

Notes

1 Introduction: The Problem of Post-Racialism

1. In discussing Indians and undocumented immigrants, I am contrasting the former with many immigrants from Latin America. This is a generalization, since the bulk of Indian immigrants arrive in the United States legally – especially through the H-1B visa program which is designed to pull in highly skilled immigrants. On the other hand, 81 percent of undocumented immigrants originate in Mexico and other Latin American countries (Passell and Cohn 2011, 11). Still, it should be noted that 11 percent of undocumented immigrants originate in Asia, and illegal immigration from India increased by 64 percent between 2000 and 2009 (Hofer, Rytina, and Baker 2010, 4; Passell and Cohn 2011, 11).
2. But this does not mean that everyone who argues for the blurring of traditional racial lines necessarily supports notions of post-racialism.

2 Framing Post-Racialism

1. See Question # 8, *The Washington Post*/Kaiser Family Foundation/Harvard University, “Race and Ethnicity in 2001: Attitudes, Perceptions, and Experiences, August 2001,” available at <http://www.kff.org/kaiserpolls/3143-index.cfm>. See, also, Orlando Patterson's (1997, 54–64) commentary on the likely effects of similar misperceptions that were reported in a 1995 Washington Post/Kaiser Family Foundation/Harvard University survey.
2. The newspapers sampled were: *The Chicago Daily Herald*, *The Chicago Sun-Times*, *The Gloucester County Times*, *The Huntsville Times*, *The New York Times*, *The RudioSCO News*, *The Seattle Post Intelligencer*, *The Star News*, *The Times Union* (Alabama), *USA Today*, *The Wall Street Journal*, *The Washington Post*, and *The York Dispatch*.
3. The analysis was conducted in March 2010.
4. As part of the analysis an effort was made to ascertain the racial/ethnic group around which each article revolved. This was a fairly straightforward process since, typically, discussion of post-racialism focused on particular groups and references to other groups were missing from the articles. In 59 percent of the cases, discussion of post-racialism focused on blacks.
5. The ideology of these writers was readily identifiable because they were well-known self-described conservatives, and/or their arguments jibed with themes that have come to be recognized as conservative in the scholarly and popular discourse on race.
6. Rosenfeld's careful analysis breaks down the rate of inter-marriage and inter-racial cohabitation according to the particular definition of race

that is employed. Definition 1 uses racial categories such as non-Hispanic White, non-Hispanic Black, non-Hispanic Asian, and Hispanic. By this metric, the overall inter-marriage rate in 2005 stood at 7.5 percent and 10.7 percent for couples aged 20–29. Sixteen percent of cohabitating couples in the same age range were inter-racial in 2005. Definition 2 uses the following categories (which excludes Hispanics): White, Black, Asian, and Native Americans and others, including multi-racials. By this definition, inter-racial marriages increased from 0.7 percent in 1970 to 5.5 percent in 2005. Among couples 20–29, it stood at 7.9 percent, while their rate of inter-racial cohabitation stood at 12.5 percent. See Rosenfeld_pct inter-racial data, available at <http://www.stanford.edu/~mrosenfe/>. It is also noteworthy that great variation exists among Americans participating in inter-racial pairings. Fifty percent of all inter-racial marriages involve a white-Hispanic combination, 30 percent, an Asian-white pairing, but only 12.5 percent involve African Americans and whites.

7. This is the view that the social structure systematically discriminates against particular groups, producing markedly negative outcomes in those groups compared to groups that are less affected. This may be intended or, apparently, unintended, with the result that racial animus is more difficult to apprehend compared to individual-level discrimination where such animus is usually more apparent (Jaret 1995). In the United States, the operation of the criminal justice system, particularly the crack/cocaine debate, as part of the “war on drugs,” is often cited as an example of institutional racism (Alexander 2012). Until 2010, 5 grams of crack cocaine has garnered a mandatory sentence of five years in prison, while 500 grams of powder cocaine have been required to garner the same term in prison. This has been controversial because most people sentenced for crack cocaine possession are black, while whites and Hispanics constitute the bulk of those sentenced for powder cocaine possession. Moreover, sentences for crack cocaine are longer than those given for possession of powder cocaine. These racial sentencing disparities have raised the question of whether the justice system is biased against African Americans (U.S. Sentencing Commission 2011a; 2011b).
8. This is the historical practice of designating, as “black,” individuals with even the slightest trace of African ancestry (Davis 1991).
9. See, also, Chapter 3.
10. Percentages for each category and sub-categories are calculated using the 122 articles as the base figure. That is, the total number of articles minus the number of articles where no definition of post-racial was given (i.e., the ones that used the term in passing).

3 Post-Racialisms

1. According to Schechner and Farnam (2009), the crowd was estimated at between 800,000 and 1.8 million Americans.
2. This is not to argue, however, that the transition was automatic and conflict free. See Barkan (1966).

3. The term usually used to describe Central, Southern, and Eastern European immigrants and their descendants.
4. Alba (2009) refers to this as non-zero-sum mobility, and he stresses throughout the book that the incorporation of CSE Europeans into the non-CSE white mainstream was not inevitable.
5. Until the 1980s most black immigrants have originated in the West Indies and, census data show, they still constitute the bulk of the foreign born black population. This means that for approximately eighty years, theories of black achievement comparing black immigrants to African Americans developed around West Indian immigrants – especially English-speaking West Indians. Although not historically part of this debate, the recent influx of African immigrants must be incorporated into the conversation because these immigrants display many of the same traits as West Indians. In particular, they achieve at higher rates than West Indians. Consequently, if West Indians constitute a “model minority,” this is logically even more true of African immigrants. See Reid (1939), Sowell (1981), Kasinitz (1992), and Arthur (2000). For pertinent demographics, see U.S. Census Bureau, American Community Survey, available at http://factfinder.census.gov/servlet/DatasetMainPageServlet?_program=ACS&_submenuId=datasets_2&_lang=en.
6. Although, it should be noted that the groups retain significant cultural ties with each other.
7. This preference dates from very early in the twentieth century, shortly after the arrival of West Indians, en masse, in the United States. See Washington Post, “Rival to Southern Negro: West Indians are Preferred for Many Jobs in New York” Washington Post (June 28, 1906), p. 6.
8. See Alba (2005; 2009) for an informative discussion on boundary work, especially as relates to notions of assimilation and integrating African Americans into American society.
9. For instance, in the view of Smith (1995) it evinces a “now you see it, now you don’t” quality.

4 Materializing Post-Racialism

1. The census defines “educational attainment” as the highest level of education completed by an individual. See U.S. Census Bureau, “Educational Attainment,” available at <http://www.census.gov/hhes/socdemo/education/about/index.html>. For the data on high school attainment rates, see U.S. Census Bureau, Statistical Abstract of the United States 2011, “Table 225. Educational Attainment by Race and Hispanic Origin: 1970 to 2009,” available at <http://www.census.gov/compendia/statab/cats/education.html>.
2. The Asian rate has been available only since 1990 and Hispanics, only since 1970. See U.S. Census Bureau, Statistical Abstract of the United States 2000, “Table 249. Educational Attainment by Race and Hispanic

- Origin: 1960 – 1999” and Statistical Abstract of the United States 2011, “Table 225. Educational Attainment by Race and Hispanic Origin: 1970 – 2009.”
3. *Ibid.*
 4. The figure shows the numerical distribution of minority students in all institutions of higher learning in the United States. White students have been excluded because their numerical preponderance swamps the distribution.
 5. 1972 is used as the base year because data are not available for all groups for every year. Furthermore, the data for Asians span 1987 – 2009. See U.S. Census Bureau 2000: Table H-17: “Households by Total Money Income, Race, and Hispanic Origin of Householder: 1967 – 2009.”
 6. U.S. Census Bureau, “Families and Living Arrangements,” available at <http://www.census.gov/population/www/socdemo/hh-fam.html>; “Historical Household and Family Characteristics P20 reports 1978 through 1992,” available at <http://www.census.gov/population/www/socdemo/hh-fam/p20-historical/reports.html>; “Interracial Tables,” <http://www.census.gov/population/www/socdemo/interrace.html>.
 7. Black men, in particular, out-marry at more than twice the rate of black women. See Kent (2010).
 8. On this point, see also Lieberman (1991).
 9. For example, in unpublished dissertation research, Hephzibah Strmic-Pawl (University of Virginia) has shown that mixed-race African Americans regard dating white Americans as inter-racial dating, while mixed-race Asians do not. This indicates that whether by choice or societal fiat – likely both – mixed-race African Americans find themselves identifying as black rather than white.
 10. This refers to the median.
 11. Their rate increased by 12.5 percent; blacks and Hispanics each witnessed a 10 percent increase, while only 2.5 percent more Asians experienced poverty in 2009 compared to 2008.
 12. Although it is true that middle-class blacks play this pioneering role where assimilation is concerned, the popularity of Hip Hop culture has created an alternative path out of poverty to mainstream success for some talented individuals. On this point, see, for instance, Kasinitz, Mollenkopf, and Waters (2002) and Charnas (2010).
 13. Technically, “Stop, question, and frisk.” See NYPD, “The Stop, Question, and Frisk Data”; http://www.nyc.gov/html/nypd/html/analysis_and_planning/stop_question_and_frisk_report.shtml
 14. For example, in 2004, when asked in the National Survey on Drug Use and Health whether or not they had used cocaine over the past twelve months, 97.6 percent of whites said no. This was true of 97.9 percent of African Americans, 96.7 percent of Native Americans, and 97.1 percent of Hispanics. See U.S. Department of Health and Human Services’ “National Survey on Drug Use and Health, 2004”; <http://dx.doi.org/10.3886/ICPSR04373.v1>.
 15. S 1789: Fair Sentencing Act of 2010, available at <http://thomas.loc.gov/cgi-bin/query/z?c111:S.1789>.

5 The Ambivalent Black Middle Class

1. Portions of this research have appeared in a previous publication.
2. This name and those of the neighborhoods mentioned subsequently are pseudonyms.
3. The respondents were contacted through random digit dialing, after which some were interviewed in person and some by phone. Between this research and other projects with which I have been involved, I have spent a great deal of time in Drumblair. As a result, I have come to gain firsthand knowledge of many of the neighborhoods about which the respondents spoke. This enabled me to gauge the accuracy of their responses when they described the various neighborhoods in which they interacted and the ones they avoided.
4. This refers to the median length of time they had lived in Drumblair.
5. That is, Democrats dominate in the city.
6. She has very light skin.

6 Possible Racial Futures

1. In an August 2011 survey of Muslim-Americans by the Abu Dhabi Gallup Center, 93 percent of Muslims agreed that Muslims are loyal Americans (35). In descending order, the other responses were: Jews (80 percent), Atheists (69 percent), Catholics (59 percent), Mormons (59 percent), and Protestants (59 percent).
2. For this writer, the most poignant example of the view that being American means being white came from an Indian-American student (of Hindu, not Muslim, faith) who related how, the day after September 11, 2001, she was approached by a Caucasian woman in a Northern Virginia mall and asked how she dared to show her face in public after what had just transpired.
3. This represents a 7 percent decline from the previous year (Hoefner, Rytina, and Baker 2010).
4. Recent analysis of National Center for Health Statistics data has shown a significant, unexpected drop in births among Latino and other immigrants, but these women continue to give birth to a disproportionate number of newborns (Livingston and Cohn 2012).
5. For instance, in his critique of how ideology has shaped ideas of how minority groups are to be incorporated into American society, Bash (1979) has argued that assimilationism was so deeply rooted in the society, for so long, that many Americans just assumed that it was the best model for absorbing these groups. In short, assimilationism has been hegemonic in American society.
6. American Civil Rights Institute, "How America Voted on Proposition 209" (2007), available at www.acri.org0209votedemographics.html.
7. Los Angeles Times, "Los Angeles Times Poll, Study #4130Exit Poll, California Primary Election. June 2," available at www.latimesinteractive.com0pdfarchive0stat_sheets0latimes_poll413ss.pdf.

8. These are American Indian or Alaska Native; Asian; Black or African American; Native Hawaiian or Other Pacific Islander; White; and Some Other Race (U.S. Census Bureau 2000).
9. This point bears a superficial resemblance to the American creed because the emphasis on freedom is one of the creed's hallmarks. Also, like the creed, Emerson and Yancey are advocating for an alternative idea (to race) around which various groups can coalesce to form a unified society. The difference is that the American creed seeks to negate race by denying its importance, while Emerson and Yancey explicitly recognize the importance of race by arguing in favor of groups expressing their own peculiarities. This, they view as acceptable as long as the groups also seek unity by emphasizing core values.

Bibliography

- Abrams, Jill. Congress Passes Bill to Reduce Disparity in Crack, Powder Cocaine Sentencing. *Washington Post*. 29 July 2010. Available at <http://www.washingtonpost.com/wp-dyn/content/article/2010/07/28/AR2010072802969.html> [Accessed 1 December 2012].
- Abu Dhabi Gallup Center. Muslim Americans: Faith, Freedom, and the Future. August 2011. Available at <http://www.gallup.com/poll/148916/muslim-americans-faith-freedom-future.aspx> [Accessed 9 December 2012].
- ACLU. (2013). The War on Marijuana in Black and White. June 2013. Available at <http://www.aclu.org/criminal-law-reform/war-marijuana-black-and-white-report> [Accessed 5 June 2013].
- Agrawal, Prashant. An Indian in the White House? *Wall Street Journal*. 23 June, 2010. Available at <http://blogs.wsj.com/indiarealtime/2010/06/23/india-journal-special-an-indian-in-the-white-house> [Accessed 1 December 2012].
- Ahmad, Muneer. (2002). Homeland Insecurities: Racial Violence the Day after September 11. *Social Text*, 20 (3), 201–216.
- Ahrens, Frank. The Accelerating Decline of Newspapers. *Washington Post*. 27 October 2009. Available at <http://www.washingtonpost.com/wp-dyn/content/article/2009/10/26/AR2009102603272.html> [Accessed 1 December 2012].
- Alba, Richard. (2005). Bright vs. Blurred Boundaries: Second-Generation Assimilation and Exclusion in France, Germany, and the United States. *Ethnic and Racial Studies*, 28 (1), 20–49.
- . (2009). *Blurring the Color Line: The New Chance for a More Integrated America*. Cambridge: Harvard University Press.
- and Logan, John and Stults, Brian. (2000). How Segregated Are Middle Class African Americans? *Social Problems*, 47 (4), 543–558.
- Alexander, Michelle. (2012). *The New Jim Crow*. New York: The New Press.
- Aliprantis, D., Dunne, T., and Fee, K. (2011). The Growing Difference in College Attainment between Women and Men. *Federal Reserve Bank of Cleveland*. Available at <http://www.clevelandfed.org/research/commentary/2011/2011-21.cfm> [Accessed 1 January 2013].
- Allahar, Anton. (2010). At Home in the Caribbean Diaspora: “Race” and the Dialectics of Identity. *Wadabagei*, 13 (1), 2–28.
- Allport, Gordon. (1958). *The Nature of Prejudice*. New York: Anchor Books.
- Altheide, David. (1994). Media Hegemony: A Failure of Perspective. *Public Opinion Quarterly*, 48, 476–490.
- Altman, Roger C. (2009). The Great Crash of 2008. *Foreign Affairs*, January/February, 1–7.

- American Civil Rights Institute. How California Voted on Proposition 209. 2007. Available at www.acri.org/0209votedemographics.html. [Accessed 1 December 2012].
- Anderson, Elijah. (1999). The Social Situation of the Black Executive: Black and White Identities in the Corporate World. In Michele Lamont (ed.) *The Cultural Territories of Race: Black and White Boundaries*. Chicago: University of Chicago Press, pp. 3–29.
- Arana, Marie. He's Not Black. *Washington Post*, 30 November, 2008, p. B01.
- Arnn, Larry P. (2005). Constitution, Character, and National Identity. *Heritage Lectures*, 891 (July 19), 1–10.
- Bagdikian, Benjamin H. (2004). *The New Media Monopoly*. Boston: Beacon.
- Bajaj, Vikas, and Fessenden, Ford. *What's Behind the Race Gap?* *New York Times*. 4 November 2007. Available at http://www.nytimes.com/learning/teachers/featured_articles/20071105monday.html [Accessed 1 December 2012].
- Baldwin, Elizabeth. (1977). The Mass Media and the Corporate Elite: A Re-Analysis of the Overlap between the Media and Economic Elites. *The Canadian Journal of Sociology*, 2 (1), 1–27.
- Banton, Michael. (1987). *Racial Theories*. Cambridge: Cambridge University Press.
- Barkan, Elazar. (1996). The Politics of the Science of Race: Ashley Montagu and UNESCO's Anti-Racist Declarations. In Larry T. Reynolds and Leonard Lieberma, (eds.) *Race and other Misadventures*, Dix Hill: General Hall, Inc., pp. 96–105.
- Barras, Jonetta. The Man of Tomorrow; he Leapt the Tallest Barrier. What does it Mean for Black America? *Washington Post*, 9 November, 2008, p. B01.
- Barrett, Andrew W, and Barrington, Lowell. (2005). Bias in Newspaper Photograph Selection. *Political Research Quarterly*, 58 (4), 609–618.
- Barrett, Paul M. (1999). *The Good Black*. New York: Penguin.
- Bash, Harry. (1979). *Sociology, Race and Ethnicity: A Critique of American Ideological Intrusions upon Sociological Theory*. New York: Gordon and Breach.
- Bates, Kristin A. and Swan, Rachel. (2007). *Through the Eye of Katrina: Social Justice in the United States*. Carolina Academic Press.
- Baum, Sandy, Ma, Jennifer, and Payea, Kathleen. Education Pays 2010. *College Board Advocacy and Policy Center*. 2010. Available at <http://trends.collegeboard.org/sites/default/files/education-pays-2010-full-report.pdf>. [Accessed 1 December 2012].
- Bayoumi, Moustafa. (2008). *How Does it Feel To Be A Problem*. New York: Penguin Press.
- Beckett, K., Nyrop, K., Pflingst, L., and Bowen, M. (2005). Drug Use, Drug Possession Arrests, and the Question of Race: Lessons from Seattle. *Social Problems*, 52 (3), 419–441.
- Beckie, T., and Hayduk, L. (1997). Measuring Quality of Life. *Social Indicators Research*, 42 (1), 21–39.
- Bendix, Reinhard. (1952). Compliant Behavior and Individual Personality. *The American Journal of Sociology*, 58 (3), 292–303.

- Benford, Robert D., and Snow, D. A. (2000). Framing Processes and Social Movements: An Overview and Assessment. *Annual Review of Sociology*, 26, 611–639.
- Bertrand, Marianne, and Mullinathathan, Sendhil. (2004). Are Emily and Brendan more Employable than Lakisha and Jamal? A Field Experiment on Labor Market Discrimination. *American Economic Review*, 94, 991–1013.
- Blauner, Bob. (2001). *Still the Big News*. Philadelphia: Temple University Press.
- Blow, Charles. Obama's Race War. *New York Times*, 30 July 2010, p.A19.
- Blumstein, Alfred. (2001). Race and Criminal Justice. In William Julius Wilson, Faith Mitchell and Neil J. Smelser, eds. *America Becoming*, Washington, D.C.: National Academy Press, pp.21–31.
- Boas, Franz. (1962). *Anthropology and Modern Life*. New York: Dover Publications, Inc.
- Bobo, Lawrence. (2001). Racial Attitudes and Relations at the Close of the Twentieth Century. In William Julius Wilson, Faith Mitchell and Neil J. Smelser, eds. *America Becoming*, Washington, D.C.: National Academy Press, pp. 264–301.
- . (2011). Somewhere between Jim Crow & Post-Racialism: Reflections on the Racial Divide in America Today. *Daedalus* (Spring), 11–36.
- . and Kluegel, J., and Smith, R. (1997). Laissez-faire Racism: The Crystallization of a Kinder, Gentler, Anti-Black Ideology. In S. Tuch and J. Martin, eds. *Racial Attitudes in the 1990s: Continuity and Change*, Westport: Praeger, pp. 11–42.
- Bonilla-Silva, Eduardo. (1999). The New Racism: Racial Structure in the United States, 1960s-1990s. In Paul Wond, (ed.) *Race, Ethnicity, and Nationality in the United States: Toward the Twenty-First Century*. Boulder, Colorado: Westview Press.
- . (2004). From Bi-Racial to Tri-Racial: Towards a New System of Racial Stratification in the USA. *Ethnic and Racial Studies*, 27 (6), 931–950.
- . (2006). *Racism Without Racists: Colorblind Racism and the Persistence of Racial Inequality in America*. Lanham, MD: Rowman and Littlefield.
- Borjas, George. (1999). *Heaven's Door*. Princeton: Princeton University Press.
- Boyer, Peter. (2008). The Color of Politics. *The New Yorker*, 4 February, p.38–51.
- Brimelow, Peter. (1995). *Alien Nation*. New York: Random House.
- Bronner, Ethan. Workers Claim Racial Bias as Farmers Rely on Immigrants. *New York Times*, 6 May 2013, p.A1.
- Brown, Aggrey. (1979). *Color, Class and Politics in Jamaica*. New Brunswick: Transaction Books.
- Brown, Deneen L. (2009). Single-Minded Success; D.C. Author's Tale of Young Black Women's Loneliness Catches Hollywood's Ear. *Washington Post*, 10 December, p. CO1.
- Brown, Rupert (1995). *Prejudice*. Cambridge: Blackwell.
- Buchanan, Patrick J. (2002). *The Death of the West*. New York: St. Martin's Press.
- Bucks, Brian K., Kennickel, Arthur B., Moore, Kevin B., and March, Traci L. (2009). Changes in U.S. Family Finances from 2004 to 2007: Evidence

- from the Survey of Consumer Finances. *Federal Reserve Bulletin*, February, A1–A56
- Callem, P., Gillem, K., and Wachter, S. (2002). The Neighborhood Distribution of Subprime Mortgage Lending. *The Journal of Real Estate Finance and Economics*, 29 (4), 393–410.
- Caplow, T., and Simon, J. (1999). Prisons. *Crime and Justice*, 26, 63–120.
- Carter, Robert. (2007). Genes, Genomes and Genealogies: The Return of Scientific Racism? *Ethnic and Racial Studies*, 30 (4), 546–556.
- Cashin, Sheryll. (2004). *The Failures of Integration*. New York: Public Affairs.
- Censusscope (n.d.). Available at <http://www.censusscope.org/segregation.html> [Accessed 29 December 2012].
- . Residential Segregation in Metropolitan Areas: 2000–2009. Available at <http://censusscope.org/ACS/Segregation.html> [Accessed 1 January 2013].
- Chan, Sewell. (2007). The Abner Louima Case, 10 Years Later. *New York Times*, 9 August. Available at <http://cityroom.blogs.nytimes.com/2007/08/09/the-abner-louima-case-10-years-later/> [Accessed 23 May 2013].
- Charnas, Dan. (2010). *The Big Payback*. New York: Penguin.
- Chekola, Mark. (2010). Problems with Life Satisfaction Conceptions of Happiness. Proceedings of The Happiness Symposium, St. John's University, Collegeville, Minnesota, USA, pp. 1–23. [9–10 September 2010]. Available at http://worlddatabaseofhappiness.eur.nl/hap_bib/freetexts/chekola_mg_2010.pdf
- Cho, Sumi. (2009). *Post-Racialism*. 94 Iowa Law Review.
- Chua, Amy. (2011). *Battle Hymn of the Tiger Mother*. New York: Penguin.
- Clement, Wallace. (1975). *The Canadian Corporate Elite: An Analysis of Economic Power*. Toronto: McClelland and Stewart.
- Coates, Ta-Nehisi. The Good, Racist People. *New York Times*. 6 March 2013, p.A27.
- Cohen, Richard. A Hero for Speaking the Truth. *Washington Post*. 14 November 2003, p.A29.
- . The Election that LBJ Won. *Washington Post*, 4 November 2008, p.A17.
- Cole, David. (1999). *No Equal Justice*. New York: The New Press.
- Commager, Henry Steele. The Ambiguous American. *New York Times Magazine*, 3 May 1964, p.16.
- Connerly, Ward. Obama is no Post-racial Candidate. *Wall Street Journal*, 13 June 2008, p. 15.
- Cornell, Stephen, and Douglas Hartmann. (2007). *Ethnicity and Race*. Thousand Oaks: Pine Forge Press.
- Cose, Ellis. (1991). *A Nation of Strangers : Prejudice, Politics, and the Populating of America*. New York: Morrow.
- . (1995). *The Rage of A Privileged Class*. New York: HarperCollins.
- . (1997). *Color-Blind*. New York: Harper-Perennial.
- Coverdill, J., Lopez, C. and Petrie, M. (2011). Race, Ethnicity, and Quality of Life in America, 1972–2008. *Social Forces*, 88 (3), 783–805.
- Crowder, Kyle. (1999). Residential Segregation of West Indians in the New York/New Jersey Metropolitan Area: The Roles of Race and Ethnicity. *IMR*, 33 (1), 79–113.

- Dalton, Harlon. (1995). *Racial Healing: Confronting the Fear Between Blacks and Whites*. New York: Doubleday.
- Daniels, Roger. (1997). *Not Like Us: Immigrants and Minorities in America, 1890–1924*. Chicago: Ivan R Dee.
- Darity, William. (1995). The Undesirables, America's Underclass in the Managerial Age: Beyond the Myrdal Theory of Racial Inequality. *Daedalus*, 124 (1), 145–165.
- Dasgupta, Nilanjana and Yogeewaran, Kumar. (2011). Obama Nation? Implicit Beliefs about American Nationality and the Possibility of Redefining Who Counts As “Truly” American. In Gregory S. Parks and Matthew W. Hughey (eds.) *The Obamas and A (Post) Racial America?* New York: Oxford University Press, pp. 72–90.
- Davis, Donald H. (2009). Celebrating Resistance: Articulating Diasporan Notions of Celebrity in Sport from Jack Johnson to King Pele and George Headley to Brian Lara. *Wadabagei*, 12 (2), 121–135.
- Davis, F. James. (1991). *Who is Black: One Nation's Definition*. University Park: Penn State University Press.
- Dawson, Michael. 1994. *Behind the Mule*. Princeton: Princeton University Press.
- Degler, Carl. (1991). *In Search of Human Nature: the Decline and Revival of Darwinism in American Social Thought*. New York: Oxford University Press.
- Devos, T., and Banaji, M. (2007). American = White? *Journal of Personality and Social Psychology*, 88 (3), 447–466.
- Diener, E., and Suh, E. (1997). Measuring Quality of Life: Economic, Social, and Subjective. *Social Indicators Research*, 40 (1/2), 198–216.
- . and Seligman, M. (2002). Very Happy People. *Psychological Science*, 13 (1), 81–84.
- Dionne, E.J. A New Era for America. *Washington Post*, 5 November 2008, p. A23.
- Doane, Ashley. (1997). Dominant Group Ethnic Identity in the United States: The Role of “Hidden” Ethnicity in Intergroup Relations. *The Sociological Quarterly*, 38 (3), 375–397.
- Dobzhansky, Theodosius. (1955). *Evolution, Genetics, & Man*. New York: John Wiley and Sons, Inc.
- Dodoo, F. N., and Taki, B.K. (2002). Africans in the Diaspora: Black-White Earnings Differences among America's Africans. *Ethnic and Racial Studies*, 25 (6), 213–241.
- Dougherty, Conor. The End of White Flight. *Wall Street Journal*, 19 July 2008, p. A1.
- Doyle, K., and Youn, S. (2000). Exploring the Traits of Happy People. *Social Indicators Research*, 52 (2), 195–209.
- D'Souza, Dinesh. (1995). *The End of Racism: Principles for a Multiracial Society*. New York: The Free Press.
- Durant, Thomas J. and Sparrow, Kathleen H. (1979). Race and Class Consciousness Among Lower- and Middle-Class Blacks. *Journal of Black Studies*. 27 (2), 334–351.

- Easley, Jonathan. *The Day the Drug War Really Started*. Salon.com. 19 June 2011. Available at http://www.salon.com/2011/06/19/len_bias_cocaine_tragedy_still_affecting_us_drug_law/print [Accessed 1 December 2012].
- Eckstein, Susan Eva. (2009). *The Immigrant Divide*. New York: Routledge.
- Emerson, M., and Yancey, G. (2011). *Transcending Racial Barriers*. New York: Oxford University Press.
- Entman, Robert M. (1993). Framing: Toward Clarification of a Fractured Paradigm. *Journal of Communication*, 43 (4), 51–58.
- Evans, Arthur. (1992). Black Middle Classes: Outlook of A New Generation. *International Journal of Politics, Culture, and Society*, 6 (2), 211–228.
- Fantz, Ashley. (2009). Obama as Witch Doctor: Racist or Satirical? CNNPolitics.com. 18 September. Available at <http://www.cnn.com/2009/POLITICS/09/17/obama.witchdoctor.teaparty/index.html> [Accessed 2 December 2012].
- Farley, John E. and Squires, Gregory D. (2005). Fences and Neighbors: Segregation in 21st-Century America. *Contexts* (Winter), 33–39.
- Farley, Reynolds. (1987). The Quality of Life for Black Americans Twenty Years after the Civil Rights Revolution. *The Milbank Quarterly*, 15: 9–34.
- FBI. (2009). 2008 Hate Crime Statistics. Available at <http://www.fbi.gov/news/pressrel/press-releases/fbi-releases-2008-hate-crime-statistics> [Accessed 2 December 2012].
- Feagin, Joe. (1991). The Continuing Significance of Race: Antiblack Discrimination in Public Places. *American Sociological Review*, 56 (1), 101–116.
- . (2010). *The White Racial Frame*. New York: Routledge.
- . and Sikes, Melvin. (1994). *Living with Racism: The Black Middle Class Experience*. Boston: Beacon Press.
- Fears, Darryl. Union Tries to Unite Blacks and Latinos. *Washington Post*, 24 July 2006, p.A04.
- Fellner, Jamie. (2009). Race, Drugs, and Law Enforcement in the United States. *Stanford Law and Policy Review*, 20 (2), 257–292.
- Ferrante, Joan and Brown, Prince. (1998). *The Social Construction of Race and Ethnicity in the United States*. New York: Longman.
- Fields, George. Racism is Accepted Practice in Japan. *Wall Street Journal*, 10 November 1986, p. 23.
- Flores, Lisa A; Moon, Dreama G; and Nakayama, Thomas K. (2006). Dynamic Rhetorics of Race: California's Racial Privacy Initiative and the Shifting Grounds of Racial Politics. *Communication and Critical/Cultural Studies* 3 (3), 181–2001.
- Foner, Nancy. (1973). *Status and Power in Rural Jamaica*. New York: Teachers College Press.
- Fong, Timothy P. (2002). *The Contemporary Asian American Experience*. Upper Saddle River: Prentice-Hall.
- Fredrickson, George. (1981). *White Supremacy*. New York : Oxford.
- French, Howard W. Japan Unsettles Returnees, Who Yearn to Leave Again. *New York Times*. 3 May 2000. Available at <http://query.nytimes.com/gst/fullpage.html?res=9903E6DF1139F930A35756C0A9669C8B63&sec=&spoon=&pagewanted=print> [Accessed 2 December 2012].

- Fulwood, Sam. (1996). *Waking from the Dream*. New York: Anchor Books.
- Gabbidon, Shaun A, and Peterson, Steven. (2006). Living while Black: A State-Level Analysis of the Influence of Select Social Stressors on the Quality of Life Among Black Americans. *Journal of Black Studies*, 37 (1), 83–102.
- Gallup Poll. Race Relations. 3 August 2010. Available at <http://www.gallupoll.com/content> [Accessed 21 July 2011].
- . Race Relations. 28 July 2011. Available at <http://www.gallup.com/poll/1687/race-relations.aspx> [Accessed 2 December 2012].
- Gamson, W., Croteau, D., Hoynes, W. and Sasson, W. (1994). Media Images and the Social Construction of Reality. *Annual Review of Sociology*, 18, 384–385.
- Gans, Herbert. (1979a). Deciding What's News. *Society*, 65–77.
- . (1979b). Symbolic Ethnicity: the Future of Ethnic Groups and Cultures in America. *Ethnic and Racial Studies*, 2 (1), 577–592.
- . (1999). The Possibility of A New Racial Hierarchy in the Twenty-First-Century United States. In Michele Lamont (ed.) *The Cultural Territories of Race: Black and White Boundaries*. Chicago: University of Chicago Press, pp. 371–390.
- Gates, Henry Louis. (2009). A Conversation with William Julius Wilson on the Election of Barack Obama. *DuBois Review*, 6 (1), 15–23.
- Gilens, M., and Hertzman, C. (2000). Corporate Ownership and News Bias: Newspaper Coverage of the 1996 Telecommunications Act. *The Journal of Politics* 62, 369–386.
- Glazer, Nathan. (1975). *Affirmative Discrimination*. New York: Basic Books.
- Gleason, Philip. (1980). American Identity and Americanization. In Stefan Thernstrom, Ann Orlov and Oscar Handlin, (eds.) *Harvard Encyclopedia of American Ethnic Groups*, Cambridge: Harvard University Press, pp. 31–58.
- Goldberg, David Theo. (2003). *The Racial State*. Malden, MA: Blackwell.
- Goldberg, Jonah. (2008). Obama, the Postmodernist; In the Illinois Senator's World, Words Have no Fixed Meaning, and Truth is Often Just a Matter of Perspective. *USA Today*, 5 August, p.12A.
- Goldman, Vivien. 2000. One Drop of Mighty Dread: How Jamaica Changed the World's Music. *CommonQuest* 4 (3), 20–31.
- Goodman, Alan. (2003). Race the Power of an Illusion: Interview with Alan Goodman. PBS Available at http://www.pbs.org/race/000_About/002_04-background-01-07.htm [Accessed 24 December 2012].
- Goodstein, Laurie. (2011). Drawing U.S. Crowds with Anti-Islam Message. *New York Times*, 8 March, p.1.
- Gordon, Milton. (1964). *Assimilation in America*. New York: Oxford University Press.
- Gossett, Thomas. (1997). *Race: The History of an Idea in America*. New York: Oxford.
- Gould, Stephen Jay. (1981). *The Mismeasure of Man*. New York: W.W.Norton & Company.
- Gowen, Anne. (2011). In D.C.'s Bloomingdale Neighborhood, Population Changes Welcomed and Resented. *Washington Post* 24 March. Available at

- http://www.washingtonpost.com/local/in-dcs-bloomington-neighborhood-population-changes-welcomed-and-resented/2011/03/24/AB4gd6QB_story.html [Accessed 4 December 2012].
- Grant, Madison. (1918). *The Passing of the Great Race*. New York: Charles Scribner's Sons.
- Grasmuck, S., and Grosfoguel, R. (1997). Geopolitics, Economic Niches, and Gendered Social Capital Among Recent Caribbean Immigrants in New York City. *Sociological Perspectives*, 40 (3), 339–363.
- Green, Penelope. (2009). What Matters Most. *New York Times*, 17 September, p.D1.
- Harriott, Anthony. (2007). Yardies and Dons. *Jamaica Journal*, 30 (3), 34–39.
- Harris, David A. (1999). The Stories, The Statistics, and the Law: Why “Driving While Black Matters.” *84 Minnesota Law Review*, 265–326.
- Hartman, D. and Gerteis, J. (2005). Dealing with Diversity: Mapping Multiculturalism in Sociological Terms. *Sociological Theory*, 23 (2), 218–240.
- Healey, Patrick (2003). 3 Indians Attacked on Street and Police Call it Bias. *New York Times*, 5 August, p.17.
- Helper, Rose. (1986). Success and Resistance Factors in the Maintenance of Racially Mixed Neighborhoods. In John M. Goering, (ed.) *Housing Desegregation and Federal Policy*, Chapel Hill: University of North Carolina Press.
- Henninger, Daniel (2008). Obama and Race. *Wall Street Journal*, 21 February, p.A16.
- Herman, Melissa R. (2010). “Do You See Who I Am? How Observers’ Background Affects the Perception of Multiracial Faces.” *Social Psychology Quarterly*, 73, 58078.
- Hersch, Joni. (2008). Profiling the New Immigrant Worker: The Effects of Skin Color and Height. *Journal of Labor Economics*, 26 (2), 345–386.
- Hershberg, T., Burstein, A. Ericksen, E. and Greenberg, S. (1991). A Tale of Three Cities: Blacks, Immigrants and Opportunity in Philadelphia: 1850, 1930, and 1970. In Norman Yetman, (ed.) *Majority and Minority*, Needham: Allyn and Bacon, pp.185–208.
- Hickling, Frederick W. (2009). The Psychology of Stardom in Jamaican Popular Culture: “We Never Know Wi Woulda Reach Dis Far.” *Wadabagei*, 12 (2), 9–39.
- Hing, Bill Hong. (2004). *Defining America Through Immigration Policy*. Philadelphia: Temple University Press.
- Hirschman, Charles. (2004). The Origins and Demise of the Concept of Race. *Population and Development Review*, 30 (3), 385–415.
- Hoagland, Jim (2008). The Post-Racial Election. *Washington Post*, 2 November, p.B07.
- Hochschild, Jennifer. (1995). *Facing Up to the American Dream*. Princeton: Princeton University Press.
- Hoefner, M., Rytina, N, and Baker, Bryan. (2010). Estimates of the Unauthorized Immigrant Population Residing in the United States: January 2009. *Department of Homeland Security*. January 2010. Available at <http://www.dhs.gov>

- gov/xlibrary/assets/statistics/publications/ ois_ill_pe_2009.pdf [Accessed 4 December 2012].
- Hollinger, David. (1995). *Post-Ethnic America*. New York: Basic Books.
- . (2011). The Concept of Post-Racial: How Its Easy Dismissal Obscures Important Questions. *Daedalus* (Winter), 174–182.
- Horsman, Reginald. (1974). *The Aryan Myth: A History of Racist and Nationalist Ideas in Europe*. London: Heinemann.
- . (1981). *Race and Manifest Destiny: The Origins of American Anglo-Saxonism*. Cambridge, Mass: Harvard University Press.
- Howell, Benjamin. (2004). Exploiting Race and Space: Concentrated Subprime Lending as Housing Discrimination. *California Law Review*, 94, 101–148.
- Hughey, Matthew W. (2011). Measuring Racial Progress in America – The Tangled Path. In Gregory S. Parks and Matthew W. Hughey (eds.) *The Obamas and A (Post) Racial America?* New York: Oxford University Press, pp. 1–26.
- . (2012). Show Me Your Papers! Obama's Birth and the Whiteness of Belonging. *Qualitative Sociology* 35, 163–181.
- Humes, K., Jones, N, and Rodriguez, R. Overview of Race and Hispanic Origin: 2010. Census Bureau. March 2011. Available at <http://www.census.gov/prod/cen2010/briefs/c2010br-02.pdf> [Accessed 4 December 2012].
- Huntington, Samuel. (2004). *Who are We?* New York: Simon and Schuster.
- Iceland, J., and Wilkes, R. (2006). Does Socioeconomic Status Matter? Race, Class, and Residential Segregation. *Social Problems*, 53 (2), 248–273.
- Ignatius, David. The Obama of Dreams. *Washington Post*, 17 January 2008, p.A23.
- Irish, George and Riviere, E.W. 1990. *Political Behavior and Social Interaction*. New York: Caribbean Research Center.
- Isaacs, Julia (2007). Economic Mobility of Black and White Families. The Brookings Institution. November 2007. Available at <http://www.pewstates.org/search?terms=Julia+Isaacs> [Accessed 4 December 2012].
- Jachimowicz, M., and Meyers, D. (2002) Spotlight on Temporary High-Skilled Migration. *Migration Information Source*. 1 November 2002. Available at <http://www.migrationinformation.org/USFocus/display.cfm?ID=69> [Accessed 4 December 2012].
- Jaret, Charles. (1995). *Contemporary Racial and Ethnic Relations*. New York: HarperCollins College Publishers.
- Jenkins, Richard. (1994). Rethinking Ethnicity: Identity, Categorization, and Power. *Ethnic and Racial Studies* 17 (2), 197–223.
- Johnson, Charles. (2008). The End of the Black American Narrative. *The American Scholar* 77 (3), 32–42.
- Johnson, J., Farrell, W. and Guinn, C. (1997). Immigration Reform and the Browning of America: Tensions, Conflicts and Community Instability in Metropolitan Los Angeles. *International Migration Review* 31 (4), 1055–1095.
- Johnson, Kevin R. (2004). Law and Politics in Most-Modern California. *Ethnicities* 4 (3), 381–401.
- Johnson, Violet M. (2008). “What, Then, Is the African American?” African and Afro-Caribbean Identities in Black America. *Journal of American Ethnic History* 28 (1), 77–103.

- Jones, James M. (1997). *Prejudice and Racism*. New York: McGraw-Hill.
- Jordan, Donald L. (1993). Newspaper Effects on Policy Preferences. *The Public Opinion Quarterly* 57 (2), 191–204.
- Junn, Jane. (2007). From Coolie to Model Minority. *Du Bois Review* 4 (2), 355–373.
- Kahn, Jonathan. (2007). Race in a Bottle. *Scientific American*, 297 (3), 40–45.
- Kahn, Kim., and Kenney, P. (2000). The Slant of the News: How Editorial Endorsements Influence Campaign Coverage and Citizens' Views of Candidates. *The American Political Science Review* 96 (2), 381–394.
- Kasinitz, Philip. (1992). *Caribbean New York*. Ithaca: Cornell University Press.
- . and Rosenberg, Jan. (1996.) Missing the Connection?: Social Isolation and Employment on the Brooklyn Waterfront. *Social Problems* 41 (2), 501–519.
- . and Mollenkopf, J. and Waters, M. (2002). Becoming American/ Becoming New Yorkers: Immigrant Incorporation in A Majority Minority City. *International Migration Review* 36 (4), 1020–1036.
- Katznelson, Ira. (2005). *When Affirmative Action was White*. New York: W.W.Norton and Company.
- Kaufman, Jonathan. (1995) Immigrants Business Often Refuse to Hire in Inner Cities. *Wall Street Journal*, 6 June, p. A1.
- Kennedy, Randall. (1997). *Race, Crime, and the Law*. New York: Vintage Books.
- . (2001). Racial Trends in the Administration of Criminal Justice. William Julius Wilson, Faith Mitchell and Neil J. Smelser, eds. *America Becoming*, Washington, D.C.: National Academy Press, pp. 1–20.
- Kent, Mary M. (2010). Most Americans Marry within their Race. *Population Reference Bureau*. August. Available at <http://www.prb.org/Articles/2010/usintermarriage.aspx>. [Accessed 4 December 2012].
- Kinder, D., and Sears, D. (1981). *Journal of Personality and Social Psychology*. 40, 414–431.
- King, Colbert I. (2003) Truth from Justice Ginsberg. *Washington Post*, 28 June, p.A25.
- King, Desmond. (2000). *Making Americans*. Cambridge: Harvard University Press.
- Kitano, Harry H.L., and Daniels, Roger. (1995). *Asian Americans: Emerging Minorities*. Englewood Cliffs: Prentice Hall.
- Kochhar, R., Fry, R., and Taylor, P. (2011) *Wealth Gaps Rise to Record Highs Between Whites, Blacks, Hispanics: Twenty to One*. Pew Research Center. 26 July. Available at <http://pewsocialtrends.org/2011/07/26/wealth-gaps-rise-to-record-highs-between-whites-blacks-hispanics/> [Accessed 18 January 2013].
- Kollmeyer, Christopher. (2004). Corporate Interests: How the News Media Portray the Economy. *Social Problems*, 51 (3), 434–452.
- Krauthammer, Charles. (2008). The Great Non-Sequitur. *Washington Post*, 7 May, p.A17.
- Kristof, Nicholas D. (2006). The Model Students. *New York Times*, 14 May, p.WK13.

- . The Push to “Otherize” Obama. *New York Times*, September 20, 2008, p. WK9.
- Kristol, Irving. (1966). The Negro Today is Like the Immigrant of Yesterday. *New York Times Magazine*, September, p. 50.
- Kusow, Abdi. (2006). Migration and Racial Formations Among Somali Immigrants in North America. *Ethnic and Racial Studies*, 32 (3), 533–551.
- Lacy, Karyn. (2004). Black Spaces, Black Places: Strategic Assimilation and Identity Construction in Middle-Class Suburbia. *Ethnic and Racial Studies*, 27 (2), 908–930.
- . (2007). *Blue Chip Black*. Berkeley: University of California Press.
- Lee, Jennifer. (2000). The Salience of Race in Everyday Life. *Work and Occupations*, 27 (3), pp. 353–376.
- Lee, Sharon. (1993). Racial Classifications in the U.S Census: 1890–1990. *Ethnic and Racial Studies* 16 (1), 75–94.
- Lee, Stacey. (1994). Behind the Model-Minority Stereotype: Voices of High- and Low-Achieving Asian American Students. *Anthropology and Education Quarterly*, 25 (4), 413–429.
- Leonhardt, David. For Blacks, Progress in Happiness. *New York Times*, 15 September, 2010, p.B1
- Lewis, Gordon K. (1968). *The Growth of the Modern West Indies*. New York: Monthly Review Press.
- Lewis, Kristin., and Burd-Sharps, Sarah. A Century Apart. *American Human Development Project*. 2007. Available at http://www.measureofamerica.org/wp-content/uploads/2010/04/A_Century_Apart.pdf [Accessed 4 December 2012].
- Lieberson, Stanley. (1980). *A Piece of the Pie*. Berkeley: University of California Press.
- . (1991). *A New Ethnic Group in the United States*. In Norman Yetman (ed.) *Majority and Minority*, Boston: Alwyn and Bacon, pp. 444–457.
- . and Waters, Mary. (1988). *From Many Strands: Ethnic and Racial Groups in Contemporary America*. New York: Russell Sage.
- Lippman, Walter. (1958). *Public Opinion*. New York: Basic Books.
- Lipset, Seymour Martin. (1963). *The First New Nation*. New York: Basic Books.
- . (1983). *Political Man*. Baltimore: The Johns Hopkins University Press.
- . (1996). *American Exceptionalism: A Double-Edged Sword*. New York: Norton.
- Liu, Meizhu. (2009). The Wealth Gap Gets Wider. *Washington Post*, 23 March, p.A15.
- Livingston, Gretchen and Cohn, D’Vera. (2012). U.S. Birth Rate Falls to a Record Low; Decline Is Greatest Among Immigrants. 29 November. Available at <http://www.pewsocialtrends.org/2012/11/29/u-s-birth-rate-falls-to-a-record-low-decline-is-greatest-among-immigrants/> [Accessed 12 January 2013].
- Logan, John., and Deane, Glenn. (2003). *Black Diversity in Metropolitan America*. University of Albany: Lewis Mumford Center for Comparative Urban and Regional Research. 15 August. Available at <http://>

- mumford1.dyndns.org/cen2000/ BlackWhite/ BlackDiversityReport/black-diversity01.htm [Accessed 4 December 2012].
- Luo, Michael. In Job Hunt, College Degree Can't Close Racial Gap. *New York Times*, 30 November 2009a, p.A1.
- . Whitening the Resume. 6 December 2009b, p.WK3.
- MacDonald, Heather. Is the Criminal Justice System Racist? *City Journal*. 18 (2). Available at http://www.city-journal.org/2008/18_2_criminal_justice_system.html [Accessed 5 December 2012].
- . How to Return New York City to the Street Gangs. *Wall Street Journal*. 11 August 2012, p.A15.
- Magnet, Myron. (1978). "America's Underclass." *Fortune* (May 11), 130.
- Markus, Hazel Rose and Moya, Paula M. (2010). *Doing Race*. New York: W.W.Norton.
- Marrow, Helen B. (2011). *New Destination Dreaming*. Stanford: Stanford University Press.
- Marshall, Dawn. (1982). The History of Caribbean. *Caribbean Review*, 11 (1): 6–53.
- Martin, Philip. (1995). Proposition 187 in California. *International Migration Review*, 29 (1), 255–263.
- Marshall, Paule. (1959). *Brown Girl, Brownstone*. Old Westbury: Feminist Press.
- Massey, Douglas. (2005). Racial Discrimination in Housing: A Moving Target. *Social Problems* 52 (2), 148–151.
- . (2001). Residential Segregation and Neighborhood Conditions in U.S. Metropolitan Areas. In William Julius Wilson, Faith Mitchell and Neil J. Smelser (eds.) *America Becoming*. Washington, D.C.: National Academy Press, pp. 391–434.
- . and Denton, Nancy. (1985). Spatial Assimilation as A Socioeconomic Outcome. *American Sociological Review* 50 (1), 94–106.
- . and Denton, Nancy. (1989). Hypersegregation in U.S. Metropolitan Areas: Black and Hispanic Segregation along five Dimensions. *Demography* 26 (3), 373–391.
- . and Denton, Nancy. (1993). *American Apartheid*. Cambridge: Harvard University Press.
- . and Mullan, Brendan. (1984). Processes of Hispanic and Black Spatial Assimilation. *American Journal of Sociology* 89 (4), 836–873.
- Mather, M., Pollard, K. and Jacobsen, L. First Results of the 2010 Census. Population Reference Bureau. 11 July 2011. Available at <http://www.prb.org/pdf11/reports-on-america-2010-census.pdf> [Accessed 5 December 2012].
- McClain, Paula and Stewart, Joseph. (1998). *Can We All Get Along?* Boulder: Westview Press.
- McFadden, Robert D. (2006). Police Kill Man After Queens Bachelor Party. *New York Times*, 26 November. Available at <http://www.nytimes.com/2006/11/26/nyregion/26cops.html?pagewanted=all> [Accessed 23 May 2013].
- Mears, Bill. Texas Inmate Set to Die for Hate Crimes in 9/11's Wake. *CNN Justice*. 16 July 2011. Available at http://www.cnn.com/2011/CRIME/07/15/texas.death.row.hate.crime/index.html?hpt=hp_t2 [Accessed 5 December 2012].

- Meier, J., McClain, P. Polinard, J., and Wrinkle, R. (2004). Divided or Together? Conflict and Cooperation between African Americans and Latinos. *Political Research Quarterly* 57, 399–409.
- Merenstein, Beth Frankel. (2008). *Immigrants and Modern Racism*. Boulder: Lynne Rienner Publishers.
- Miliband, Ralph. (1977). *Marxism and Politics*. London: Oxford University Press.
- Min, Pylon Gap. (1992). A Comparison of the Korean Minorities in China and Japan. *Ethnic and Racial Studies* 26 (1), 4–21.
- . 2006. Major Issues Related to Asian American Experiences. In Pylon Gap Min (ed.) *Asian Americans: Contemporary Trends and Issues*, Thousand Oaks: Pine Forge Press, pp. 80–107.
- Mishra, Prachi. Emigration and Brain Drain: Evidence from the Caribbean. *International Monetary Fund*. 2006. Available at <http://www.imf.org/external/pubs/ft/wp/2006/wp0625.pdf> [Accessed 6 December 2012].
- Model, Suzanne. (2008). *West Indian Immigrants: A Black Success Story?* New York: Russell Sage.
- Molnar, Stephen. (1992). *Human Variation*. Englewood Cliffs, N.J.: Prentice-Hall.
- Monger, Randall, and Barr, Macredie. Nonimmigrant Admissions to the United States: 2009. Department of Homeland Security: Annual Flow Report. April 2010. Available at http://www.dhs.gov/xlibrary/assets/statistics/publications/ni_fr_2009.pdf [Accessed 5 December 2012].
- Montagu, Ashley. (1964). *Man's Most Dangerous Myth: The Fallacy of Race*. New York: The World Publishing Company.
- Morales, Lymari (2011). *Obama's Birth Certificate Convinces Some, but not all Skeptics* (May 13). <http://www.gallup.com/poll/147530/obama-birth-certificate-convinces-not-skeptics.aspx>.
- Morin, Richard. Do Blacks and Hispanics Get Along? 31 January 2008. *Pew Research Center*. Available at <http://pewresearch.org/pubs/713/blacks-hispanics> [Accessed 8 December 2012].
- Morrison, Toni. On the Backs of Blacks. *Time*. 2 December 1993, p.57.
- Mosse, George. (1985). *Toward the Final Solution: A History of European Racism*. Madison: University of Wisconsin Press.
- Mullan, Fitzhugh. The Metrics of the Physician Brain Drain. (2005). *New England Journal of Medicine*, 353 (17), 1810–1818.
- Mundy, Liza. Burden of Proof on Obama's Origins. *Washington Post*, 6 October 2009. Available at http://www.washingtonpost.com/wp-dyn/content/article/2009/10/05/AR2009100503819_pf.html [Accessed 5 December 2012].
- Murray, Charles and Herrnstein, Richard. (1994). *The Bell Curve*. New York: The Free Press.
- Myrdal, Gunnar. (1972). *An American Dilemma*. New York: Pantheon.
- National Center for Education Statistics. (2011). Digest of Education Statistics. Available at http://nces.ed.gov/programs/digest/d11/tables/dt11_345.asp [Accessed 2 June 2013].
- Neckerman, K., Carter, P. and Lee, Jennifer. (1999). Segmented Assimilation and Minority Cultures of Mobility. *Ethnic and Racial Studies*, 22 (6), 945–965.

- Nelson, Jill. (1993). *Volunteer Slavery*. New York: Penguin.
- Nelson, T., Oxley, Z. and Clawson, R. (1997a). Toward a Psychology of Framing Effects. *Political Behavior* 19 (3), 221–246.
- (1997b). Media Framing of A Civil Liberties Conflict and its Effect on Tolerance. *American Political Science Review*, 91, 568–583.
- Nett, Emily M. (1958). An Evaluation of the National Character Concept in Sociological. *Social Forces*, 36 (4), 297–303.
- New York City Department of City Planning. 2013. Population Archive. Available at www.nyc.gov/html/dcp/html/census/pop_archive.shtml [Accessed 21 May 2013].
- New York Civil Liberties Union. 2013. Stop and Frisk Data. Available at <http://www.nyclu.org/content/stop-and-frisk-data> [Accessed 23 May 2013].
- New York Times. A Certificate of Embarrassment. *New York Times*, 27 April 2011a, p. A24.
- . Peter King's Obsession. *New York Times*, 8 March 2011b, p.A22.
- Newport, Frank. Little Obama Effect On Views about Race Relations. *Gallup Politics*. 29 October 2009. Available at <http://www.gallup.com/poll/123944/Little-Obama-Effect-Views-Race-Relations.aspx> [Accessed 6 December 2012].
- Ngai, Mae. (2004). *Impossible Subjects: Illegal Aliens and the Making of Modern America*. Princeton: Princeton University Press.
- Nunnally, Shayla. (2010). Linking Blackness or Ethnic Othering? *Du Bois Review* 7 (2), 335–355.
- NYPD. The Stop, Question, and Frisk Data. NYPD. 2012. Available at http://www.nyc.gov/html/nypd/html/analysis_and_planning/stop_question_and_frisk_report.shtml [Accessed 1 January 2013].
- Oman, Kenneth J. (2009). Framing the Picture: Racial Profiling and the Public Discourse. Ph.D. University of Virginia.
- Omi, Michael, and Winant, Howard. (1986). *Racial Formation in the United States*. New York: Routledge.
- Onishi, Norimitsu. An Enclave of Brazilians is Testing Insular Japan. *New York Times*, 1 November 2008, p.A8.
- Ono, K. A. (2010). Postracism: A theory of the “post-” as political strategy. *Journal of Communication Inquiry* 34, 227–233.
- Ortman, J.M., and Guaneri, C. 2009. *United States Population Projections: 2000 – 2050*. United States Census Bureau. Available at <http://www.census.gov/population/projections/files/analytical-document09.pdf> [Accessed 4 December 2012].
- Pager, Devah. (2007). *Marked: Race, Crime, and Finding Work in an Era of Mass Incarceration*. Chicago: University of Chicago Press.
- Palmer, Ransford. (1990). *In Search of A Better Life*. New York: Praeger.
- . (1995). *Pilgrims from the Sun*. New York: Twayne Publishers.
- Parisi, D., and Lichter, D. Hispanic Segregation in America's New Rural Boomtowns. *Population Reference Bureau*. September 2007. Available at <http://www.prb.org/Articles/2007/HispanicSegregation.aspx> [Accessed 6 December 2012].

- Passell, Jeffrey S, and Cohn, D'Vera. Unauthorized Immigrant Population: National and State Trends, 2010. *Pew Hispanic Center*. 1 February 2011. Available at <http://pewhispanic.org/files/reports/133.pdf> [Accessed 6 December 2012].
- Pattillo-McCoy, Mary. (1999). *Black Picket Fences*. Chicago: University of Chicago Press.
- Patterson, Orlando. (1994). Ecumenical America: Global Culture and the American Cosmos. *World Policy Journal* 11 (2), 103–118.
- . (1997). *The Ordeal of Integration*. New York: Civitas.
- . Jamaica's Bloody Democracy. *New York Times*, 29 May 2010, p. WK10.
- Perez, A D, and Charles Hirschman. (2009). The Changing Racial and Ethnic Composition of the US Population: Emerging American Identities. *Population Development Review* 35 (1), 1: 1–51.
- Petersen, William. Success Japanese-American Style. *New York Times Magazine*, 9 January 1966, p.20.
- Pettigrew, Thomas. (1981). Race and Class in the 1980s: an Interactive View. *Daedalus*: 233–255.
- Pew Center for the People and the Press. Fox News Viewed as Most Ideological Network. *Pew Research Center*. 29 October 2009. Available at <http://www.people-press.org/2009/10/29/fox-news-viewed-as-most-ideological-network> [Accessed 23 December 2012].
- . Americans Spending More Time Following the News. *Pew Research Center*. 12 September 2010. Available at <http://people-press.org/2010/09/12/americans-spending-more-time-following-the-news/> [Accessed 6 December 2012].
- . The Rise of Asian Americans. *Pew Research Center*. 4 April 2013. Available at <http://www.pewsocialtrends.org/2012/06/19/the-rise-of-asian-americans/> [Accessed 19 May 2013].
- Pew Hispanic Center. The Mexican-American Boom: Births Overtake Immigration. *Pew Research Center*. 14 July 2011. Available at <http://www.pewhispanic.org/2011/07/14/the-mexican-american-boom-brbirths-overtake-immigration> [Accessed 6 December 2012].
- Pew Research Center. Are We Happy Yet. *Pew Research Center*. 13 February 2006. Available at <http://pewresearch.org/pubs/301/are-we-happy-yet> [Accessed 6 December 2012].
- . Blacks See Growing Values Gap Between Poor and Middle Class. *Pew Research Center* 13 November 2007a. Available at <http://pewsocialtrends.org/files/2010/10/Race-2007.pdf> [Accessed 6 December 2012].
- . Black-White Conflict Isn't Society's Largest. 24 September 2009. *Pew Research Center*. Available at <http://www.pewsocialtrends.org/2009/09/24/black-white-conflict-isnt-societys-largest/> [Accessed 5 December 2012].
- . Muslim Americans: Middle Class and Mostly Mainstream. *Pew Research Center*. 22 May 2007b. Available at <http://pewresearch.org/pubs/483/muslim-americans> [Accessed 6 December 2012].
- . Newspapers Face A Challenging Calculus. *Pew Research Center*. 26 February 2009a. Available at <http://pewresearch.org/pubs/1133/decline-print-newspapers-increased-online-news> [Accessed 23 December 2012].

- Phelan, J.C.; Link, Bruce; and Feldman, Naomi M. (2013). The Genomic Revolution and Beliefs about Essential Racial Differences: A Backdoor to Generics? *American Sociological Review* 7(2), 167–191.
- Portes, Alejandro. (1993). *City on the Edge*. Berkeley: University of California Press.
- and Rumbaut, Ruben. (1996). *Immigrant America*. Berkeley: University of California Press.
- and Rumbaut, Ruben. (2006). *Immigrant America*. Berkeley: University of California Press.
- Powell, John A. *Race, Place, and Opportunity*. *The American Prospect*. 21 September 2008. Available at <http://prospect.org/article/race-place-and-opportunity> [Accessed 6 December 2012].
- Puar, Jasbir K, and Rai, Amit S. (2004). The Remaking of the Model Minority. *Social Text* 80 (22), 74–104.
- Randall, Alice. What Matters Most. *New York Times*, 17 September 2009, D1.
- Raspberry, William. A Path Beyond Grievance. *Washington Post*, 11 November 11 2008, p.A19.
- Reid, Ira D.A. (1939). *The Negro Immigrant*. New York: Columbia University Press.
- Rex, John and Mason, David. (1986). *Theories of Race and Ethnic Relations*. New York: Cambridge University Press.
- Richards, Bedelia. (2007). West Indian Roots and American Branches: Ethnicity, School Context and Academic Engagement Among Afro-Caribbean Students. Ph.D. Johns Hopkins University.
- Richwine, Jason. (2009). IQ and Immigration Policy. Ph.D. Harvard University.
- Roberts, S., and Baker, P. Asked to Declare his Race, Obama Checks 'Black'. *New York Times*, 2 April 2010, p.A9.
- Robinson, Eugene. (2010). *Disintegration: The Splintering of Black America*. New York: Doubleday.
- Rogers, Reuel. (2006). *Afro-Caribbean Immigrants and the Politics of Incorporation*. New York: Cambridge University Press.
- Rogers, W., and Converse, P. (1975). Measures of the Perceived Overall Quality of Life. *Social Indicators Research* 2 (2), 127–152.
- Rosenbaum, Emily and Friedman, Samantha. (2007). *The Housing Divide*. New York: NYU Press.
- Rosenfeld, Michael J. (2011). Available at <http://www.stanford.edu/~mrosenfe/> [Accessed 6 December 2012].
- Rosnick, David, and Baker, Dean. (2009). *The Wealth of the Baby Boom Cohorts after the Collapse of the Housing Bubble*. Center for Economic and Policy Research, 1–22.
- Rushton, J. Philippe. (1999). *Race, Evolution, and Behavior*. New Brunswick: Transaction.
- Ruta, Garance Franke. Palin Flirts with Obama Birth Certificate Questions. *Washington Post*, 4 December 2009. Available at <http://voices.washingtonpost.com/44/2009/12/palin-flirts-with-obama-birth.html?hpid=topnews hpid=topnews> [Accessed 6 December 2009].

- Ryan, C., and Siebens, Julie. (2012). Educational Attainment in the United States: 2009. *Current Population Reports*. Available at <http://www.census.gov/prod/2012pubs/p20-566.pdf> [Accessed 1 January 2013].
- Salins, Peter. (1997). *Assimilation American Style*. New York: Basic Books.
- Schechner, S., and Farnam, T.W. "Inaugural Festivities Draw Near Record Numbers." *Wall Street Journal*, 22 January 2009, p.A3.
- Schildkraut, Deborah. (2007). *Press "One" for English: language, Public Opinion and American Identity*. Princeton: Princeton University Press.
- Seelye, Katharine Q. Obama Wades Into A Volatile Racial Issue. *New York Times*, 23 July 2009. Available at <http://www.nytimes.com/2009/07/23/us/23race.html?hp> [Accessed 6 December 2012].
- Shah, D., Watts, M.D., Domke, D, and Fan, D. (2002). News Framing and Cueing of Issue Regimes: Explaining Clinton's Public Approval in Spite of Scandal. *Public Opinion Quarterly* 66, 339–370.
- Shapiro, Thomas. (2004). *The Hidden Cost of Being African American*. New York: Oxford University Press.
- and Melvin M Oliver. (1997). *Black Wealth/White Wealth: A New Perspective on Racial Inequality*. New York: Routledge.
- Shimahara, Nibuo. (1984). "Toward the Equality of a Japanese Minority: The Case of Burakumin." *Comparative Education*, 20 (3), 339–353.
- Shipman, Pat. (1994). *The Evolution of Racism*. Cambridge: Harvard University Press.
- Shreshta, Laura. (2006). *Life Expectancy in the United States*. Congressional Research Service, the Library of Congress.
- Siegel, Lee. Rise of the Tiger Nation. *Wall Street Journal*, 27 October 2012. Available at <http://online.wsj.com/article/SB10001424052970204076204578076613986930932.html> [Accessed on May 19, 2013].
- Smaje, Chris. (2000). *Natural Hierarchies*. Malden: Blackwell Publishers.
- Smedley, Audrey. (1998). Race and the Construction of Human Identity. *American Anthropologist* 100 (3), 690–702.
- Smith, M.G. (1965). *The Plural Society in the British West Indies*. Los Angeles: University of California Press.
- Smith, Robert C. (1995). *Racism in the Post-Civil Rights Era: Now You See it, Now you Don't*. Albany: State University of New York Press.
- Smith, Rogers.(1993). Beyond Tocqueville, Myrdal, and Hartz: The Multiple Traditions in America. *American Political Science Review* 87 (3), 549–566.
- . (1998). The American Creed and American Identity: The Limits of Liberal Citizenship in the United States. *The Western Political Quarterly* 41 (2), 225–251.
- . and King, Desmond. (2009). Barack Obama and the Future of American Racial Politics. *Du Bois Review* 6 (1), 25–35.
- Snipp, C. Matthew. (2010). Defining Race and Ethnicity: The Constitution, the Supreme Court and the Census. In Hazel Rose Markus and Paula M.L. Moya (eds.) *Doing Race*, New York: W.W.Norton, pp. 105–122.
- Sowell, Thomas. (1981). *Ethnic America: A History*. New York: Basic Books.

- Spickard, Paul. (2007). *Almost All Strangers*. New York: Routledge.
- Statistical Institute of Jamaica. 2011. Labor Market and Earnings. *Statistical Institute of Jamaica*. Available at <http://statinja.gov.jm/LabourForce/UnemploymentRatesByAgeGroup.aspx> [Accessed 6 December 2012].
- Steele, Shelby. Sotomayor and the Politics of Race. *Wall Street Journal*, 8 June 2009, p.A17.
- Steinhauser, Paul. In Poll, African-Americans Say Election “A Dream Come True”. *CNN Politics*, 11 November 2008. Available at http://articles.cnn.com/2008-11-11/politics/obama.poll_1_african-american-whites-black-respondents?_s=PM:POLITICS [Accessed 6 December 2012].
- Steinberg, Stephen. (1989). *The Ethnic Myth*. Boston: Beacon Press.
- Stepick, A., Grenier, G. Castro, M. and Dunn, M. (2003). *This Land is Our Land*. Berkeley: University of California Press.
- Stevenson, Betsy, and Wolfers, Justin. (2008). Happiness Inequality in the United States. *The Journal of Legal Studies*, 37 (S2), S33–S79.
- Stone, Carl. (1973). *Class, Race, and Political Behaviour in Urban Jamaica*. Kingston: ISER.
- . (1988). Race and Economic Power in Jamaica. *Caribbean Review*. 16 (1), 10–35.
- Streitfield, David. Housing Fades as A Means to Build Wealth, Analysts Say. *New York Times*, 22 August 22 2010, p.A1.
- Strmic-Pawl, Hephzibah. (2012). What Are You? Multiracial Identity and the Persistence of Racism in a “Post-Racial” Society. Ph.D. University of Virginia.
- Stuart, Jan. Fiction Chronicle. *New York Times*, 6 September 2009, BR 15.
- Stubbs, Jonathan K. (2004). The Bottom Rung of America’s Race Ladder: After the September 11 Catastrophe: Are American Muslims Becoming America’s New N S? *Journal of Law and Religion* 19 (1), 115–151.
- Stuckert, R. (1958). African Ancestry of the White American Population. *Ohio Journal of Science* 58, 155–160.
- Sugure, Thomas. A Dream Still Deferred. *New York Times*, 26 March 2011, p.WK11.
- . The New American Dream – Renting. *Wall Street Journal*, 15 August 2009, p.A1.
- Sutton, C. and Chaney, E. (1987). *Caribbean Life in New York City: Sociocultural Dimensions*. New York: Center for Migration Studies of New York, Inc.
- Swarns, Rachel. A Racial Rift that Isn’t Black or White. *New York Times*, 3 October 2006, p.A1.
- Tabuchi, Hiroko. Japan Pays Foreign Workers to Go Home. *New York Times*, 22 April 2009, B1.
- Tafoya, Sonya. Shades of Belonging. *Pew Hispanic Center*, 6 December 2004. Available at <http://www.pewhispanic.org/files/reports/35.pdf> [Accessed 6 December 2012].
- Takaki, Ronald. (1990). *Iron Cages*. Berkeley: University of California Press.
- . (2002). A Different Mirror: Multicultural Ties That Bind America. In Ronald Takaki, ed. *Debating Diversity*, New York: Oxford, pp. 260–268.

- The College Board. Asian Americans and Pacific Islanders: Facts, Not Fiction: Setting the Record straight. *The College Board*. 2008. Available at <http://professionals.collegeboard.com/profdownload/08-0608-AAPI.pdf> [Accessed 6 December 2012].
- . Education Pays. *The College Board*. 2010. Available at <http://trends.collegeboard.org/education-pays> [Accessed 9 December 2012].
- The Economist. A Caribbean Crime Wave. *The Economist*. 20 March 2008. Available at <http://www.economist.com/node/10903343> [Accessed 6 December 2012].
- . *A Nation's Bouncers*. 13 May 2010. Available at <http://www.economist.com/node/16113280> [Accessed 6 December 2012].
- Thomas, Melvin E, and Hughes, Michael. (1986). The Continuing Significance of Race: A Study of Race, Class and Quality of Life in America, 1972–1985. *American Sociological Review*, 15 (6), 830–841.
- . (1998). The Continuing Significance of Race Revisited: A Study of Race, Class, and Quality of Life in America, 1972–1996. *American Sociological Review*, 63 (6), 785–795.
- Thompson, Krissah Williams. For Obama Volunteer, A Solitary Sense of History; Md. Mother Sometimes Feels Like Outsider In the Youthful, “Post-Racial” Campaign. *Washington Post*, 30 October 2008, p.A01.
- Tucker, Cynthia. Our Opinion: A Candidate Who Happens To Be Black. *Atlanta Journal-Constitution*, 6 January 2008, p. 6c.
- Tutu, Demond. The Man of Tomorrow; His Election has Turned America's Global Image on its Head. *Washington Post*, 9 November 9 2008, p.B01.
- U.S. Census Bureau. Families and Living Arrangements. Available at <http://www.census.gov/hhes/families/> [Accessed 31 December 2012].
- . Historical Household and Family Characteristics P20 reports 1978 through 1992. Available at <http://www.census.gov/population/www/socdemo/hh-fam/p20-historical/reports.html> [Accessed 31 December 2012].
- . Income: Historical Income Tables: People. Available at <http://www.census.gov/hhes/www/income/data/historical/people/index.html> [Accessed 31 December 2012].
- . Interracial Tables. Available at <http://www.census.gov/population/www/socdemo/interrace.html> [Accessed 31 December 2012].
- . Wealth and Asset Ownership: Net Worth and Asset Ownership of Households: 2010. Available at <http://www.census.gov/people/wealth/> [Accessed 1 January 2013].
- . Population Division, Special Population Staff. 2000. Racial and Ethnic Classifications Used in Census 2000 and Beyond Washington, D.C.: U.S. Census Bureau.
- . 2009. 2009 ACS 1-Year Estimates. Available at <http://factfinder2.census.gov/faces/nav/jsf/pages/searchresults.xhtml?refresh=t#none> [Accessed 9 December 2012].
- . 2010. 2010 Census Questionnaire Reference Book. Available at <http://search.census.gov/search?utf8=%E2%9C%93&affiliate=census&query=2010+census+long+form> [Accessed 23 December 2012].

- . 2011. Table 225: Educational Attainment by Race and Hispanic Origin: 1970 to 2009. *Statistical Abstract of the United States 2011*. Available at <http://www.census.gov/prod/2011pubs/11statab/educ.pdf> [Accessed 9 December 2012].
- . 2012a. *Income, Poverty, and Health Insurance Coverage in the United States: 2011*. Washington, D.C. U.S. Government Printing Office.
- . 2012b. Poverty Status in the Past 12 Months: 2007–11 American Community Survey 5-Year Estimates. Available at http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?pid=ACS_11_5YR_S1701&prodType=table [Accessed 23 December 2012].
- . 2012c. Table S1903: Median Income in the Past 12 Months (In 2011 Inflation-adjusted Dollars): 2007–2011 American Community Survey 5-Year Estimates. Available at <http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?pid=ACS> [Accessed 23 December 2012].
- . 2012d. Table B15002H A-H: Sex by Educational Attainment for the Population 25 Years and Over: 2009–2011 American Community Survey 3-Year Estimates. Available at <http://factfinder2.census.gov/faces/nav/jsf/pages/searchresults.xhtml> [Accessed 23 December 2012].
- U.S. Department of Education. National Center for Education Statistics. 2009. *Digest of Education Statistics*. Available at http://nces.ed.gov/programs/digest/d09/tables/dt09_294.asp [Accessed 4 December 2012].
- U.S. National Center for Health Statistics. (2007). Vital and Health Statistics, Series 10, Number 240, Summary Health Statistics for U.S. Adult: National Health Interview Survey.
- . (2008). Vital and Health Statistics, Series 10, Number 240, Summary Health Statistics for U.S. Adults: National Health Interview Survey.
- U.S. Sentencing Commission. (2011a). Memorandum: Analysis of the Impact of Amendment to the Statutory Penalties for Crack Cocaine Offenses Made by the Fair Sentencing Act of 2010 and Corresponding Proposed Permanent Guideline Amendment if the Guideline Amendment Were Applied Retroactively. Available at http://www.ussc.gov/Research/Retroactivity_Analyses/Fair_Sentencing_Act/20110128_Crack_Retroactivity_Analysis.pdf [Accessed 9 December 2012].
- . (2011b). 2011 Sourcebook of Federal Sentencing Statistics. Available at http://www.ussc.gov/Data_and_Statistics/Annual_Reports_and_Sourcebooks/2011/SBTOC11.htm [Accessed 9 December 2012].
- . (2011c). 30 June 2011. U.S. Sentencing Commission Votes Unanimously to Apply Fair Sentencing act of 2010 Amendment to the Federal Sentencing Guidelines Retroactively. Available at http://www.ussc.gov/Legislative_and_Public_Affairs/Newsroom/Press_Releases/20110630_Press_Release.pdf [Accessed 9 December 2012].
- Vaca, Nicolas C. (2004). *The Presumed Alliance*. New York: Rayo.
- Valbrun, Marjorie. Race Matters. So Does Hope. *Washington Post*, 2 February 2008, p. A15.
- Van den Berghe, Pierre. (1967). *Race and Racism*. New York: John Wiley and Sons.

- . (1997). Rehabilitating Stereotypes. *Ethnic and Racial Studies*, 20 (1), 1–16.
- Vennochi, Joan. New Leaders Face Same Challenges. *Seattle Post-Intelligencer*, 7 November 2008, p.B5.
- Vickerman, Milton. (1999). *Crosscurrents*. New York: Oxford University Press.
- . (2002). Second Generation West Indian Transnationalism. In Peggy Levit and Mary C. Waters, (eds.) *The Changing Face of Home*, New York: Russell Sage Foundation, pp. 341–366.
- Viviano, Frank. When Success Is a Family Prize/Why the Children of Asian Immigrants Have Become Our Academic Superstars. *San Francisco Chronicle*, 8 October 1989.
- Wade, Nicholas. (2006). *Before the Dawn: Recovering the Lost History of our Ancestors*. New York: Penguin.
- Wallace-Wells, Benjamin. Is America Too Racist for Barack? Too Sexist for Hillary? *Washington Post*, 12 November 2006, p.B01.
- Walsh, James. The Perils of Success. *Time*, 2 December 1993, pp.55–56.
- Wang, Wendy. (2012). The Rise of Intermarriage. Pew Research Social and Demographic Trends. Available at <http://www.pewsocialtrends.org/2012/02/16/the-rise-of-intermarriage/3/#chapter-2-characteristics-of-intermarried-newlyweds> [Accessed 21 May 2013].
- Warren, James. (2009). Driving While Black. *The Atlantic*. 30 July. Available at <http://www.theatlantic.com/magazine/archive/2009/07/driving-while-black/307625/> [Accessed 12 June 2013].
- Washington Post. Rival to Southern Negro: West Indians are Preferred for Many Jobs in New York. *Washington Post*, 28 June 1906, p.6.
- Washington Post/Kaiser Family Foundation/Harvard University. Race and Ethnicity in 2001: Attitudes, Perceptions, and Experiences, August 2001. Available at <http://www.kff.org/kaiserpolls/3143-index.cfm> [Accessed 6 December 2012].
- Waters, Mary. (1999). *Black Identities*. Cambridge: Harvard University Press.
- . (1990). *Ethnic Options*. Berkeley: University of California Press.
- Wattenberg, Ben. (1987). *The Birth Dearth*. New York: Pharos Books.
- Weber, Max. (1998). Ethnic Groups. In Michael W. Hughes (ed.) *New Tribalisms: The Resurgence of Race and Ethnicity*, New York: NYU Press, pp.17–30.
- Webster, Russell J; Saucier, Donald A; and Parks, Gregory S. (2011). New Bottle: Same Old Wine: The GOP and Race in the Age of Obama. In Gregory S. Parks and Matthew W. Hughey (eds.) *The Obamas and A (Post) Racial America?* New York: Oxford University Press, pp. 267–287.
- Wellner, Allison. U.S. Attitudes Toward Interracial Dating Are Liberalizing. *Population Reference Bureau*. 5 June 2005. Available at <http://www.prb.org/Articles/2005/USAttitudesTowardInterracialDatingAreLiberalizing.aspx> [Accessed 1 January 2013].
- Wilkes, Rima, and Iceland, John. (2004). Hypersegregation in the 21st Century. *Demography*, 41 (1), 23–36.

- Will, George. Demographics Render Court Rulings Irrelevant. *Chicago Sun-Times*, 26 June 2003, p.37.
- Williams, Juan. Obama's Color Line. *New York Times*, 30 November 2007, p.23.
- Williams, Patricia. (1997). *Seeing A Color-Blind Future: The Paradox of Race*. New York: Farrar, Straus, and Giroux.
- Williams, Timothy. The Hated and the Hater, Both Touched By Crime. *New York Times*, 19 July 2011, p.A15.
- Williamson, Joel. (1995). *New People*. Baton Rouge: Louisiana State University Press.
- Wilson, Basil. (2009). Caribbean Immigrants in New York City and the Rise of a Black Middle Class in Southeast Queens. *Wadabagei*, 12 (1), 33–45.
- Wilson, William J. (1999). *The Bridge Over the Racial Divide*. Berkeley: University of California Press.
- . (1980). *The Declining Significance of Race*. Chicago: University of Chicago Press.
- Winant, Howard. (1994). *Racial Conditions*. Minneapolis: University of Minneapolis Press.
- . (1997). Behind Blue Eyes: Whiteness and Contemporary U.S. Racial Politics. In *Off White: Readings on Race, Power, and Society*. Michelle Fine, Lois Weis, Linda Powell Pruitt, and April Burns (ed.). New York: Routledge, pp.3–16.
- . (2001). *The World is a Ghetto*. New York: Basic Books.
- Wise, Tim. (2010). *Colorblind*. San Francisco: City Lights Books.
- Worsnop, Richard L. and Leepson, Marc. (1991). Asian Americans: America's Fastest-Growing Minority Seeks More Political Clout. *CQ Researcher*, 1 (30). Available at <http://library.cqpress.com/cqresearcher/document.php?id=cqresrre1991121300> [Accessed 20 May 2013].
- Wu, Frank. (2002). *Yellow*. New York: Basic Books.
- Wyley, Elvin K, and Hammell, Daniel. (2004). Gentrification, Segregation, and Discrimination in the American in the American Urban System. *Environment and Planning*, 36 (7), 1215–1241.
- . and Moos, M. Foxcroft, Holly. and Kabbahizi, E. (2008). Subprime Market Segmentation in the American Urban System. *Tijdschriftvooreconomische en sociale geografie*, 99 (1), 3–23.
- Yancey, George. (2002). Who Interracially Dates: An Examination of the Characteristics of Those Who Have Interracially Dated. *Journal of Comparative Family Studies* 33 (2), 177–90.
- Yang, KaYing. (2004). Southeast Asian American Children: Not the “Model Minority”. *The Future of Children* 14 (2), 127–133.
- Yetman, Norman. (1991). Patterns of Ethnic Integration in America. In Norman Yetman (ed.) *Majority and Minority*, Needham: Allyn and Bacon, pp. 227–271.
- Zhou, M., and Bankston, C. (1998). *Growing Up American: How Vietnamese Children Adapt to Life in the United States*. New York: Russell Sage Foundation.

Index

- African Americans, xi, 1–3, 10, 17, 20, 22, 23, 30, 33, 34, 44–6, 49, 51–7, 62–4, 68–74, 82–4, 90, 95–8, 100–5, 137–8, 142–4, 148, 155–6, 157, 159–62
- African immigrants, 3, 51, 53–4, 57, 107, 160
- agency, 2–3, 9, 35, 55, 70
- Alba, Richard, 8, 151, 154–5, 157, 160
- American creed, 38–40, 62, 141, 163
- American dream, 5, 68, 70, 98, 100, 103–4, 140–2
- Arana, Marie, 27–8
- Asians, 44–7, 49, 51–2, 62–4, 70–9, 81–2, 84–7, 91–2, 98, 102–5, 144–7, 149, 151, 154, 157, 160–7
- assimilation, 81, 88–9, 145
- Barras, Jonetta, 22, 30–1
- birthers, 4–5
- black diversity, 53–5
- black middle class, 5–6, 10, 26, 46, 49, 53, 56, 91–2, 95, 98–9, 100–39, 142–3, 151, 155–6
in relation to mainstream, 31, 46, 62, 100–1, 104, 116, 136
- blacks
behavior, 22–3, 32–3, 48, 51, 61, 136, 163
civil rights establishment, 9, 23–4, 30
crack/cocaine debate, 96–7, 159
crime, 33, 55–7, 61, 92–6, 107–12, 143
criminalization, 56–7, 95–7
moral equality with whites, 151, 155–6
poor, 5–6, 42, 45, 51, 53, 89, 91–2, 95, 101–104, 106, 110, 116, 136, 137
values, 23, 38, 61, 92, 100–5, 109, 121, 125, 137, 163
values gap within community, 23, 101–2, 137
victimhood, 23, 29, 30
- Blow, Charles, 61
- Boas, Franz, 41
- Bonilla-Silva, Eduardo, 2, 61
- bootstraps, 22, 39, 42
- Boyer, Peter, 7–8
- Brown, Deneen, 20–1
- census bureau, 11–12, 25, 34, 46, 51, 59–60, 77, 83–4, 91, 105, 148, 160–3
- Cohen, Richard, 24, 31
- color blindness, 4, 9–10, 19, 24, 27–32, 35, 37, 61–2
political colorblindness, 9, 29–30, 35
- Commager, Henry Steele, 37
- Connerly, Ward, 27
- Context of reception, 2, 50
- Cose, Ellis, 150, 153
- crime, 33, 55–7, 61, 92–6, 107, 112, 143, 156
- CSE Europeans, 11, 22, 42–5, 49, 61, 88–9, 151, 155, 160
- culture, 51–2, 58, 61
culture war, 49, 146
- Dalton, Harlon, 150, 152–3
- Dawson, Michael, 53, 55, 57
- diversity, 7, 9, 25, 28–9, 31–2, 35, 54, 55, 60, 63, 83, 89, 145, 148
- Doane, Ashley, 8
- driving while black, 6, 32

- Drumblair, 106–39
 Claremont, 111, 118, 121, 122, 129
 Confederacy, 118–20
 crime, 107, 112, 113, 120
 Crossley, 110–12, 117, 122
 Darliston, 118
 discrimination, 115–17, 119
 Dunkirk, 111, 112
 education, 100–2, 105, 107–9, 113–15, 124, 138
 Fairview, 110, 112
 family, 114, 122, 130
 Frome, 112, 119
 Hopehill, 110, 111, 112, 122, 130, 134
 Kent, 117
 middle class, 100–5, 107–9, 110–17, 126, 133, 136–8
 Plymouth, 112
 race, 101–5, 110–39
 racism, 109, 120–7, 135, 138
 role of luck, 109, 114–15
 Siloah, 112, 119
 social class, 102–4, 108, 116
 Tipton, 118
- education, 3, 5, 9–10, 20, 23, 32–3, 32–3, 45–6, 49–52, 55, 67, 100–2, 105, 107–9, 113, 115, 138, 142–3, 147, 161
 trends, 73–5
- Emerson and Yancey, 61, 149–50, 152–3, 157
- ethnicity, 8, 10, 26, 40–4, 62, 64, 84, 86, 92–3, 141, 149, 156, 157, 160
- Evans, Arthur, 102
- Feagin, Joe, 4, 56, 104, 126
- framing, 10, 12–18, 23, 138, 148–9
- Gallup poll, 4, 8
- Gans, Herbert, 8, 17–18
- Goldberg, Jonah, 26
- great recession, 8, 68, 154
- Green, Penelope, 21
- happiness, 70–2
- health indicators, 72–4
- Henninger, Daniel, 26
- Hersch, Joni, 3
- Hochschild, Jennifer, 68, 103, 137
- Hollinger, David, 23, 59–60
- identity options
 American, 10
 options, 8, 27–8
 “whiteness,” 11, 38, 141–2
- Ignatius, David, 30
- immigrants, 2–3, 10, 12, 22, 41–4, 50–4, 56–8, 68, 88–9, 91, 102, 107, 144, 147–8, 151, 155, 160
- income, 5, 45–8, 71, 75–6, 79, 84, 92, 105, 135–6, 161
- Indians, 2–3, 46, 49–50, 142, 158, 160, 162–3
- Inter-racial marriage, 25, 63, 81–3, 102, 111–12, 120, 122, 144–5, 150, 152, 161
- Japanese, 157
- Johnson, Charles, 1
- Kasinitz, Mollenkopf, and Waters, 58
- King, Colbert I., 32
- King, Martin Luther, 1, 7
- Krauthammer, Charles, 25
- Kristol, Irving, 22, 42
- labeling, 8, 55–6
- Lacy, Karyn, 104, 116, 137
- Latinos/Hispanics, 3, 43, 48, 50, 63–5, 71, 73–8, 80–6, 89, 90, 92, 95–6, 102, 105–6, 116, 141, 142, 144, 147–8, 154
- Lee, Jennifer, 6
- Lieberson and Waters, 43
- linked fate, 53, 55, 57, 138
- Liu, Meizhu, 27
- Logan and Deane, 54–5

- mainstream (white), 136, 141, 145, 151, 156, 160, 162
- Marrow, Helen, 3, 147–8
- Mead, Margaret, 37
- media
 control, 13
 framing (defined), 14
 framing of post-racialism, 15–17
- model minority ideal, 37, 44–51
- Montagu, Ashley, 41
- moral equality
 immigrants, 43–4, 88, 151
 between white Americans and Asians, 49, 151
 between white Americans and blacks, 155–6
 between white Americans and CSE, 151
- multiculturalism, 29, 31, 32, 89, 145–6
- Muslims, 38, 141–2, 144, 145
- Myrdal, Gunnar, 39–40, 42
- Neckerman et al, 104, 116, 137
- New York Times*, 5
- Nunnally, Shayla, 57
- NYPD, 56–7, 95–6
- Obama, Barack, xi, 1, 2, 4, 5, 7, 8, 9, 15, 17, 19, 20, 22, 23, 24, 25–6, 27, 28, 30, 31, 32, 34–5, 36–7, 60, 66
- Petersen, William, 22
- Pettigrew, Thomas, 103, 116
- Pew
 happiness survey, 71
 survey of African Americans, 102, 104–5, 109, 137
 survey of Hispanic/Black relations, 63
 survey of media, 13
 survey of Muslims, 141
- Portes, Alejandro, 2, 89
- post-racial, 1–8, 10–13, 15–119, 21, 24–7, 30, 32, 34–5, 99–101, 138, 140–1
- post-racialism, x, xi, 4, 6, 7, 8, 9, 10, 12, 17–18, 20–4, 27–30, 36–67, 68–70, 97, 104, 138, 140, 142, 158–9
 behavior, 22–3, 26, 32–4
 definition of, 9, 11, 12
 demographic change, 24–5
 deniers: conservative, 9, 18–20, 25–7, 32–4
 deniers: liberal, 9, 18–20, 27–8, 34–5
 embracers, 22–5
 end of racism theme, 9, 29, 32, 34
 occurrence over time, 16–18
 in passing, 20–1, 34
 politics, 23–4, 29–31
 relationship to bootstraps, 22
 themes, 28–32, 35
 typology of, 18–20, 34
 youthfulness, 24–5
- poverty, 84–5
- quality of life, 69–70
 and neighborhoods, 89–90
- race
 American definition of, 7
 biological and social perspectives, 11–12, 40–1, 58–60, 143
 instability of, 11–12, 24–5, 58–60, 66–7
- racelessness, 7
- racial discrimination, 3, 4, 7
 criminal justice system, 3–4, 93–7
 job market, 4
 residential segregation, 3, 6, 24, 44, 57, 61, 88, 90–2, 102, 153, 160
- racism, xi, 5, 60–6, 122
 defined, 59, 61
 institutional, –93, 27, 61, 92, 96, 159
 zero sum, 7, 60

- Robinson, Eugene, 101–2
Rumbaut, Ruben, 2, 50
- Salins, Peter, 62
Steele, Shelby, 26
Stereotypes: defined, 45
Stevenson and Wolfers, 71
structure, 3, 19, 20, 34–5, 159
Stuart, Jan, 21
Sugure, Thomas, 90
- Tucker, Cynthia, 25
- undocumented immigrants, 2–3,
50, 158
- Vaca, Nicolas, 147
Valbrun, Marjorie, 27
Vennochi, Joan, 23
- Wallace-Wells, Benjamin, 30
Washington, D.C., 6, 10, 105–8
Washington Post survey, 15, 62–5,
82, 158
Waters, Mary, 8, 55–6
wealth, 44, 85–8
Weber, Max, 41–3, 143
West Indians, 51–8
“brain drain, ”, 52
residential segregation, 57–8
whiteness, 38, 44, 141
Williams, Juan, 23
Williams, Krissah, 24
Williams, Patricia, 56
Wilson, William J., 10, 101, 137–8,
150, 153, 157
Winant, Howard, 12