 9, The Newman Association (1963).

- ‘Constitution of the Scottish Council of the Newman Association’: Clauses 1, 2, 3, 4, 5, 6, 7, 8 and 9 in *Handbook of the Scottish Council of the Newman Association*, The Newman Association (1965/1966).
- Handbook of the Scottish Council of the Newman Association*, The Newman Association (1965/1966).
- Handwritten notes for the Chairman’s address to the 1960 Annual General Meeting of the Glasgow Circle of the Newman Association.
- Handwritten notes for the Chairman’s address to the 1961 Annual General Meeting of the Glasgow Circle of the Newman Association.
- ‘In Retrospect: An Historical View of the Early Days of the Newman Association’, written by M. P. Murray in *Glasgow Circle of the Newman Association Bulletin*, Glasgow Circle of the Newman Association (October, 1966), pp. 7–10.
- List of Qualifications for Full Membership of the Glasgow Circle of the Newman Association*, Glasgow Circle of the Newman Association (1961).
- Membership List of the Glasgow Circle of the Newman Association*, Glasgow Circle of the Newman Association.
- Newman Association Pamphlet*, The Newman Association (1960).
- Newman Association Recruitment Leaflet*, The Newman Association (1960).
- Note on the Founding of the Scottish Council of the Newman Association*, written by Jack McGavigan, The Newman Association (1963).
- Scottish Council of the Newman Association: Terms of Reference*: Clauses 1, 2 and 3a, The Newman Association (1963).
- Statutes for the Glasgow Circle of the Newman Association*: Clauses 2a, 2b (i-vi), 3, 6, 7b, 8a (i-iii), 8b, 8c and 8d, Glasgow Circle of the Newman Association (March, 1958).
- Submission to the Hierarchy of Scottish University Chaplaincies by the Scottish Council of the Newman Association*, The Newman Association (1965).
- ‘Terms of Reference of the Scottish Council of the Newman Association’ in *Handbook of the Scottish Council of the Newman Association*: Clauses 1, 2, 3a, 3b, 3c, 3d, 3e, 4 and 5, The Newman Association (1965/1966).
- ‘*The Mass Media in an Age of Change*’: *Conference Agenda*, Glasgow Circle of the Newman Association (Spring, 1966).
- The Newman Association Glasgow Circle Bulletin*, Glasgow Circle of the Newman Association (Autumn, 1963).
- The Newman Association Glasgow Circle Bulletin*, Glasgow Circle of the Newman Association (Autumn, 1964).
- The Newman Association Glasgow Circle Bulletin*, Glasgow Circle of the Newman Association (Autumn, 1965).
- The Newman Association Glasgow Circle Bulletin*, Glasgow Circle of the Newman Association (Autumn, 1966).
- ‘*The Purpose of the Newman Association*’, The Newman Association, Glasgow Circle Bulletin (Autumn, 1965).

‘What is the Purpose of the Newman Association?’ in *Handbook of the Scottish Council of the Newman Association*, The Newman Association (1965/1966).
What the Newman Association is Doing, Glasgow Circle of the Newman Association (1964).

THE GLASGOW ARCHDIOCESAN ARCHIVE, KENTIGERN HOUSE, CLYDE STREET, GLASGOW.

Catholic Union Box 1

Unindexed Documents Including:

- (i) Part I, Section A (1), (2), (3), (4), (5), (6), (7), (8) and (9) - Constitution of the Catholic Union of the Archdiocese of Glasgow, 1930.
- (ii) Part II, Section A (1), (2), (3), (4) and (5).
- (iii) Part III, Section A (1) and (2).

CATHOLIC UNION BOX 2

Unindexed Documents Including:

- (i) Annual Report of the Catholic Union of the Archdiocese of Glasgow, May 1934.
- (ii) Election Address by the Catholic Union of the Archdiocese of Glasgow for the 1903 Glasgow school Board Elections.
- (iii) Letter from Baillie John Heenan to the CUAB Supreme Council, 7th March 1935 (44).
- (iv) Minutes of the 1924 Annual General Meeting of the Catholic Union of the Archdiocese of Glasgow: Address by the Archbishop.
- (v) Regulations for Municipal and Ward Committee Elections (35).
- (vi) Watt L. (1935, May). *Christian Democrat*, Recorded in the Minutes of the Catholic Union Advisory Bureau.

CATHOLIC UNION BOX 3

Unindexed Documents Including:

- (i) ‘Activity, History and Future Prospects’: An Address by John Joseph Campbell to the National Catholic Union of Great Britain. Sheffield, July 1944.
- (ii) Address by Counsellor John Storrie to the Catholic Union of the Archdiocese of Glasgow’s Supreme Council on the subject of local government in May 1934.
- (iii) Annual Report of the Catholic Union Advisory Bureau 1932, 1933, 1934, 1935, 1936 and 1937 by John Joseph Campbell.

- (iv) Letter from Archbishop Donald MacIntosh to John Joseph Campbell, 25th November 1931.
- (v) Letter from Archbishop Donald MacIntosh to John Joseph Campbell, 28th October 1934.
- (vi) Letter from J. McMonagle to John Joseph Campbell, 30th October 1931.
- (vii) Letter from John Joseph Campbell to H. Bickerdyke, Ministry of Labour, 1st February 1939.
- (viii) Letter from John Joseph Campbell to the Ministry of Labour, 13th November 1934.
- (ix) Letter from the Secretary of Plymouth Catholic Action to John Joseph Campbell, 30th October 1934.

CATHOLIC UNION BOX 4

Unindexed Documents Including:

- (i) Letter from John Joseph Campbell to Anti-Catholic/ Anti-Socialist Union, 9th January 1941.
- (ii) Letter from John Joseph Campbell to Anti-Catholic/ Anti-Socialist Union, 6th October 1941.
- (iii) Memorandum by John Joseph Campbell to the Catholic Union of the Archdiocese of Glasgow's Supreme Council, 1938.
- (iv) Report on a Speech by William Gallacher MP to the Communist Party of Great Britain, 15th. December 1940.

CATHOLIC UNION BOX 5

Unindexed Documents

CATHOLIC UNION BOX 6

Unindexed Documents Including:

- (i) Catholic Union of the Archdiocese of Glasgow's Commission into Belfast Disturbances (35).

CATHOLIC UNION BOX 7

Unindexed Documents Including:

- (i) Address by His Grace the Archbishop of Glasgow Donald MacIntosh to the Inaugural Meeting of the Glasgow Catholic Federation: Reprinted in the Constitution of the Glasgow Catholic Federation, 1932.

- (ii) Letter from Archbishop Donald MacIntosh to Colonel Cranstoun, 20th September 1932.
- (iii) Letter from P. J. Sillitoe to John Joseph Campbell, 14th January 1932.
- (iv) Memorandum from John Joseph Campbell to Archbishop Donald MacIntosh, 26th May 1932.
- (v) Minutes of the Glasgow Catholic Federation's Inaugural Meeting.
- (vi) Report by Reverend Collins on the Catholic Union, September 1926.

CATHOLIC UNION BOX 8

Unindexed Documents.

CATHOLIC UNION BOX 9

Unindexed Documents.

CATHOLIC UNION BOX 10

Unindexed Documents.

CATHOLIC UNION BOX 11

Unindexed Documents Including:

- (i) Constitution of the Catholic Union Advisory Bureau, 1932.
- (ii) Letter from John Joseph Campbell to Reverend Laydon DD on the subject of the Advisory Bureau, 8th December 1934.
- (iii) Letter from St. Paul's, Whiteinch Catholic Union Advisory Bureau to John Joseph Campbell, 28th August 1935.

CATHOLIC UNION BOX 12.

Unindexed Documents.

CATHOLIC UNION BOX 13.

Unindexed Documents.

*PRINTED PRIMARY MATERIAL***Andersonian Library, University of Strathclyde, Glasgow**

- Abbot, W. (Ed.). (1966). *The documents of Vatican II*. London/Dublin.
- Bellesheim, A. (1887). *History of the Catholic Church of Scotland: From the introduction of Christianity to the present day* (translated with notes and additions by D. O. Hunter Blair, Volumes I-IV) Edinburgh/London.
- Mackenzie, C. (1936). *Catholicism and Scotland*. London.
- The Holy Bible* (Glasgow and New York, 1971 edition).
- Walsh, J. (1874). *History of the Catholic Church in Scotland: From the introduction of Christianity to the present time*. Glasgow.

MAIN LIBRARY, UNIVERSITY OF GLASGOW

- Anderson, Rev. W. J. (1955, December). The archives at Blairs College. *Saint Peter's College Magazine*, XXII (85), 47-52.
- Buchanan, G. (1582). *Rerum Scoticarum Historia*. Edinburgh.
- Cusick, J. (1925, December). Saints of the Jubilee Year - St. Therèse of the Child Jesus. *Saint Peter's College Magazine*, VII(25), 51-55.
- Daniel, Rev. J. D. (1931, June). A Plea for social study. *Saint Peter's College Magazine*, X(36), 14-20.
- Daniel, Rev. J. (1931, December). The organisation of Catholic action. *Saint Peter's College Magazine*, X(37), 62-64.
- Daniel, Rev. J. (1932, December). Gael and Galilean. *Saint Peter's College Magazine*, X(39), 129-133.
- Daniel, Rev. J. (1934, June). Catholic social sense. *Saint Peter's College Magazine*, XI(42), 83-86.
- Daniel, J. (1935, June). Priests and people. *Saint Peter's College Magazine*, XII(44), 27-32.
- Dolan, J. M. (1913, December). Devotion to the blessed Virgin in Scotland, before the time of St. Margaret. *Saint Peter's College Magazine*, II(5), 80-87.
- Durkan, J. (1954, June). Catholic survival in the west of Scotland. *Saint Peter's College Magazine*, XXI(82), 87-91.
- Forbes Right Rev. Monsignor, H. (1944, December). "Omen Novum". *Saint Peter's College Magazine*, XVI(63), 142-145.
- Gallagher, H. (1944, June). The legion of Mary. *Saint Peter's College Magazine*, XVI(62), 128-129.
- Gallagher, H. (1944, December). The legion of Mary. *Saint Peter's College Magazine*, XVI(63), 163.

- Gillan, Rev. D. (1924, June). Archbishop Eyre: The last phase. *Saint Peter's College Magazine*, VI(22), 114–118 (includes an address, a reply and details of a degree conferment).
- Graham, Rev. H. G. (1914, June). The Catholic side of Bannockburn. *Saint Peter's College Magazine*, II(6), 124–131.
- Grub, G. (1861). *Ecclesiastical history of Scotland: Volume I*. Edinburgh.
- Hamilton Right Rev. Monsignor Alexander Canon. (1961, December). How it all began. *Saint Peter's College Magazine*, XXV(97), 46–49.
- Hay, M. V. (1927). *A chain of error in Scottish history*. London.
- Innes, T. (1853). *The civil and ecclesiastical history of Scotland*. Aberdeen.
- Innes, T. (1879). *A critical essay on the ancient inhabitants of the Northern parts of Britain or Scotland*. (Edinburgh, 1879 edition).
- Kenneth, Rev. Brother (1950, June). Fifty years of Scottish Catholic education. *Saint Peter's College Magazine*, XIX(74), 104–114.
- MacMillan F., 'Frederic Ozanam and the Lay Apostolate', *Saint Peter's College Magazine*, Volume XXI, no. 81 (December 1953), pp. 50–56.
- Maley, W. (J. P.). (1951, June). Celtic memories. *Saint Peter's College Magazine*, XX(76), 15–19.
- McRobert, Rev. D. (1960, June). Scotland and our lady. *Saint Peter's College Magazine*, XXIV(94), 227–230.
- McRoberts, Rev. D. (1956, June). Scottish Catholics in the seventeenth century. *Saint Peter's College Magazine*, XXII(86), 114–120.
- McRoberts, Rev. D. (1958, June). Editorial: The Carfin Jubilee. *Saint Peter's College Magazine*, XXIII(90), 54.
- McRoberts, Rev. D. (1960, June). The undefeated. *Saint Peter's College Magazine*, XXIV(94), 93–99.
- Mullen, G. (1934, June). The director in Catholic action. *Saint Peter's College Magazine*, XI(42), 91–94.
- Paterson, Rev. D. (1925, December). Catholic teachers' pilgrimage to Rome'. *Saint Peter's College Magazine*, VII(25), 71–75.
- Rae, J. (1941, June). Quinquagesimo Anno. *Saint Peter's College Magazine*, XV(56), 15–20.
- Taylor Right Rev. Monsignor T. N. Canon. (1958, June). The province of Glasgow - the Carfin Grotto. *Saint Peter's College Magazine*, XXIII(90), 93–99.
- Taylor Very Rev. T. N. Canon. (1947, December). St. Teresa and Scotland. *Saint Peter's College Magazine*, XVIII(69), 61–64.
- Taylor, Rev. T. N. (1925, December). The Herald of the Christ Child. *Saint Peter's College Magazine*, VII(25), 44–50.
- Taylor, Rev. T. N. (1928, December). Very reverend monsignor O. F. Clays. *Saint Peter's College Magazine*, VIII(31), 137–143.

Treanor Right Rev. Monsignor C. (1961, December). Editorial: The first fifty years. *Saint Peter's College Magazine*, XXV(97), 43–45.

THE MITCHELL LIBRARY, GLASGOW

An exhaustive study was carried out of *The Glasgow Observer* newspaper, 1918–1965.

Items of Special Importance Were As Follows:

The Glasgow Observer, 24th May 1930: Quotation by Archbishop Donald McIntosh regarding the Catholic Union.

The Glasgow Observer, 7th May 1932: Details of Catholic May-Day rally.

The Glasgow Observer, 4th February 1933: Article by T. Colvin entitled 'Catholics and Public Life.'

The Glasgow Observer, 31st December 1935: 'Annual Reunion of the Legion of Mary.'

The Glasgow Observer, 20th February 1937: 'The Wayside Club for Men.'

The Glasgow Observer, 27th March 1937a: 'Feast of the Annunciation. Legion of Mary meeting.'

The Glasgow Observer, 27th March 1937b: 'Feast of the Annunciation. Legion of Mary meeting.'

The Glasgow Observer, 15th May 1937: 'First National Rally of the Legion of Mary in Scotland.'

The Glasgow Observer, 10th November 1937: 'Rally address by Mr Frank Duff to Legion of Mary'

The Glasgow Observer, 16th November 1937: 'Opening of the Sancta Maria Hostel in Glasgow'

The Glasgow Observer, 8th November 1945: Discussion of the founding of the Newman Association.

SECONDARY SOURCES

Books (Including Volumes of Essays)

Anderson, R. D. (1992). *Universities and elites in Britain since 1800*. Basingstoke.

Anson, P. F. (1937). *The Catholic Church in Modern Scotland: 1560–1937*. London.

Anson, P. F. (1970). *Underground Catholicism in Scotland 1622–1878*. Montrose.

Beecher, J. (1986). *Charles Fourier: The visionary and his world*. Berkley, California, etc.

Belloc, H. (1913). *The servile state*. London/Edinburgh.

Bentley, M. (1984). *Politics without democracy 1815–1914*. London.

- Blackbourn, D. (1995). *Marpingen: Apparitions of the Virgin Mary in Bismarckian Germany*. London.
- Blake, R. (1988). *The conservative party from peel to Thatcher* (1988, ed.). London.
- Bone, T. R. (Ed.). (1967). *Studies in the history of Scottish education, 1872–1939* (Vol. 54). London.
- Bonner, J. (2008). *The road to renewal: Victor Reed and Oklahoma Catholicism 1905–1971*, Washington, DC.
- Bonner, J., Connolly, M. B. F., & Denny, C. D. (Eds.). (2014). *Empowering the people of God. Catholic action before and after Vatican II*. New York.
- Boyd, K. M. (1980). *Scottish Church attitudes to Sex, marriage and the family 1850–1914*. Edinburgh.
- Boyle, R., & Lynch, P. (Eds.). (1998). *Out of the Ghetto?: The Catholic community in modern Scotland*. Edinburgh.
- Brand, J. (1978). *The national movement in Scotland*. London.
- Brogan, C. (1952). *The Glasgow story*. London.
- Brogan, C. (1955). *The educational revolution*. London.
- Brown, C. G. (1987). *The social history of religion in Scotland since 1730*. London/New York.
- Brown, C. G. (1993). *The people in the pews: Religion and society in Scotland since 1780*. Studies in Scottish Economic and Social History No. 3, Dundee.
- Brown, C. G. (1997). *Religion and society in Scotland since 1707*. Edinburgh.
- Brown, C. G. (2001). *The death of Christian Britain. Understanding secularisation 1800–2000*. Oxford.
- Bruce, S. (2015). *Scottish Gods: Religion in modern Scotland, 1900–2012*. Edinburgh.
- Bruce, S., Glendenning M., & Rosie, M. (Eds.). (2004). *Sectarianism in Scotland*. Edinburgh.
- Buchanan, T., & Conway, M. (Eds.). (1996). *Political Catholicism in Europe, 1918–1965*. Oxford.
- Butler, D., & Butler, G. (1987). *British political facts 1900–1985* (1987 ed.). Basingstoke.
- Byron, R. (2000). *Irish America*. Oxford.
- Cage, R. A. (Ed.). (1987). *The working class in Glasgow 1750–1914*. London.
- Callahan, W. J., & Higgs, D. (Eds.). (1979). *Church and society in Catholic Europe of the eighteenth century*. Cambridge.
- Campbell, J. L. (Ed.). (1936). *The book of Barra*. London.
- Campbell, T., & Woods, P. (1992). *Rhapsody in green: Great Celtic moments*. Edinburgh.
- Campbell, T., & Woods, P. (1996). *Dreams and songs to sing: A new history of Celtic*. Edinburgh.
- Carr, W. (1991). *A history of Germany 1815–1990* (1991 ed.). London.

- Catholic Communications Commission for Scotland. (1982). *Catholic Scotland: A profile*. Glasgow.
- Chadwick, O. (1983). *Newman*. Oxford.
- Checkland, S. G. (1981). *The Upas Tree: Glasgow 1875–1975, and after 1975–1980*. Glasgow.
- Cleary, J. M. (1960). *Catholic social history in Britain 1909–1959: A history of the Catholic social guild*. Oxford.
- Collins, K. E. (1988). *Go and learn: International story of Jews and medicine in Scotland*. Edinburgh.
- Collins, K. E. (2001). *Be Well! Jewish immigrant health and Welfare in Glasgow, 1860–1914*. East Linton.
- Connolly, M. B. F. (2014). *Women of faith: The Chicago Sisters of Mercy and the evolution of a religious community*. New York.
- Conway, M. (1997). *Catholic politics in Europe 1918–1945*. London.
- Cooney, J. (1982). *Scotland and the Papacy*. Edinburgh.
- Coppa, F. J. (1998). *The modern Papacy since 1789*. Essex.
- Davies, N. (1996). *Europe: A new history*. Oxford.
- De Meester, C. (Ed.). (1997). *Saint Thérèse of Lisieux: Her life, times, and teaching*. Washington.
- Dealy, M. B. (Sister). (1945). *Catholic Schools in Scotland*. Washington, DC.
- Devine, T. M. (Ed.). (1991). *Irish immigrants and Scottish Society in the nineteenth and twentieth centuries*. Edinburgh.
- Devine, T. M. (Ed.). (1995). *St. Mary's Hamilton: A social history 1846–1996*. Edinburgh.
- Devine, T. M. (1999). *The Scottish nation 1700–2000*. London.
- Devine, T. M. (Ed.). (2000). *Scotland's shame? Bigotry and sectarianism in modern Scotland*. Edinburgh.
- Devine, T. M., & Dickson, D. (Eds.). (1983). *Ireland and Scotland 1600–1850: Parallels and contrasts in economic and social development*. Edinburgh.
- Devine, T. M., & Finlay, R. J. (Eds.). (1996). *Scotland in the twentieth century*. Edinburgh.
- Devine, T. M., & McMillan, J. F. (Eds.). (1999). *Celebrating Columba: Irish-Scottish connections 597–1997*. Edinburgh.
- Devine, T. M., & Mitchison, R. (Eds.). (1988). *People and society in Scotland: Volume I, 1760–1830*. Edinburgh.
- Devine, T. M., & Wormald, J. (Eds.). (2014). *The Oxford handbook of modern Scottish history*. Oxford.
- Devine, T. M., & Young, J. R. (Eds.). (1999). *Eighteenth century Scotland: New perspectives*. East Linton.
- Dickson, A., & Treble, J. H. (Eds.). (1992). *People and society in Scotland: Volume III, 1914–1990*. Edinburgh.

- Donnachie, I., Harvie, C., & Wood, I. S. (Eds.). (1989). *Forward! Labour politics in Scotland 1888–1988*. Edinburgh.
- Duff, F. (1989). *Miracles on tap* (1989 ed.). New York.
- Ferguson, W. (1998). *The identity of the Scottish nation: An historic quest*. Edinburgh.
- Finlay, R. J. (1994). *Independent and free: Scottish politics and the origins of the Scottish national party 1918–1945*. Edinburgh.
- Finlay, R. J. (2005). *Modern Scotland 1914–2000*. London.
- Fitzpatrick, T. A. (1986). *Catholic secondary education in south-west Scotland before 1972: Its contribution to the change in status of the Catholic Community of the area*. Aberdeen.
- Fraser, W. H., & Morris, R. J. (Eds.). (1990). *People and society in Scotland: Volume II, 1830–1914*. Edinburgh.
- Furet, F. (1995). *Revolutionary France 1770–1880* (translated by A. Nevill) (1995 ed.). Oxford/Cambridge.
- Gallagher, T. (1987). *Glasgow the uneasy peace: Religious tension in modern Scotland, 1819–1914*. Manchester.
- Gallagher, T. (2013). *Divided Scotland, ethnic friction and Christian crisis*. Glendaruel.
- Gibson, R. (1989). *A social history of French Catholicism 1789–1914*. London/New York.
- Gordon, G. (Ed.). (1985). *Perspectives of the Scottish city*. Aberdeen.
- Handley, J. E. (1945). *The Irish in Scotland*. Cork.
- Handley, J. E. (1947). *The Irish in modern Scotland*. Cork.
- Handley, J. E. (1959). *A history of St. Mungo's academy*. Paisley.
- Harris, A. (2013). *Faith of the family. A lived religious history of English Catholicism, 1945–82*. Manchester.
- Harvie, C. (1977). *Scotland and nationalism: Scottish society and politics 1707–1977*. London.
- Hay, A. I. (1971). *Valiant for truth: Malcolm Hay of Seaton*. London.
- Hay, M. V. (1915). *Wounded, and a Prisoner of War*. London.
- Hebblethwaite, P. (1994). *John XXIII: Pope of the council* (1994 ed.). London.
- Heimann, M. (1995). *Catholic devotion in Victorian England*. Oxford.
- Herrin, J. (1987). *The formation of Christendom*. London.
- Heyer, F. (1969). *The Catholic Church from 1648 to 1870* (translated by D. W. D. Shaw) (1969 ed.). London.
- Hume-Brown, P. (1907). *A history of Scotland for schools*. Edinburgh.
- Humes, W. (Ed.). (1983). *Scottish culture and education 1800–1900*. Edinburgh.
- Irving, R. M. (1979). *The Christian democratic parties of Western Europe*. London.
- Johnson, C. (1983). *Developments in the Roman Catholic Church in Scotland 1789–1829*. Edinburgh.
- Kahn, D. (1996). *The Codebreakers* (1996 ed.). New York.

- Karly Kehoe, S. (2010). *Creating a Scottish Church*. Manchester.
- Kenny, K. (2000). *The American Irish*. Oxford.
- Kidd, C. (1993). *Subverting Scotland's past: Scottish Whig Historians and the creation of an Anglo-British identity, 1689-c.1830*. Cambridge.
- Levitt, I. (1988). *Poverty and welfare in Scotland, 1890–1948*. Edinburgh.
- Levy, R. (1990). *Scottish nationalism at the crossroads*. Edinburgh.
- Lichtheim, G. (1983). *A short history of socialism* (1983 ed.). London.
- Lunn, K. (Ed.) (1980). *Host, immigrants and minorities: Historical responses to newcomers in British society, 1870–1914*. Kent.
- Lynch, M. (1992). *Scotland: A new history*. London.
- Macdonald, C. M. M., & McFarland, E. W. (Eds.). (1999). *Scotland and the great war*. East Linton.
- MacDougall, I. (Ed.) (1978). *Essays in Scottish labour history: A tribute to W.H. Marwick*. Edinburgh.
- Mahood, L. (1990). *The Magdalenes: Prostitution in the nineteenth century*. London.
- Marr, A. (1992). *The Battle for Scotland*. London.
- Marshall, R. K. (1983). *Virgins and Viragoes: A history of women in Scotland from 1080–1980*. London.
- McFarland, E. (1990). *Protestants first: Orangeism in nineteenth century Scotland*. Oxford.
- McGhee, S. (1972). *Monsignor Taylor of Carfin*. Glasgow.
- McLean, I. (1983). *The legend of Red Clydeside*. Edinburgh.
- McLellan, D. (1986). *Marxism after Marx: An introduction* (1986 ed.). London/Basingstoke.
- McLeod, H. (1981). *Religion and the people of Western Europe 1789–1970* (1981 ed.). Oxford.
- McLeod, H. (Ed.). (1995.) *European religion in the age of great cities 1830–1930*. London/New York.
- McLeod, H. (1996). *Religion and society in England 1850–1914*. Basingstoke.
- McRoberts, D. (Ed.). (1979). *Modern Scottish Catholicism 1878–1978*. Glasgow.
- McShane, H., & Smith, J. (1978). *Harry McShane: No mean fighter*. London.
- Mews, S. (Ed.). (1982). *Religion and national identity: Papers read at the nineteenth summer meeting and the twentieth winter meeting of the ecclesiastical history society*. Oxford.
- Midwinter, A., Keating, M., & Mithcell, J. (1991). *Politics and public policy in Scotland*. Basingstoke.
- Milton, N. (1973). *John Maclean*. London.
- Mitchell, J. (1990). *Conservatives and the union: A study of conservative party attitudes to Scotland*. Edinburgh.
- Mitchell, M. (1998). *The Irish in the West of Scotland 1797–1848: Trade unions, strikes and political movements*. Edinburgh.

- Mitchell, M. (2008). *New perspectives on the Irish in Scotland*. Edinburgh.
- Morgan, K. O. (1985). *Labour in power 1945–1951* (1985 ed.). Oxford.
- Morrogh, M. (1991). *The unification of Italy*. Basingstoke.
- Mullett, M. A. (1998). *Catholics in Britain and Ireland, 1558–1829*. Basingstoke.
- Neuner, S. J. J., & Dupuis, J. (Eds.). (1983). *The Christian faith* (1983 ed.). Glasgow.
- O'Connor, K. (1974). *The Irish in Britain*. London.
- Pelling, H. (1984). *The labour governments 1945–51*. Basingstoke.
- Rosie, M. (2004). *The sectarian myth in Scotland of bitter memory and bigotry*. Oxford.
- Roxburgh, J. M. (1971). *The school board of Glasgow*. London.
- Saint Thérèse of Liseux. (1926). *L'Histoire d'une Ame* (translated by Thomas Nimmo Taylor). London.
- Scott, W. (1869). *Tales of a Grandfather*. Edinburgh.
- Scott, P. H. (1991). *Towards independence: Essays on Scotland*. Edinburgh.
- Scott-Moncrieff, G. (1960). *The mirror and the cross: Scotland and the Catholic faith*. London.
- Shiels, W. J., & Wood, D. (Eds.) (1986). *Voluntary religion: Papers read at the 1985 summer meeting and the 1986 winter meeting of the Ecclesiastical history society: Studies in church history* (Vol. 23). Oxford.
- Smout, T. C. (1969). *A history of the Scottish people 1560–1830*. London.
- Smout, T. C. (1987). *A century of the Scottish people 1830–1950*. London.
- Snyder, L. L. (1955). *Fifty major documents of the nineteenth century*. New York, etc.
- Swift, R., & Gilley, S. (Eds.). (1985). *The Irish in the Victorian city*. Kent.
- Tallett, F., & Atkin, N. (Eds.). (1996). *Catholicism in Britain and France since 1789*. London.
- Tawney, R. H. (1977). *Religion and the rise of capitalism* (1977 ed.). Middlesex.
- Thomas, R. (1999). *Lourdes*. Oxford.
- Torrence, J. (1939). *Scotland's Dilemma: Province or nation?* Edinburgh/London.
- Truman, T. (1960). *Catholic action and politics*. London.
- Various Authors. (1937). *The Catholic who's who 1937*. London.
- Various Authors. (1964). *The legion in Scotland*. Glasgow.
- Vaughan, G. (2013). *The 'Local' Irish in the West of Scotland, 1851–1921*. Basingstoke.
- Wade, N. A. (1939). *Post primary education in the primary schools of Scotland 1872–1936*. London.
- Walker, G., & Gallagher, T. (Eds.). (1990). *Sermons and Battle Hymns*. Edinburgh.
- Warnar, G. (1988). *The Scottish Tory party: A history*. London.
- Warner, M. (1990). *Alone of all her sex: The myth and cult of the Virgin Mary* (1990 ed.). London.

- Weber, M. (1930). *The protestant ethic and the spirit of capitalism* (translated by Talcott Parsons). London.
- Whyte, J. H. (1982). *Catholics in Western democracies: A study in political behaviour*. Dublin/London.
- Wohl, A. S. (1984). *Endangered lives: Public health in Victorian Britain* (1984 ed.). London.
- Young, J. D. (1985). *Women in popular struggles: A history of British working class women 1560–1984*. Edinburgh.

ARTICLES (INCLUDING ESSAYS FROM COLLECTIVE WORKS)

- Anderson, R. D. (1987). Scottish university professors 1800–1939: Profile of an Elite. *Scottish Economic and Social History*, 7, 42–45.
- Anderson, R. D. (1998). Ideas of the university in nineteenth century Scotland: Teaching verses research? *Leeds Working Papers in Victorian Studies*, 1, 1–13.
- Anderson, Rev. W. J. (1958, Autumn). Narratives on the Scottish reformation: Thomas Innes on Catholicism in Scotland 1560–1653. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, VII(2), 112–122.
- Aspinwall, B. (1982a). *The formation of the Catholic community in the West of Scotland: Some preliminary outlines* (pp. 44–57). XXX: The Innes Review - The Journal of the Scottish Catholic Historical Association.
- Aspinwall, B. (1982b). The Scottish religious identity in the Atlantic world 1880–1914. In S. Mews (Ed.), *Religion and national identity: Papers read at the nineteenth summer meeting and the twentieth winter meeting of the ecclesiastical history society*. Oxford.
- Aspinwall, B. (1986a). *Popery in Scotland: Image and reality, 1820–1920* (pp. 235–257). XXII: Records of the Scottish Church History Society.
- Aspinwall, B. (1986b). The welfare state within the state: The Saint Vincent de Paul Society in Glasgow, 1848–1920. In W. J. Shiels, & D. Wood (Eds.), *Voluntary religion: Papers read at the 1985 summer meeting and the 1986 winter meeting of the ecclesiastical history society: Studies in Church history* (Vol. 23). Oxford.
- Aspinwall, B. (1991). The Catholic Irish and wealth in Glasgow. In T. M. Devine (Ed.), *Irish immigrants and Scottish society in the nineteenth and twentieth centuries*. Edinburgh.
- Aspinwall, B. (1992, Autumn). Children of the dead end: The formation of the modern archdiocese of Glasgow, 1815–1914. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XLIII(2), 119–144.
- Aspinwall, B. (1996–1997). Anyone for Glasgow? The strange nomination of the right reverend Charles Eyre in 1868. *Recusant History: The Catholic Record Society*, 23, 589–601.

- Aspinwall, B. (1996, Spring). Scots and Irish Clergy ministering to immigrants, 1830-1878. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XLVII(1), 45–68.
- Aspinwall, B. (1999). William Robertson and America. In T. M. Devine, & J. R. Young (Eds.), *Eighteenth century Scotland: New perspectives*. East Linton.
- Aspinwall, B., & McCaffrey, J. (1985). A comparative view of the Irish in Edinburgh in the nineteenth century. In R. Swift, & S. Gilley (Eds.). *The Irish in the Victorian City*. Kent.
- Baxter, J. H. (1928). Review of a chain of error in Scottish history. *Scottish Historical Review*, 25, 206.
- Bebbington, D. W. (1982). Religion and national identity in nineteenth-century Wales and Scotland. In S. Mews (Ed.), *Religion and national identity: Papers read at the nineteenth summer meeting and the twentieth winter meeting of the ecclesiastical history society*. Oxford.
- Bradley, J. (1998). Images, perceptions and the Ghetto: Conformity and invisible identity? In R. Boyle, & P. Lynch (Eds.), *Out of the Ghetto?: The Catholic community in modern Scotland*. Edinburgh.
- Brown, C. G. (1983). *The Sunday-school movement in Scotland, 1780-1914* (pp. 3–26). XXI: Records of the Scottish Church History Society.
- Brown, C. G. (1988). Religion and social change. In T. M. Devine, & R. Mitchison (Eds.), *People and society in Scotland: Volume I, 1760–1830*. Edinburgh.
- Brown, C. G. (1990). Religion, class and Church growth. In W. H. Fraser, & R. J. Morris (Eds.), *People and society in Scotland: Volume II, 1830–1914*. Edinburgh.
- Brown, S. J. (1991, Spring). “Outside the Covenant”: The Scottish Presbyterian churches and Irish immigration, 1922-1938. *The Innes Review - The Journal of the Scottish Catholic historical association*, XLII(1), 19–45.
- Brown, C. G. (1992). Religion and secularisation. In A. Dickson, & J. H. Treble (Eds.), *People and society in Scotland: Volume III, 1914–1990*. Edinburgh.
- Brown, C. G. (1995). The mechanism of religious growth in urban societies: British cities since the eighteenth century. In H. McLeod (Ed.), *European religion in the age of great cities 1830–1930*. London/New York.
- Brown, C. G. (2001). *The death of Christian Britain. Understanding secularisation 1800–2000*. Oxford.
- Bruce, S. (1992, Autumn). Out of the Ghetto: The Ironies of acceptance. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XLIII(2), 145–154.
- Buchanan, V. (1964). Lodging house visitation. In Various Authors (Eds.), *The legion in Scotland*. Glasgow.
- Buchanan, T. (1996). United Kingdom. In T. Buchanan, & M. Conway (Eds.), *Political Catholicism in Europe, 1918–1965*. Oxford.

- Burnett, R. (1998). "The long nineteenth century": Scotland's Catholic Gaidhealtachd. In R. Boyle, & P. Lynch (Eds.), *Out of the Ghetto?: The Catholic community in modern Scotland*. Edinburgh.
- Burns, J. H. (1950, Autumn). Catholic Critics of George Buchanan. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, I(2), 92-110.
- Coggan Archbishop. Christian believing and public life. *The Tablet* 5th August 1978.
- Connolly, G. (1985). Irish and Catholic: Myth or reality? Another sort of Irish and the renewal of the clerical profession among Catholics in England, 1791-1919. In R. Swift, & S. Gilley (Eds.), *The Irish in the Victorian City*. Kent.
- Conway, M. (1996). Belgium. In T. Buchanan, & M. Conway (Eds.), *Political Catholicism in Europe, 1918-1965*. Oxford.
- Corr, H. (1990). An exploration into Scottish education. In W. H. Fraser, & R. J. Morris (Eds.), *People and society in Scotland: Volume II, 1830-1914*. Edinburgh.
- Crowther, M. A. (1990). Poverty, health and welfare. In W. H. Fraser, & R. J. Morris (Eds.), *People and society in Scotland: Volume II, 1830-1914*. Edinburgh.
- Cunningham, J. (1979). Church administration and organisation. In D. McRoberts (Ed.), *Modern Scottish Catholicism 1878-1978*. Glasgow.
- Darragh, J. (1953, Spring). The Catholic population of Scotland since the year 1680. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, IV(1), 49-60.
- Darragh, J. (1971, Spring). James Edmund Handley 1900-1971. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XXII(1), 35-49.
- Darragh, J. (1978). Hierarchy centenary supplement. *The Universe*, 3rd March 1978.
- Darragh, J. (1979, Spring). David McRoberts, 1912-1978. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XXX(1), 3-16.
- Darragh, J. (1979). The Catholic population of Scotland, 1878-1977. In D. McRoberts (Ed.), *Modern Scottish Catholicism 1878-1978*. Glasgow.
- Dilworth Brother M. (1979). Religious orders in Scotland, 1878-1978. In D. McRoberts (Ed.), *Modern Scottish Catholicism 1878-1978*. Glasgow.
- Donachy, W. (1964). The junior legion. In Various Authors (Eds.), *The legion in Scotland*. Glasgow.
- Donnachie, I. (1989). Scottish labour in depression: The 1930s. In I. Donnachie, C. Harvie, & I. S. Wood (Eds.), *Forward! Labour Politics in Scotland 1888-1988*. Edinburgh.
- Durkan, J. (1993, Autumn). Father Anthony Ross, OP: A Memoir. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XLIV(2), 113-118.

- Durkan, J. (1999). Our first half century: A personal reflection by Dr. John Durkan to mark the publication of volume 50 of the Innes review. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XLX(1), i-vi.
- Editors. (1928). Editorial. *Scottish Historical Review*, 26, 379.
- Edwards, O. D. (1978, Autumn). The Catholic press in Scotland since the restoration of the hierarchy. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XXIX(2), 156-182.
- Edwards, O. D. (1979). The Catholic press in Scotland since the restoration of the hierarchy. In D. McRoberts (Ed.), *Modern Scottish Catholicism 1878-1978*. Glasgow.
- Feldman, D. (1983). There was an Englishman, an Irishman and a Jew ... immigrants and minorities in Britain. *The Historical Journal*, 26(1), 185-199.
- Finlay, R. J. (1991). Nationalism, race, religion and the Irish question in inter-war Scotland. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XLII(1), 46-67.
- Finlay, R. J. (1999). Keeping the covenant: Scottish national identity. In T. M. Devine, & J. R. Young (Eds.), *Eighteenth century Scotland: New perspectives*. East Linton.
- Finn, G. P. T. (1991). Racism, religion and social prejudice: Irish Catholic Clubs, Soccer and Scottish Society - I: The historical roots of prejudice. *International Journal of the History of Sport*, VIII(1), 72-95.
- Fitzpatrick, T. A. (1949). Education in Scotland. *The Tablet*, 22nd January 1949.
- Fitzpatrick, T. A. (1998, Spring). The Marist Brothers in Scotland Before 1918. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XLIX(1), 1-10.
- Gallagher, S. (1964). The legion hostel. In Various Authors (Eds.), *The legion in Scotland* Glasgow.
- Gallagher, T. (1983, Spring). Scottish Catholics and the British Left 1918-1939. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XXXIV(1), 17-43.
- Gallagher, T. (1985). A tale of two cities: Communal Strife in Glasgow and Liverpool before 1914. In R. Swift, & S. Gilley (Eds.), *The Irish in the Victorian City*. Kent.
- Gallagher, T. (1985, October). Protestant extremism in Urban Scotland 1930-1939: Its growth and contraction. *Scottish Historical Review*, LXIV(178), 143-167.
- Gallagher, T. (1991). The Catholic Irish in Scotland: In search of identity. In T. M. Devine (Ed.), *Irish immigrants and Scottish Society in the nineteenth and twentieth centuries*. Edinburgh.
- Gilley, S. W. (1980). Catholics and socialists in Glasgow 1906-1912. In K. Lunn (Ed.), *Host, immigrants and minorities: Historical responses to newcomers in British Society, 1870-1914*. Kent.

- Handley, J. E. (1950, Spring). French influence on Scottish education in the nineteenth century. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, I(1), 22–34.
- Handley, J. E. (1950, Autumn). The position of Catholics in social and economic history. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, I(2), 100–108.
- Harvie, C. (1989). Before the breakthrough, 1888–1922. In I. Donnachie, C. Harvie, & I. S. Wood (Eds.), *Forward! Labour Politics in Scotland 1888–1988*. Edinburgh.
- Harvie, C. (1989). The recovery of Scottish Labour, 1939–1951. In I. Donnachie, C. Harvie, and I. S. Wood (Eds.), *Forward! Labour politics in Scotland 1888–1988*. Edinburgh.
- Harvie, C., & Walker, G. (1990). Community and culture. In W. H. Fraser, & R. J. Morris (Eds.), *People and society in Scotland: Volume II, 1830–1914*. Edinburgh.
- Heimann, M. (1996). Devotional stereotypes in English Catholicism, 1850–1914. In F. Tallett, & N. Atkin (Eds.), *Catholicism in Britain and France Since 1789*. London.
- Herbert, M. (1999). The legacy of Columba. In T. M. Devine, & J. F. McMillan (Eds.), *Celebrating Columba: Irish-Scottish connections 597–1997*. Edinburgh.
- Hornsby-Smith, M. P. (1980a). Catholic opinion. *The Tablet*, 2nd February 1980.
- Hornsby-Smith, M. P. (1980b). Catholic opinion. *The Tablet*, 9th February 1980.
- Hornsby-Smith, M. P. (1980c). Catholic opinion. *The Tablet*, 16th February 1980.
- Hornsby-Smith, M. P. (1980d). Catholic opinion. *The Tablet*, 23rd February 1980.
- Hutchison, I. G. C. (1987). Glasgow working class politics. In R. A. Cage (Ed.), *The working class in Glasgow 1750–1914*. London.
- Jackson, D. A. (1979). The Catholic curriculum. *The Tablet*, 26th May 1979.
- Johnson, C. (1983, Autumn). Secular Clergy of the Lowland district 1732–1829. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XXXIV(2), 66–87.
- Jones, H. (1983, March). Employers' welfare schemes and industrial revolution in inter-war Britain. *Business History*, XXV(1), 61–75.
- Keating, M. (1989). The labour party in Scotland, 1951–1964. In I. Donnachie, C. Harvie, & I. S. Wood (Eds.), *Forward! Labour politics in Scotland 1888–1988*. Edinburgh.
- Keating, J. (1996). Looking to Europe: Roman Catholics and Christian democracy in 1930s Britain. *European History Quarterly*, 26, 57–79.
- Kenneth, Rev. Brother. (1968, Autumn). The education (Scotland) Act, 1918, in the making. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XIX(2), 91–129.

- Knox, W. W. (1988). Religion and the Scottish labour movement 1900-1939'. *Journal of Contemporary History*, 23, 609-630.
- Lefebure, Rev. M. (1977, May). Cardinal Newman and the role of the Newman association today. *The Newman*, 10(1), 1-12.
- MacDonald, R. (1979). The Catholic Gaidhealtachd. In D. McRoberts (Ed.), *Modern Scottish Catholicism 1878-1978*. Glasgow.
- MacDougall, I. (1978). Some aspects of the 1926 general strike in Scotland. In I. MacDougall (Ed.), *Essays in Scottish labour history: A tribute to W.H. Marwick*. Edinburgh.
- Macinnes, A. I. (1989). *Catholic recusancy and the penal laws* (pp. 27-63). XXIII: Records of the Scottish Church History Society.
- Mackenzie, C. (1936). Catholic Barra. In J. L. Campbell (Ed.), *The book of Barra*. London.
- Maver, I. (1996). The Catholic community. In T. M. Devine, & R. J. Finlay (Eds.), *Scotland in the twentieth century*. Edinburgh.
- McCaffrey, J. F. (1970, Spring). The Irish vote in Glasgow in the later nineteenth century: A preliminary study. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XXI(1), 30-37.
- McCaffrey, J. F. (1978, Autumn). Politics and the Catholic community since 1878. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, 29(2), 140-155.
- McCaffrey, J. F. (1979). Politics and the Catholic community since 1878. In D. McRoberts (Ed.), *Modern Scottish Catholicism 1878-1978*. Glasgow.
- McCaffrey, J. F. (1983). *Roman Catholics in Scotland in the nineteenth and twentieth centuries* (pp. 275-300). XXI: Records of the Scottish Church Society.
- McCaffrey, J. F. (1988, Spring). Irish immigrants and radical movements in the west of Scotland in the early nineteenth century. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XXXIX(1), 46-61.
- McCaffrey, J. F. (1991). Irish issues in the nineteenth and twentieth century: Radicalism in a Scottish context. In T. M. Devine (Ed.), *Irish immigrants and Scottish society in the nineteenth and twentieth centuries*. Edinburgh.
- McDermid, J. (1996, Spring). Catholic working-class girls' education in Lowland Scotland, 1872-1900. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XLVII(1), 69-80.
- McElliot, T. J. (1978). The role of the laity. *The Tablet*, 29th August 1978.
- McFarland, E. (1999a). "Glasgow's greatest Irishman": John Ferguson 1836-1906. In T. M. Devine, & J. F. McMillan (Eds.), *Celebrating Columba: Irish-Scottish Connections 597-1997*. Edinburgh.
- McFarland, E. W. (1999b). Scottish radicalism in the later eighteenth century: "The Social Thistle and Shamrock". In T. M. Devine, & J. R. Young (Eds.), *Eighteenth Century Scotland: New perspectives*. East Linton.

- McGhee, S. (1965, Spring). Carfin and The Roman Catholic Relief Act of 1926. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XVI(1), 56–77.
- McGurnaghan, A. (1964). The origin and development of the legion of Mary in Scotland. In Various Authors (Eds.), *The Legion in Scotland*. Glasgow.
- McKee, J. J. (1978). The struggle to maintain Catholic schools. *The Universe*, 3rd March 1978.
- McLeod, H. (1986). Building the “Catholic Ghetto”: Catholic organisations 1870-1914. In W. J. Shiels, & D. Wood (Eds.), *Voluntary religion: Papers read at the 1985 summer meeting and the 1986 winter meeting of the ecclesiastical history society: Studies in Church history* (Vol. 23). Oxford.
- McLeod, H. (1995). Introduction. In H. McLeod (Ed.), *European religion in the age of great cities 1830–1930*. London/New York.
- McMahon, J. Rev. (1964). A *Praesidium* in a seminary. In Various Authors (Eds.), *The legion in Scotland*. Glasgow.
- McMillan, J. (1981, Spring). Scottish Catholics and the Jansenist controversy: The case reopened. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XXXII(1), 22–33.
- McMillan, J. F. (1982, Spring). Thomas Innes and the Bull “*Unigenitus*”. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XXXIII(1), 23–31.
- McMillan, J. F. (1996). Catholicism and nationalism in France: The case of the Fédération Nationale Catholique, 1924-1939. In F. Tallett, & N. Atkin (Eds.), *Catholicism in Britain and France since 1789*. London.
- McMillan, J. F. (1999). Mission accomplished? The Catholic underground. In T. M. Devine, & J. R. Young (Eds.), *Eighteenth century Scotland: New perspectives*. East Linton.
- McRoberts, D. (1977, Autumn). The Scottish Catholic archives, 1560-1978. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XXVII(2), 59–128.
- McRoberts, D. (1979). The restoration of the Scottish Catholic hierarchy in 1878. In D. McRoberts (Ed.), *Modern Scottish Catholicism 1878–1978*. Glasgow.
- Millar, W. (1985). Politics in the Scottish city 1832-1982. In G. Gordon (Ed.), *Perspectives of the Scottish city*. Aberdeen.
- Mitchell, M. J. (1999). The Catholic Irish in the West of Scotland: A “Separate and Despised Community”. In T. M. Devine, & J. F. McMillan (Eds.), *Celebrating Columba: Irish-Scottish connections 597–1997*. Edinburgh.
- Mitchison, R. (1988). The poor law. In T. M. Devine, & R. Mitchison (Eds.), *People and society in Scotland: Volume I, 1760–1830*. Edinburgh.
- Nichols, M. K. (1978). Towards a theology of education. *The Tablet*, 4th August 1978.

- Noel Brother Rev. (1964). A *Praesidium* in a Scholasticate. In Various Authors (Eds.), *The legion in Scotland*. Glasgow.
- O'Donnell, E. (1998, Autumn). "To Keep Our Father's Faith. . .": Lithuanian immigrant aspirations and the policy of the West of Scotland Catholic Clergy, 1889-1914. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XLIX(2), 168-183.
- O'Driscoll, F. (1999). In search of Christian social order: The impact of social Catholicism. In T. M. Devine, & J. F. McMillan (Eds.), *Celebrating Columba: Irish-Scottish connections 597-1997*. Edinburgh.
- O'Riordan, M. (1977). Comprehensivisation. *The Tablet*, 29th January 1977).
- O'Sullivan, S. (1964). Home visitation. In Various Authors (Eds.), *The legion in Scotland*. Glasgow.
- Phillimore, J. S. (1922, October-December). The prospects of the Catholic Church in Scotland. *Dublin Review*, 171, 183-200.
- Quinn Rev. J. (1979). Ecumensim and Scottish Catholics. In D. McRoberts (Ed.), *Modern Scottish Catholicism 1878-1978*. Glasgow.
- Reilly, P. (1979). Catholics and social literature, 1878-1978. In D. McRoberts (Ed.), *Modern Scottish Catholicism 1878-1978*. Glasgow.
- Reilly, P. (1998). You are the people, who are we?: Reflections on the Irish-Catholic contribution to Scottish society. In R. Boyle, & P. Lynch (Eds.), *Out of the Ghetto?: The Catholic Community in Modern Scotland*. Edinburgh.
- Ripley, F. J. Rev. (1964). Summary of addresses and discussions. In Various Authors (Eds.), *The legion in Scotland*. Glasgow.
- Roberts, A. F. B. (1991). The role of women in Scottish Catholic survival. *The Scottish Historical Review*, LXX(2), 129-150.
- Rogers, M. (1985, July). Immigration into Britain: The Lithuanians. *History Today*, 35(7), 15-20.
- Ross Rev A. (1979). Development of the Scottish Catholic community, 1878-1978. In D. McRoberts (Ed.), *Modern Scottish Catholicism 1878-1978*. Glasgow.
- Ross Rev. A. (1950, Spring). Some Scottish Catholic Historians. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, I(1), 5-22.
- Ross Rev. A. (1950, Autumn). The position of the Innes review. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, I(2), 77-79.
- Ross, A. (O.P.). (1978, Autumn). Development of the Scottish Catholic community 1878-1978. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XXIX(2), 30-55.
- Sefton, H. R. (1982). The Church of Scotland and Scottish Nationhood. In S. Mews (Ed.), *Religion and national identity: Papers read at the nineteenth summer meeting and the twentieth winter meeting of the ecclesiastical history society*. Oxford.

- Skinnider, S. (Sister). (1967). Catholic elementary education in Glasgow 1818-1918. In T. R. Bone (Ed.), *Studies in the history of Scottish education, 1872-1939* (Vol. 54). London.
- Tipping, M. (1964). "Peregrinatio Pro Christo" - Adventuring for Christ. In Various Authors (Eds.), *The legion in Scotland*. Glasgow.
- Treble, J. H. (1979). The development of Roman Catholic education in Scotland, 1878-1978. In D. McRoberts (Ed.), *Modern Scottish Catholicism 1878-1978*. Glasgow.
- Treble, J. H. (1980, Spring). The working of 1918 education act in Glasgow archdiocese. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XXXI(1), 27-44.
- Turner, G. (1981). Catechesis and theological education. *The Tablet*, 28th February 1981.
- Walker, W. M. (1972). Irish immigrants in Scotland: Their priests, politics and parochial life. *The Historical Journal*, XV(4), 649-667.
- Walker, G. (1991). The protestant Irish in Scotland. In T. M. Devine (Ed.), *Irish immigrants and Scottish Society in the nineteenth and twentieth centuries*. Edinburgh.
- Walker, G. (1996). Varieties of Scottish protestant identity. In T. M. Devine, & R. J. Finlay (Eds.), *Scotland in the twentieth century*. Edinburgh.
- Williamson, C. (1998). "An Antidote to Communism": Catholic social action in Glasgow, 1931-1939. In R. Boyle, & P. Lynch (Eds.), *Out of the Ghetto?: The Catholic Community in Modern Scotland*. Edinburgh.
- Wolffe, J. (1996). Change and continuity in British Anti-Catholicism, 1892-1982. In F. Tallett, & N. Atkin (Eds.), *Catholicism in Britain and France since 1789*. London.
- Wood, I. S. (1978). Irish immigrants and Scottish Radicalism, 1880-1906. In I. MacDougall (Ed.), *Essays in Scottish labour history: A tribute to W.H. Marwick*. Edinburgh.
- Wood, I. S. (1980, Autumn). John Wheatley, The Irish and the labour movement in Scotland. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XXXI(2), 71-85.
- Wood, I. S. (1989). Hope deferred: Labour in Scotland in the 1920s. In I. Donnachie, C. Harvie, and I. S. Wood (Eds.), *Forward! Labour politics in Scotland 1888-1988*. Edinburgh.
- Young, J. D. (1988). The Irish immigrants' contribution to Scottish Socialism, 1880-1926. *Saothar [Ireland]*, XIII, 89-98.
- Zwolinski, F. A. (1998, Spring). The congregation of Christian Brothers in Scotland, 1951-1983. *The Innes Review - The Journal of the Scottish Catholic Historical Association*, XLIX(1), 11-40.

UNPUBLISHED THESES/DISSERTATIONS

- Fielding, S. J. (1988). *The Irish Catholics of Manchester and Salford: Aspects of their religious and political history, 1890-1939*. Ph.D. Thesis, University of Warwick.
- Ives, E. J. (1988). *The Irish in Liverpool: A study of ethnic identification and social participation*. Dissertation, University of Liverpool.
- Keating, J. (1992). *Roman Catholics, Christian democracy and the British labour movement, 1910-1960*. Ph.D. Thesis, University of Manchester.
- Morris, P. (1989). *The Irish in the Glasgow region and the labour movement 1891-1922*. Dissertation, University of Oxford.
- Neal, F. (1987). *Sectarian violence in nineteenth century Liverpool: A study of the origins, nature and scale of the Catholic-Protestant conflict in working class Liverpool, 1819-1914*. Ph.D. Thesis, University of Salford.
- Quigley, D. (1990). *The Catholic Church and the labour movement: Dublin and Clydeside, 1906-1932*. Dissertation, University College, Dublin.
- Sloan, W. (1988). *Aspects of the assimilation of highland and Irish migrants in Glasgow, 1830-1870*. Dissertation, University of Strathclyde.
- Zwolinski, F. A. (1992). *A critical analysis and evaluation of the history and development of the congregation of Christian Brothers Roman Catholic teaching order and its respective impact on education, with particular reference to Scotland*. Dissertation, University of Dundee.

INDEX

A

Aberdeen, 129, 180
Aberdeenshire, 180
Acton, Lord, 211
Adanauer, Konrad, 46
Africa, 138
aggiornamento, 10, 47, 146, 163
Ancient Order of Hibernians, 94, 106
Anson, Peter F., 13, 14
 *The Catholic Church in Modern
 Scotland*, 13, 191
 Underground Catholicism, 14, 191
anti-Catholicism, 58, 67, 174–6, 183,
 192
anti-Semitism, 45
Anti-Socialist Union/Anti-Communist
 Union, 88
Antonelli, Cardinal Giacomo, 40
aperturismo, 47
Ardrossan (Ayrshire), 67
Armstrong, J.P., 167n22
Arran (Buteshire), 113
Aspinwall, Bernard, 8, 15
Asquith, Henry, 193

Australia, 138
Ayrshire, 67, 134

B

Baird, William, 155
Baronius, 182
Barra, 188
Baxter, J.H., 185–6, 208
Bea, Augustin (Cardinal), 162
Beaton, Cardinal David, 190–1
Belfast, 70
Belgium, 104–6, 110, 117, 119–20,
 129
Bellesheim, Canon, 13, 14, 207
 History of Catholicism in Scotland,
 13, 207
Belloc, Hilaire, 33, 36, 185
 The Servile State, 36
Bennett, Rev George, 180
Blackbourn, David, 21, 127, 129
 *Marpingan: Apparitions of the
 Virgin Mary in Bismarckian
 Germany*, 21, 127, 129

- The Blairentian*, 201
 Blairs College (Aberdeenshire), 107,
 180, 200–1
 Boece, Hector, 173
 Bonner, Jeremy, 17
 Empowering the People of God, 17
 Bonnybridge (Falkirk), 37, 71
 Boyle, Raymond, 15
 Out of the Ghetto, 15
 Brand, Jack, 13
British Medical Journal, 8
 Brown, Callum G., 10, 20
 The People in the Pews, 20
 *The Social History of Religion in
 Scotland Since 1730*, 20
 Brown, Peter Hume, 183
 Brown, S.J., 174–5
 Brown, W.E., 151
 Bruce, Steve, 9, 10, 16
 Sectarianism in Scotland, 16
 Buchanan, George, 173, 181, 185,
 189, 202, 208
 Rerum Scotticarum Historia, 173, 183
 Buchanan, Tom, 3, 20, 31–5, 38, 82
 *Political Catholicism in the Twentieth
 Century*, 20
 Buchanan, Vincent, 137
 Buchan, John, 188
 Byron, Reginald, 17
- C**
 Calderwood, Rev. David, 176
 Caledonian Catholic Association, 2
 Callachan, Francis, 33
 Calvinism, 29
 Campbell, Donald (Archbishop of
 Glasgow), 146, 150, 152
 Campbell, John, 62
 Campbell, John Joseph, 57–8, 60–2, 65,
 74, 88–9, 91–2, 94–6, 133, 157
 capitalism, 42
 Carfin (Lanarkshire), 2, 4, 5, 9, 22,
 91, 103–23, 222
 grotto at, 2, 4, 5, 130, 133, 221
 Scottish National Pilgrimage Centre,
 22
 St Francis Xavier’s R.C. Church, 9,
 108
 Carmelites, 107, 111–12
 Catholic Action, 4, 10, 17, 22, 29, 38,
 39, 43, 56–8, 62, 73–4, 82–3, 85,
 87–9, 96–7, 103–4, 112, 118,
 125, 131, 134–5, 139, 145–6,
 148–9, 151, 161, 165, 199–200,
 206, 213, 220–1
 Catholic Emancipation Act (1829),
 108, 116, 202
 Catholic Evidence Guild, 62, 72, 89
The Catholic Fireside, 4
Catholic Herald, 88, 164
 Catholicism
 and education, 22, 58
 international context for, 29–53
 politics of, 29, 31
 Scottish context for, 29–53
 Catholic Legion of Decency, 70
 Catholic Men’s Student Society, 94
 Catholic Records Society, 15, 34, 211
 Catholic Relief Act (1926), 108, 175
 Catholic Schools, 8
 Catholic Social Guild, 33, 59, 81, 83,
 89, 134, 221
 Catholic Socialist Society, 34
 Catholic social teaching, 22, 125, 221
 Catholic Truth Society, 164, 221
 Catholic Union, 3–4, 8, 14, 33, 61–2,
 69, 88, 95, 221
 Catholic Union Advisory Bureau, 5,
 22, 60, 62, 67, 81–98, 146, 220
 Catholic Union of the Archdiocese of
 Glasgow, 18, 20–2, 32, 37,
 55–79, 89–90, 95, 133–4, 146,
 148, 157, 172, 200, 209, 220

- Catholic Women's League, 36, 59–60, 92, 134–5, 139
- Catholic Worker's College (Oxford), 33
- Catholic Worker's Guild, 33
- Catholic Young Men's Society, 33, 59, 91, 94, 134–5
- Cavan (Ireland), 205
- Celtic Football Club, 62, 78n77, 201, 205
- Centurators of Magdeburg, 181–2
- Chartists, 34
- Chesterton, G.K., 33
- Christian Democrats, 46
- Church of England, 145
- Church of Scotland, 10, 29, 58, 129, 175, 195, 208
- The Menace of the Irish Race to our Scottish Nationality*, 175
- Claeys, Mgr. Octavius F., 14, 103, 105, 110, 117–19, 201
- Clann Albain*, 188
- Cleland (Lanarkshire), 91
- Clunaic Reformation, 129
- Cold War, 49
- Collins, Dr Kenneth, 8
- Collins, Rev.-Dean, 73
- Colvin, Dr Thomas, 8, 67, 94
- communism, 83, 109, 131, 139, 163, 165, 202, 221
- Communist Party of Great Britain, 88–90, 95
- Congregation of the Most Holy Sacrament, 107
- Connolly, James, 193
- Connolly, Mary Beth Fraser, 17
- Empowering the People of God*, 17
- Conway, Martin, 7, 11, 20, 38, 46, 104
- Catholic Politics in Europe, 1918–1945*, 20
- Political Catholicism in the Twentieth Century*, 20, 104
- Cooney, John, 10, 14, 157, 161, 164
- Scotland and the Papacy*, 10, 14, 157, 161, 164
- Corpus Christi* procession, 9, 105, 108, 110, 116–17, 119–20, 128
- Costigan, John, 155
- Council of Trent, 163
- counter-Reformation, 40, 163
- Cranstoun, Colonel Charles, 73
- Croatia, 45
- Culdees, 173, 183
- Cunninghame Graham, R.B., 188, 192, 198n68
- Czestochowa (Poland)
- Black Madonna of, 106, 127
- D**
- Daily Worker*, 88
- Damer, Sean, 8
- Daniel, Rev. John D., 83–4
- A Plea for Social Study*, 83–4
- Daniel, Rev. Joseph, 83–6, 115, 200
- Catholic Social Sense*, 83, 86
- The Organisation of Catholic Action*, 83–5
- Darragh, James, 14, 33, 201, 205, 213
- Dennistoun (Glasgow), 66
- Denny, Christopher, 17
- Empowering the People of God*, 17
- Devine, Sir Thomas Martin, 7, 8, 10, 12, 15
- Celebrating Columba: Irish-Scottish Connections 597-1997*, 15
- Irish Immigrants and Scottish Society in the 19th and 20th Centuries*, 15
- The Oxford Handbook of Modern Scottish History*, 11
- People and Society in Scotland – Volume I: 1760-1830*, 12

Devine (*cont.*)

Scotland in the Twentieth Century,
12

*Scotland's Shame? Bigotry and
Sectarianism in Modern
Scotland*, 16

*St Mary's Hamilton: A Social
History, 1846-1996*, 15

devotion, 20

Dickson, Tony, 12

*People and Society in Scotland –
Volume III: 1914-1990*, 12

Distributism, 33

doctrine of the Immaculate
Conception, 39

Dollan, Patrick, 34, 88

Donachy, William, 137–9

Douchtie, Rev. Thomas, 105

Dublin (Ireland), 132, 133

Duff, Frank, 85, 130, 132–3, 222

Dunbartonshire, 57

Dupanloup, Mgr. Félix, 40

Durkan, John, 14, 201, 213

Dziewicki, Father Michael, 111

E

East Lothian, 94

The Economic and Social History
Society of Scotland, 12

Edinburgh, 57, 105, 149, 151–2, 158,
191, 199

Education (Scotland) Act (1872), 70

Education (Scotland) Act (1918), 8,
22, 32, 35–6, 60, 71, 193

Elphinstone, Bishop William, 191

England, 30, 116, 133, 138, 199

Ephesus Council of the Church (431),
126

Equal Franchise Act (1928), 35

Erskine of Mar, Ruaraidh, 188, 198n68

Eucharist, 107

Eucharistic Congress, 109, 117

Europe, 1–3, 56, 103, 116, 146, 219

Eyre, Rev. Charles (Archbishop of
Glasgow), 115, 146

F

Fatima (Portugal), 105, 127

Federation of the University Catholic
Students Societies, 145, 151

Ferguson, John, 34

Ferguson, William, 13

Identity of the Scottish Nation, 174

Finlay, Richard J., 11–13, 174

Scotland in the Twentieth Century, 12

First Council of Arles, 184

First Vatican Council, 19, 39, 163, 223

First World War, 1, 7, 35, 45, 112,
118, 188, 193

Fitzpatrick, Thomas A., 9, 33

Fordun, John, 173

France, 40, 45, 110, 119, 127–8, 133,
138, 174, 194, 220

Fraser, J., 186

Fraser, W.H., 12

*People and Society in Scotland –
Volume II: 1830-1914*, 12

Free Church of Scotland, 188

Fry, Michael, 11

G

Gallacher, William, 88

Gallagher, Susan, 136

Gallagher, Tom, 16, 81

*Divided Scotland, Ethnic Friction
and Christian Crisis*, 16

*Glasgow: The Uneasy Peace: Religious
Tension in Modern Scotland,
1819-1914*, 16, 81

Galloway, 57

Geneva (Switzerland), 119

- Germany, 31, 45–6, 90, 104, 115,
119–20, 127, 132
- ‘Ghetto Catholicism,’ 3
- Gibbon, Edward, 181
Decline and Fall of the Roman
Empire, 214
- Gibson, Ralph, 21
*The Social History of French
Catholicism*, 21
- Gilmour, Sir John, 175–6
GK’s Weekly, 4, 180
- Gladstone, William Ewart, 34, 39, 193
- Glasgow, 4, 8, 10, 16, 18, 20–3, 32–3,
36, 37, 55–79, 82, 84, 89–91, 94,
95, 115, 117–19, 125, 133–4,
136–8, 145–9, 151, 153–4, 157,
163, 172, 191, 199, 220
Archdiocese of, 23, 55, 57, 59, 64,
71, 115, 117–19, 125, 145,
172, 220
Corporation of, 64–5, 68
School Board of, 18, 37, 70
Trades Council of, 89
- Glasgow Association of New
Graduates, 156
- Glasgow Catholic Federation, 72,
74–5, 81
Glasgow Observer, 8, 82, 84, 151, 164
- Glendenning, Morris, 16
Sectarianism in Scotland, 16
- Gordon, James, 156
- Gordon, Rev J.F.S.
Ecclesiastical Chronicle of Scotland,
207
- Graham, Re. David, 185
- Grant, Rev. Alexander, 113
- Grassie Gibbon, Lewis, 188–9
- Greenock (Renfrewshire), 106–7, 113
- Grieve, Christopher M., 188, 192, 208
- Grub, George, 181, 185
Ecclesiastical History of Scotland, 184
- Guild of Catholic Psychologists, 149
- H**
- Halliday, Dr John, 155
- Hamilton, Mgr Alexander, 201
- Hammond, Barbara, 210
- Hammond, John.L., 200, 210
- Handley, James Edmund, 5, 13, 23,
172, 176–8, 199–215, 223
*The Agricultural Revolution in
Scotland*, 205
*The Irish in Modern Scotland
1845–1945*, 13, 205
The Irish in Scotland 1798–1845, 13,
205
The Navy in Scotland, 205
*The Position of Catholics in Social
and Economic History*, 199
- Hardie, James Keir, 192
- Harris, Alana, 21
*Faith in the Family: A Lived
Religious History of English
Catholicism, 1945–1982*, 21
- Harris, Ruth, 21
*Lourdes: Body and Spirit in the
Secular Age*, 21
- Harvie, Christopher, 13
- Hay, Cuthbert, 180
- Hay, Malcolm Vivian, 5, 7, 13, 23,
176–7, 179–87, 189, 200,
208, 223
The Blairs Papers (ed), 180, 187
A Chain of Error in Scottish History,
23, 174, 176, 177, 179–87,
191, 195, 199, 204, 206–7,
209, 212–13
The Enigma of James II, 180
Failure in the Far East, 180
*The Jesuits and the Popish
Plot*, 180
*Winston Churchill and
James II*, 180
Wounded and a Prisoner of War,
180, 187

Heenan, John, 97–8
 Heimann, Mary, 4, 21
 *Catholic Devotion in Victorian
 England*, 21
 Henderson, Hamish, 147, 155
 Hepburn, Anthony, 33
 Hill Burton, John, 181
 Hislop, Father Ian, 155
 Hunter Blair, Sir Donald-Oswald, 186

I

Illyricus, Flacius, 182
 Immaculate Conception, 126
 Independent Labour Party, 34, 56, 58,
 60, 65, 90–1, 95–6
 India, 138
 Innes, Father Thomas, 177, 181, 187,
 200, 206, 212
 *Essays on the Ancient Inhabitants of
 Scotland*, 189
The Innes Review, 14, 15, 115, 186,
 200–2, 212–5
 Ireland, 11, 29, 34, 38, 67, 71, 105,
 106, 108, 115, 125, 132, 134,
 138, 174, 192, 221
 Irish Catholic community in Scotland,
 11, 38, 67, 215
 Irish Home Rule, 29, 34
 Irish migrants, 29, 71, 108, 173–4,
 193, 204, 208, 211
 Irish National League, 34
 Italy, 106, 119, 132, 188

J

Jager, Lorenz (Archbishop), 162
 *The Ecumenical Council of the
 Church in Christendom*, 162
 Jesuits, 19, 106, 126, 155
 Johnston, Tom
 *History of the Working Classes of
 Scotland*, 210

K

Karly-Kahoe, S., 13
 Creating a Scottish Church, 13
 Kenny, Kevin, 17
 Kidd, Colin, 13
 Subverting Scotland's Past, 173
 Knights of St Columba, 33, 59, 134
 Knock (Ireland), 105, 109, 132
Kulturkampf, 127
 Kung, Dr Hans, 47, 162, 164–5
 The Council, Reform and Reunion,
 162

L

La Bouré, Catherine, 127
 Labour Party, 9, 16, 18, 34, 36–8, 56,
 65, 95
 Lanarkshire, 57, 71, 91, 103, 129,
 201
The Lancet, 8
 Latvia, 133
 Lay Apostolate Movement, 5
 Laydon, Father Patrick, 95
 Legion of Mary, 3, 4, 5, 20, 22, 59,
 62, 85, 106, 125–43, 146, 221–2
 Liberal Party, 34, 36–8, 192
 Liberal Unionist Party, 34
 Linklater, Eric, 188
 Lithuania, 45, 106, 108
 Lloyd George, David, 36
 Local Government (Scotland) Act
 (1929), 22, 32, 37, 56, 64, 69,
 72, 73, 75, 97, 220
 London, 72–4, 159
 London County Council, 64
 Loretto (Musselburgh)
 Holy House of, 105
 Lourdes (France), 2, 105–6, 109–10,
 132–3
 Saint Bernadette of, 110, 128
 Loyal Orange Institution, 29, 34, 94,
 175

Lynch, Michael, 11, 191
 Lynch, Peter, 15
 Out of the Ghetto, 15

M

Mackenzie, Sir Compton, 5, 7, 13, 14,
 23, 32, 176–8, 206, 208, 223
 Catholicism in Scotland, 14, 23,
 177, 188–95, 199
 Monarch of the Glen, 188
 Sinister Street, 188
 Whiskey Galore, 188, 195
 Mackintosh, John
 *The History of Civilisation in
 Scotland*, 210
 Mackintosh, Rev. Donald (Archbishop of
 Glasgow), 9, 63, 73–5, 85, 91, 132
 MacLean, John, 192
 MacPherson, William, 181
 Mahklouf, Gabriel, 155
 Maley, William, 78n77, 201
 Marianism, 5, 17, 19, 21, 22, 39, 105,
 108–9, 125–43, 202, 221
 Marists, 138, 176, 205
 Marr, Andrew, 11
 Martindale, Father Cecil, 185
 Marxism, 41, 209, 222
 Marx, Karl, 182, 193
 Maver, Irene, 12
 Maxton, James, 37, 95–6
 Maynooth (Ireland), 115
 McCluskey, Raymond, 15–16
 *The See of Ninian: A History of the
 Medieval Diocese of Whithorn
 and the Diocese of Galloway in
 Modern Times*, 15–16
 *St Joseph's Kilmarnock, 1847-1997:
 Portrait of a Parish
 Community*, 15
 McFarland, Elaine, 7
 McGavigan, Jack, 153–4, 157–9, 161,
 222

McGhee, Susan, 107
 McHugh, Mary, 16
 McLay, J., 151–2
 McLeod, Hugh, 17–18, 19, 20,
 123n64
 McMillan, James F., 15, 16
 *Celebrating Columba: Irish-Scottish
 Connections 597-1997*, 15
 McMonagle, John, 90
 McPhail, J.R.N., 186
 McRoberts, Mgr. David, 14, 15, 115,
 128–9, 176, 186, 200–4, 208,
 213
 Modern Scottish Catholicism, 15
 Scotland and Our Lady, 128–9, 202
 The Undefeated, 202–4
 Michlet, Jules, 181
 Mitchell, Martin J., 13
 The Irish in the West of Scotland, 13
 *New Perspectives on the Irish in
 Scotland*, 15
 Mitchison, Rosalind, 12
 *People and Society in Scotland –
 Volume I: 1760-1830*, 12
 Molleson, John, 157
 Montieth, Robert (Marquis of Bute),
 32
 Morris, R.J., 12
 *People and Society in Scotland –
 Volume II: 1830-1914*, 12
 Mothers' Defence League, 60
 Motherwell (Lanarkshire), 91, 108
 Muir, Edwin, 188
 Muller, Father Peter, 116–17
 Mullin, Father George, 83, 85, 87
 The Director in Catholic Action, 83,
 85, 87
 Murray, M.P., 150–2

N

National Archives of Scotland, 181
 National Insurance, 93–4, 96

- National Unemployed Workers Movement, 90, 94
- Netherlands, 30, 119, 148
Dutch People's Party, 30
- Newman Association, 2–6, 14, 20, 22, 23, 33, 47, 58, 95, 115, 145–70, 171–2, 199–200, 205–6, 213, 215, 219, 221–3
- Newman, John Henry, 4, 145, 151
- Noel, Brother, 138
- non-denominational schools, 8
- North Atlantic Treaty Organisation, 45
- Northern Ireland, 30, 70
- O**
- Ogilvie-Forbes, Sir George, 187
- O'Hea, Father Leo, 33
- Orangeism, 34, 208
- Orthodox Church, 126
- Oxford, 188
- Oxford Movement, 145
- P**
- Papacy, 22, 29, 36, 38, 41–9, 55–6, 58–9, 72, 81–3, 86, 104, 106–7, 109–14, 118–20, 126–8, 130–3, 148–9, 152, 162–4, 182, 184, 187, 194, 220, 222
- Papal Decree
Sacra Tridentina Synodus (1905), 107
- Papal Encyclicals, 22, 36, 38–49, 55–6, 72, 83, 86, 104
Ineffabilis Deus (1854), 109, 126
Mater et Magistra (1961), 39, 47–9
Quadragesimo Anno (1931), 22, 39, 43–4, 46–7, 55–6, 72, 83, 86, 112, 118, 220
Quanta Cura (1864), 39–41
Quod Apostolici Muneris (1878), 41
Rerum Novarum (1861), 36, 39, 41, 43–7, 49, 83, 86, 104
Syllabus of Errors (1864), 39–42, 163
Une Fois Encore (1907), 36, 42
- Papal Motu Proprio
Tra Le Sollecitudini (1903), 107
- Papal States, 40
- Paris (France), 2, 107
- Pax Romana*, 5, 6, 22, 148, 150, 153, 171, 176, 206
- Pergrinatio Pro Christo*, 137–8
- Perthshire Advertiser*, 185
- Phillimore, John Swinnerton, 201
- Piedmont (Italy), 40
- Pilgrimages, 19
- Plymouth, 69
- Poland, 45, 106
- Polmont (Falkirk), 206
- Poor Law Board of Control, 71, 90
- Pope Alexander I, 109, 126
- Pope Benedict XV, 110–14, 120
- Pope John Paul II, 14
- Pope John XXIII, 39, 46–9, 133, 162–4
- Pope Leo XIII, 41–5, 47–8, 81, 104, 111, 114, 120, 126
- Pope Pius IX, 39, 109, 114, 120, 126, 128, 130, 132, 162, 202
- Pope Pius X, 106–7, 113, 120, 126
- Pope Pius XI, 43–5, 47–8, 59, 81–3, 112–13, 118, 120, 131, 133, 187, 220
- Pope Pius XII, 22, 45–6, 59, 133, 148–9, 152, 162
- post-colonialism, 49
- post-Reformation, 40
- Pratt, Oliver, 150
- Presbyterianism, 173, 175, 177, 189, 193
- Priest-Adorers, 107
- Priests' Communion League for the Promotion of Daily Communion, 107

Priests' Eucharistic League, 107
 processional movement, 22, 104,
 114–20, 128, 221
 Protestantism, 18, 29, 36, 82, 97,
 113, 116, 153–4, 175–7, 181,
 183, 187, 194–5
 and education, 8
 Public Assistance Board, 94

Q

Queens' Park (Glasgow), 72, 89

R

Rahner, Karl, 164
 Ratcliffe, Alexander, 72
 recusant, 32
*Recusant History (now known as British
 Catholic History)*, 15
 Reformation, 30, 115, 128–9, 177,
 179, 182–3, 189, 191, 193,
 202–3, 208
 Renfrewshire, 57, 71
 Renton (Dunbartonshire), 67, 90
 Rhodesia, 138
 Riefenrath, Father Aloysius, 116
 Rogers, William, 62
 Rome (Italy), 2, 40, 132
 Rosie, Michael, 16
Sectarianism in Scotland, 16
 Ross, Father Antony, 14, 200–1, 212–5
 Rynne, Xavier, 164
Letters from the Vatican, 164

S

Saint Aloysius College (Glasgow), 33,
 106
 Saint Andrew, 106
 Saint Andrew's R.C. Cathedral,
 Glasgow, 154–5

Saint Anne's R.C. Church, Whitevale
 (Glasgow), 66, 92
 Saint Bernadette of Lourdes, 110, 128
 Saint Brigid's R.C. Church, Baillieston
 (Glasgow), 118
 Saint Columba, 106
 Saint Cuthbert's R.C. Church,
 Burnbank (Lanarkshire), 117
 Saint Dominic, 106
 Saint Francis of Assisi, 106, 120
 Saint Francis Xavier, 106
 Saint Ignatius R.C. Church, Cadzow
 (Lanarkshire), 118, 201
 Saint John the Baptist, 106
 Saint Joseph's College, Dumfries,
 138–9
 Saint Kentigern, 106, 184
 Saint Luke's Guild, 59, 94
 Saint Margaret, 106
 Saint Margaret's Convent
 (Edinburgh), 117
 Saint Mary's College (Aberdeenshire),
 107
 Saint Mary's R.C. Church, Bridgeton
 (Glasgow), 66, 92, 117, 205
 Saint Mungo's Academy (Glasgow),
 62, 199, 205
 Saint Ninian's R.C. Church, Whithorn
 (Dumfries and Galloway), 105
 Saint Patrick, 106
 Saint Patrick's R.C. Church,
 Dumbarton, 107
 Saint Paul's R.C. Church, Rutherglen
 (Lanarkshire), 94
 Saint Peter's College (Glasgow), 4, 20,
 87, 103, 105, 110, 114–20, 134,
 139, 151, 200–2
 literary society of, 118
 magazine of, 14, 83, 85, 87, 115,
 118, 128, 172, 200–1
 Saint Peter's R.C. Church, Partick
 (Glasgow), 85, 132

- Saint Peter's R.C. Church, Whiteinch
(Glasgow), 92
- Saint Thérèse of Lisieux, 9, 22,
103–23, 221
- Saint Thomas's Church, Riddrie
(Glasgow), 66
- Saint Vincent De Paul (Society), 59,
68, 92, 132, 134, 146, 221
- Scanlan, Rev. James (Archbishop of
Glasgow), 10
- Scotland, 3, 4, 10, 16, 18, 20, 21, 22,
23, 30, 32–3, 36, 37, 55–79,
103–23, 125, 133, 138, 146,
160, 171–2, 191, 199, 201, 206,
208–9, 213, 219, 223
- Scoto-Irish, 72, 171–2, 193–4
- Scottish Board of Health, 35
- Scottish Catholic Historical
Association, 4, 14, 23, 115, 172,
199–217, 222–3
- Scottish Catholic Historical
Committee, 20, 33–4, 147, 149,
166, 171–2, 200, 205, 209, 212,
214–5
- Scottish Catholic Renewal Movement,
146, 160, 166
- Scottish Education Department, 31, 36
- Scottish Episcopal Church, 173
- Scottish Historical Review*, 185–86,
208, 212
- Scottish Labour Party, 34
- Scottish Lay Apostolate Movement,
14, 58, 146, 159–60
- Scottish national identity, 1, 156
- Scottish National Party, 11, 13, 147,
188, 192
- Scottish National Pilgrimage, 117
- Scottish Parliament, 13
- Scottish Protestant League, 31, 37,
58, 69, 72–3, 191–2
- Scottish Unionist Party, 18, 34, 36,
38, 56, 60, 208
- Scottish Union of Catholic Students, 160
- Scott-Moncrieff, George, 13, 14
The Mirror and the Cross, 13
- Scott, Walter, 181, 189
Tales of a Grandfather, 189
- Seaton, Sir Bruce, 186
- Second Vatican Council, 1, 10, 11, 20,
39, 133, 145–7, 149, 155–8,
161–2, 165–6, 222–3
- Second World War, 9, 10, 22, 45, 95,
208
- Shieldmuir (Lanarkshire), 91
- Shotts (Lanarkshire), 91
- Sillitoe, Percy, 73
- Sisters of Notre Dame Convent,
Glasgow, 150
- Skene, William, 181
Celtic Scotland, 210
Social Scotland, 210
- Slovakia, 45
- Smout, T.C., 11
- Social Catholicism, 29, 31, 35, 56, 67,
82, 84, 89, 115
- socialism, 42, 83
- South America, 138
- Soviet Union, 45, 152, 163
*Sozialdemokratische Partei
Deutschlands*, 90
- Spain, 119
- Spanish Civil War, 70, 95, 97, 151–2
- Spottiswoode, John, 173
- Stirlingshire, 134
- Synod of Whitby, 173
- T**
- The Tablet*, 4, 82, 164, 180
- Tardini, Domenico (Cardinal), 162
- Tawney, R.H., 182
- Taylor, Thomas, 155, 165
- Taylor, Thomas Nimmo, 9, 22, 103,
106–10, 133, 201
- Third World, 48–9
- The Times Literary Supplement*, 185

Torrance, John
Scotland's Dilemma: Province or Nation?, 192
 Treaty of Union (1707), 190–1
 Treble, J.H., 12
People and Society in Scotland – Volume III: 1914-1990, 12
 Trevelyan, G.M., 200, 209–10
English Social History, 210

U

ultramontane, 5, 21
 Unemployment Assistance Board, 93–4
 United Irish League, 34
 United Kingdom, 2, 3, 30, 34, 38, 82, 165, 183, 192
 parliament of, 31
 United Nations, 47, 154
 United States of America, 70
The Universe, 4, 180, 185
 University Catholic Federation, 150
 University of Glasgow, 3, 10, 32–3, 62, 94, 151, 153, 155–6, 161, 188, 194, 201, 212
 Catholic Society of, 153
 University of St. Andrew's, 185
 University of Strathclyde, 154, 156

V

Valtin, Jan, 88
Out of the Night, 88
 Van Hecke, Father Joseph, 117
 Vaughan, Geraldine, 13

The 'Local' Irish in the West of Scotland, 1851-1921, 13
Vereinskatholizismus, 31
Viatores Christi, 137–8
 Virgin Mary, 106, 107, 119, 125–43
 Vitensis, Victor
History of the African Persecutions, 184
The Voice of Scotland, 194

W

Wales, 30
 Walfrid, Brother, 205
 Walker, Graham, 12, 174–5
 Ward, James (Auxiliary Bishop of Glasgow), 164
 Warsaw Pact, 45
 Watt, S.J. Lewis, 96
 Webb, Beatrice, 209
 Webb, Sidney, 37, 200, 209–10
 Weber, Max, 182
 Wemyss Bay, 118
 Westminster Catholic Federation, 72–4
 Wheatley, John (MP), 34, 36, 93–4, 96
 Whiteinch (Glasgow), 91–2
 Widows, Orphans and Old Age Contributory Pensions Act (1937), 94
 Wormald, Jenny, 11
The Oxford Handbook of Modern Scottish History, 11