Index

A Adaptation, with social axioms, 18 Aesthetic man (homo aestheticus), 124 Affective commitment, 39 African American culture, 83–84 Allport–Vernon–Lindzey value instrument, 111 Attitudes, 220–221 B	Chinese Culture Connection, 1 Chinese values, modern, 97 Christianity and coping styles, study design of study, 183–184 discussion, 189–192 hypotheses, 183 limitations of study, 192 measures, 184 participants, 184–185 result analysis, 185–188
Behavioral domains and social axioms, study	Collective citizenship behavior (CCB), 36–37
aims, 219–220	Collective emotions, 41
context, 221–223	Conflict and conflict management, in
discussion, 234–236	organization
measures, 224–225	individual-level social axioms, 44-45
participants, 223–224	preferences for conflict management
procedure, 225–226	styles, 45
relationship with theory of planned	social-cultural context, 46
behavior, 229–233	Confucian work dynamism, 1, 82
validity of the BI-SAS, 226–229	Construct bias, 53
Behavioral influence, of social axioms, study	Continuance commitment, 39
hypotheses, 138	Coping
implications, 138	defined, 178
participants and procedure, 137–138	and religion, 180–181
results, 138	types, 178
Belief, 320 in the behavioral sciences, 322–324	Coping styles across faiths, study comparison of Muslims and Christians
development of, 326–327	on social axioms, 185–188
elusiveness of, 322–324	design of study, 183–184
essentiality of, 324–326	discussion, 189–192
localness of, 329–330	hypotheses, 183
role in human functioning, 320–322	limitations of study, 192
usefulness of, 327–328	measures, 184
Beliefs, as a type of cognition, 2	participants, 184–185
Belief system, 198	Coping Style Scale, 277–278
,	Cross-cultural psychology, 244–266
	Cultural dimensions, in social beliefs. See
C	Ethnic group and geographical
California Psychological Inventory (CPI), 149	variations, in social beliefs
Chinese cultural heritage, 1	Cynicism. See Social cynicism

D	Polish culture, 249
Developmental psychology, of adolescence, 113	relation with <i>Eros</i> and <i>Mania</i> , 251
	Spanish culture, 249
_	vs. personal belief, 24
E	vs. religiosity, 24–25
Economic man (homo oeconomicus), 124	Feather's expectancy-value model, 23
Emotion-focused coping, 178	Freiburger Persönlichkeitsinventar
Epistemological beliefs	(FPI), 149
and age differences, 165	Future-oriented proactive coping, 178
defined, 164	
relationship with social axioms, study	
discussion, 170–173	G
hypotheses, 166–167	Geisteswissenschaftliche Psychologie, 110, 124
instruments, 167–168	Gender differences, in intergenerational
participants and procedure, 167	transmission, 119–120
results, 168–170	Generalized expectancies, 2, 221
Ethnic group and geographical variations,	Generalized social beliefs, 45
in social beliefs	German humanistic psychology, 110–111
regional variations in cultural dimensions, 84	God concept, 180
study analysis	Greece and social axioms, study
discussion, 90–92	discussion, 211–213
ethnic differences, 88–89	exploratory factor analysis, 204-205,
instruments, 85	208–210
participants, 84–85	outcomes, 202–203
procedure, 85–86	study 1
regional differences, 89	aim of, 201
results, 86–89	study 2
sex differences, 86–88	aim of, 203
structure of social axioms, 86	outcomes, 206–211
in USA, 83–84	variables, 203
Euro Americans, 83–84	variables, 201–202
-	
<u>F</u>	H
Familial transmission, of social axioms, study	Higher-level social axioms
existence of a social climate, 135–136	and conflict/conflict management, 44–45
hypotheses, 132–133, 135	Higher-level social axioms and organizational
implications, 136–137	commitment, 41–42
intergenerational changes, 131–134	Hofstede's, examination of effect of social
intrafamily transmission, 134–135	culture on organizational
participants and variables, 131–132	commitment, 43
Fate control, 3, 115, 335–336. See also	Hofstede's, on organizational cultures, 37
specific studies	Hofstede's societal-level values of
and coping behavior, 185–188, 190	individualism and collectivism, 35
correlation with external locus of control, 24	Hofstede's work-related values, 1, 82
correlation with well-being, 25	Horizontal individualism, 45
defined, 24	
demographic differences in Sabahan	•
society, 104	I
and epistemological beliefs, 169–170	India, cultural dimensions, study
in Greece, 201–202, 206–211, 213	discussion, 290–291
in India, 288	Hofstede's index for individualism, 284
and interpersonal relationships, 157	measures, 286
in Italy, 276, 279	participants, 285–286

results	analysis, 116–118
association of demographic variables	study
with social axioms, 288–290	behavioral influence, 137–138
predictive power of social axioms, 288	degree of intergenerational level
social axioms and individualistic—	similarity, analysis, 118–119
collectivist orientations, 287–288	degree of parental agreement on values,
· · · · · · · · · · · · · · · · · · ·	120–121
Schwartz's theory of values, 285	
Triandis's individualist cultural pattern, 284	within the family context, 131–137
Individualism–collectivism (IC)	instruments, 115–116
dimension, 82	reference to positional stability, 115–116
Individual-level social axioms, 32–33	results, 122–123
and conflict/conflict management, 44–45	role of gender differences, 119–120
and organizational citizenship behaviors,	sample, 115
35–36	structural similarity between
and organizational commitment, 40–41	generations, 115–116
Individuation, 295	structure of social axioms, 114–115
Individuation, in cultural contexts, study	zeitgeist influence, 121–122
Chinese and Canadian setting	Intraclass Correlation Coefficients, 34
gender and cultural differences in	Islam and coping styles, study
individuation, 305–308	design of study, 183–184
individual values, 303	discussion, 189-192
individuation across individualistic and	hypotheses, 183
collectivist cultures, 308–309	limitations of study, 192
individuation within cultures, 308	measures, 184
instruments, 304–305	participants, 184–185
participants, 304	result analysis, 185–188
procedure, 305	Italian culture, social axioms in, study
results and discussion, 305–309	discussion, 280–281
social axioms, 303-304	emic meaning in Italian culture
Chinese settings	coping behavior, 279
independent and interdependent	instruments, 277–279
context, 297	moral judgment development, 279–280
instruments, 298–299	participants and procedure, 276
modernity and traditionality, 296–297	Italian version of the Social Axioms
participants, 297–298	Survey (SAS-I), dimensionality
procedure, 299	assumptions, 271
results and discussion, 299–302	confirmatory factor analysis (CFA),
self-esteem and self-efficacy, 297	272–276
general conclusions	participants, 271
contribution to social axioms, 311	principal components factor analysis,
cultural differences in individuation, 312	271–272
gender differences in individuation,	reliability of the SAS-I dimensions, 276
311–312	results of the Procrustes rotation, 276
relation to values, 310–311	Item bias, 53
Indonesia, social axioms in. See Behavioral	item olas, 33
domains and social axioms, study	
	L
Indonesia's multiculturalism, 219	
Intergenerational similarity, 113	Level similarity, between parents and
analysis, 115–116	offspring, 118–119
Intergenerational transmission, of social axioms	Locus of control, 83
and intergenerational similarity, 113	Love and social cynicism, study
analysis, 115–116	comparison of Polish and Spanish
literature review, 112	culture, 247–248
reference to positional stability, 114	love styles, 246–247

Love and social cynicism, study (<i>cont.</i>) method, 248	propagandist and experienced versions of social reality, 261–262
research problems, 246-247	Positional similarity, between parents and
results, 248–251	offspring, 116–118
Love Attitude Scale of Hendrick and	Principal components analysis (PCA),
Hendrick, 250	of social axioms, 33
	Proactive Coping Inventory, 184
	Problem-focused coping, 178
M	
Menschenbild, 110	
Method bias, 53	R
Muslims and coping behavior. See Islam	Referent-shift consensus model, 34
and coping styles, study	Religion
	and coping, 180–181
	definitions, 179
N	Durkheim's distinction, 179
Normative commitment, 39, 42	Geertz's distinction, 179
Normative compliance, 140	Taylor's distinction, 179
Tromana vo compilance, 110	Religiosity, 3, 115, 337–338. <i>See also</i> specific
	studies
0	among Muslims, 182
Organizational citizenship behavior (OCB)	and commitment, 40
conceptualization of	and coping behavior, 185–189
higher level social axioms, 36–37	correlation with mental health, 26
individual level social axioms,	defined, 25
35–36	and epistemological beliefs, 169–170
societal-level social axioms, 37	in Greece, 206–211
conflict and conflict management, 43–47	in India, 288
extra-role behaviors vs. in-role behaviors,	
study, 36	and interpersonal relationships, 152, 157–158 in Italy, 276, 279
at the individual level of theory, 34–35	Polish culture, 249
levels of influence, 31–32	
multilevel issues, 32	positive psychological outcomes of, 26
	Spanish culture, 249
and organizational commitment, 39–43 role of culture, 35–36	Religious man (homo religiosus), 124
	Reward for application, 3, 115, 334–335. See
Organizational commitment	also specific studies
components of, 39	and coping behavior, 185–188, 191–192
effect of social culture on, 43	empirical findings, 23
employee level of, 42 national culture and, 42	and epistemological beliefs, 169–170
	in Greece, 202, 206–211
social axioms and, 39–43	in India, 288
	and interpersonal relationships, 155–157
D.	in Italy, 276, 279
Padva Maral Indoment Davalarment Scale 279	Polish culture, 249
Padua Moral Judgment Development Scale, 278	Spanish culture, 249
Pan-cultural dimensionality, 82	utility of, 18
Political man (homo politicus), 124	vs. social cynicism, 18
Politics and social cynicism, study	well-being and, 23
Polish–Russian relations, 255–256	Romanian culture, 147–148
method, 256–257	
research tools, 257–258	c
results	Soloh sarta analas and dana analas 06 07
bilateral relations, 258–260	Sabah, cartography and demography, 96–97
interaction effect of discourse type, 260	Sabahan society, study of social axioms

Index 347

differences on demographic variables,	conclusion of, 75
102–103	correlation with GDP, 70–71
discussion, 103–105	correlation with religious denomination
ethnic differences, 100–102	of a country, 66, 72–74
exploratory factor analysis, 99-100	differential item functioning, 66-75
gender differences, 100	discussion, 75–79
instruments, 98	examination of structural equivalence,
participants, 97–98	55–56
procedure, 98	factor analysis of the combined data
results, 98–103	set, 57–61
Schwartz's ten value types, 241	item bias analysis, 56
Schwartz Value Survey (SVS), 199, 304	pairwise comparison of country factors
"Side bet" theory, 41	63–66
Social axioms, 218. See also specific studies	sample data, 54
and anger/anxiety expression, 154	statistical analysis, 55–56
and attitude, 96	structural equivalence analysis,
as behavioral predictors, 199-201	61–66
defined, 2	subscales, 54
effects on organizational citizenship. See	weaknesses in, 77–78
Organizational citizenship behavior	issued compared across the 41
(OCB)	countries, 52
five-factor structure, 4-5, 114-115,	items at individual level, 52, 83
130–131, 181, 332–338	methodological framework, 53
future directions for research, 26-27,	theoretical framework, 53
33–34	validation of BI version, 226-229
as guidelines for actions, 5–6	development, 224-225
at higher-levels, 33–34	variants of, in the analysis of love
implications on self-worth and well-being,	relationships, 242–244
18–19	Social Axioms Survey (SAS) inventory,
and indicators of life satisfaction, 152-153	34, 40, 305
at individual level, 32–33	Social behavior, by axioms, study
individual vs. cultural beliefs, 244	discussions, 154–158
in Indonesia, 219–220	measures, 149–150
integration with theory of planned behavior	method, 148
(TPB), 220–221	participants, 148–149
as knowledge source, 18	results, 150–154
literature review, 19–26	Romanian cultural context, 147–148
and organizational commitment, 39–43	Social behavior, in cultural contexts, 294
prototypicality of gender categories, 244	Social beliefs. See Ethnic group and
psychological functions of	geographical variations, in social
fate control, 24–25	beliefs
religiosity, 25–26	Social complexity, 3, 115, 333–334. See also
reward for application, 23	specific studies
social complexity, 23–24	and coping behavior, 185–189
social cynicism, 19–23	defined, 23
survey. See Social Axioms Survey, study of	empirical findings, 23–24
universal dimensions, 3–5	and epistemological beliefs,
vs. personality, 14–16	169–170
vs. values, 16–17, 110, 130–131	as a facilitator, 23
Social Axioms Survey, study of, 83	in Greece, 206–211
analysis of bias	and interpersonal relationships, 157
atheist countries, 66	in Italy, 276, 279 Polish culture, 249
comparison of pooled factors with	Spanish culture, 249
COUNTY TACKOTS, UT=U.7	Spanish culture, 447

348 Index

Social cynicism, 3, 37, 114, 332–333. <i>See also</i> specific studies assessment of friendly <i>vs.</i> cynical	Suicidal ideation and social cynicism, 22 Survey of Work Styles (SWS), 149
dialogues between Polish and	
Russian actors in the political	T
arena, 246	Theoretical man (homo theoreticus), 124
and commitment, 40	Theory of planned behavior (TPB), 220
compared with <i>Pragma</i> , 251	TPB questionnaires, development
contributions to psychological	donating-related belief measures, 225
outcomes, 22	praying-related belief measures, 225
and coping behavior, 22, 185–190	studying-related belief measures,
correlation with social behavior, 152,	224–225
154–155	Trustworthiness, 83
defined, 19 empirical findings, 19	Tucker's phi, 56, 63, 202
and epistemological beliefs, 169–170	
gender differences in Sabahan society, 103	V
in Greece, 202, 206	Value-based dimensions of cultural
in India, 287	variation, 1
in love, 240–241. See also Love and social	Values
cynicism	as behavioral predictors, 199-201
mortality-related issues, 22	influence of, 1
in politics. See Politics and social cynicism	vs. axioms, 2, 16-17, 110, 130-131
view of the social world, 21–22	
vs. reward for application, 18	
Social man (homo socialis), 124	W
Societal cynicism, 33	Weltanschauung, 110–111
Spirituality, 3, 180	Work-related values, 1
Spranger, Eduard, 124–125	
State-Trait Anger Expression Inventory,	
149–150	Z
State-Trait Anxiety Inventory, 149	Zeitgeist influence, in intergenerational transmission, 121–122
Subjective norms, 221	transmission, 121–122