

Notes

PART I

1. Introduction

1. For a fuller discussion see Levine (2008), Chapter 6.

2. Reason, Desire, and the Self

1. Hobbes also considers power to be desire's end when he insists that honor, riches and knowledge "are but several sorts of power" (1958: 68).
2. *Oxford English Dictionary* (Oxford University Press, Second Edition, 1989).
3. See Winnicott (1971: 86–94); on the connection between Winnicott's formulation and Hegel, see Benjamin (1988).
4. On the relationship between empathy and recognition, see Levine (2008), Chapter 7.
5. On psychoanalytic object relations theory, see Greenberg and Mitchell (1983) and Summers (1994).
6. On this see Loewald (1973).

PART II

3. The Flight from Reason

1. *Oxford English Dictionary* (1989).
2. Nova (1997: 219–20).

4. Family Values

1. George W. Bush, Progress of Democracy in the Middle East, speech to the National Endowment for Democracy, November 6, 2003, in Gottlieb (2004, 97).
2. For a fuller discussion, see Levine (1999).
3. Bush, Progress of Democracy in the Middle East in Gottlieb (2004: 91).
4. For a fuller discussion, see Lazar (2004).
5. Lakoff (2004a).
6. *Oxford English Dictionary* (1989).
7. Bush, Progress of Democracy in the Middle East, in Gottlieb (2004: 92).
8. George W. Bush, State of the Union Address 2004, in Gottlieb (2004: 118).

5. Moral Renewal

1. George W. Bush, 2003 State of the Union Address, in Gottlieb (2004: 59).
2. George W. Bush, 2002 State of the Union Address, in Gottlieb (2004: 31).
3. George W. Bush, We Did Not Charge Only to Retreat, November 19, 2003, in Gottlieb (2004: 100).
4. George W. Bush, We Fight for a Just Peace, West Point Commencement Address, June 1, 2002, in Gottlieb (2004: 39).
5. Bush, We Fight for a Just Peace; Major Combat in Iraq Has Ended, May 1, 2003; We Did not Charge Only to Retreat; in Gottlieb (2004: 38, 85, 99).
6. George W. Bush, Progress of Democracy in the Middle East, in Gottlieb (2004, 91, 97); and Bush Visits Lancaster Chamber of Commerce and Industry, Discusses S-CHIP, October 3, 2007, available at: www.whitehouse.gov/news/releases/2007/10/print/20071003-3.html, accessed April 29, 2008.
7. George W. Bush, 2004 State of the Union Address, in Gottlieb (2004: 117).

6. Deception

1. This example is based on a personal communication from Dean Baker.

2. "...when we act, we create our own reality." Quoted in Suskind (2004).
3. On the faith-based presidency, see Suskind (2004).
4. *Oxford English Dictionary* (1989).

PART III

8. The Ultimate Fulfillment

1. Melanie Klein quoted in Kaplan (1991: 513).

9. Greed, Morality, and Corruption

1. Both quotations are from the *Oxford English Dictionary* (Oxford University Press, New Edition, 2002).
2. Morality therefore means adaptation in conduct to an external rule. By using the term moral in this restricted sense, I limit it to only one of the stages of moral development as Lawrence Kohlberg defines them (1971), rather than considering all the different modes of judgment alternative forms of moral thinking.
3. The choice referred to here may not be a conscious one. Identification is not merely the conscious patterning after a model, it is also the automatic and unconscious shaping of our selves to replicate the model, or aspects of it.
4. For a fuller account of the attack on government, see Levine (2004).

10. Corporate Corruption

1. Where not otherwise indicated references are to McLean and Elkind (2003).
2. *The Washington Post*, January 14, 2004.
3. *The Denver Post*, July 9, 2004.
4. This corruption also underlies the inauthenticity typical of organizations that have failed to meet a standard of ethical conduct (Diamond and Adams 1999).
5. The conscious fantasy can be connected to an unconscious fantasy linked to Oedipal dynamics in the family. For a discussion of Oedipal dynamics in relation to corruption, see Sapochnik (2003).

6. Two students of the WorldCom collapse describe the company's CEO in the following terms: "Other people could run companies. Bernard J. Ebbers liked to buy them. . . ." When it became necessary to make money by running a company he already owned, it "proved beyond him." Ebbers considered this inability a strength observing that the "thing that has helped me personally is that I don't understand a lot of what goes on in this industry" (Goodman and Merle 2002).
7. In psychoanalytic language, judging the ego and punishing the ego for failure to live up to its ideal is the work of the "superego" (see Laplanche and Pontalis 1973, 435–38).
8. This was only true of some of the leadership of Enron. There were others, however, for whom God's work did not seem to figure strongly in the equation.
9. Their work, and they worked with the intensity and devotion worthy of a calling, was, like that of the Calvinist, done not to create their salvation, but to create the conviction of it (Weber 1992: 115).
10. On this distinction and for a further discussion of the problem of morality, see Levine (1999).
11. See the articles collected in Surowiecki (2002), Part III.
12. For this, there could hardly be a better example than Martha Stewart, who rose from the humblest background to become the leader and symbol of good living, and who joined the world of the rich and famous, where greed's object is imagined to find its gratification. She then became a suitable target for the societal impulse to control greed in its symbolic container by punishing her for being what society made her.

References

- Aquinas, T. 1989. *Summa theologiae: A concise translation*. Edited by T. McDermott. Allen, TX: Christian Classics.
- Behr, P. and A. Witt. 2002. Visionary's dream led to risky business. *The Washington Post*, July 8. Reprinted in Surowiecki (2002).
- Benjamin, J. 1988. *The bonds of love: Psychoanalysis, feminism, and the problem of domination*. New York: Pantheon Books.
- . 1992. Recognition and destruction: An outline of intersubjectivity. In: *Relational perspectives in psychoanalysis*. Edited by N. Skolnick and S. Warshaw. Hillsdale, NJ: Analytic.
- Berger, P. 1970. On the obsolescence of the concept of honor. *European Journal of Sociology* 11: 339–47.
- Bion, W. 1961. *Experiences in groups*. London: Tavistock.
- . 1967. *Second thoughts*. London: Maresfield Library.
- Bollas, C. 1989. *Forces of destiny*. London: Free Associations.
- Borris, H. 1994. *Envy*. Northvale, NJ: Jason Aronson.
- Bush, G.W. 2004a. President Bush and Michiganders rally for the strong, decisive leadership that strengthens our nation. *Battle Creek, Michigan*. www.georgewbush.com. Accessed September 13, 2004.
- . 2004b. President Bush: Principled leadership that shares our values. www.georgewbush.com/Values/. Accessed September 14, 2004.
- Clinton, W. 2004. Conversation: Bill Clinton. http://www.pbs.org/newshour/bb/white_house/july-dec04/clinton_7-07.html/. Accessed October 22, 2008.
- Culpan R. and J. Trussel. 2005. Applying the agency and stakeholder theories to the Enron debacle: An ethical perspective. *Business and Society Review* 110,1: 59–76.
- Denby, D. 2003. *American sucker*. Boston: Little, Brown.
- Diamond, M. and G. Adams. 1999. The psychodynamics of ethical behavior in organizations. *American Behavioral Scientist* 43: 245–63.

- Dobson, J. 1992. *The new dare to discipline*. Wheaton, IL: Tyndale House.
- Dworkin, R. 1984. Liberalism. In: *Liberalism and its critics*. Edited by M. Sandel. New York: New York University Press. Originally published in 1978.
- Fairbairn, W. 1943. The repression and the return of the bad objects. *British Journal of Medical Psychology* 19. Reprinted in: *Psychoanalytic studies of the personality*. London: Routledge & Kegan Paul, 1952.
- Fairlie, H. 1978. *The seven deadly sins*. Notre Dame, IN: University of Notre Dame Press.
- Fitzgerald, F. 1987. *Cities on a hill*. London: Picador.
- Freud, S. 1959. *Group psychology and the analysis of the ego*. New York: W.W. Norton.
- . 1961. *Civilization and its discontents*. New York: W.W. Norton.
- Friedman, M. 1982. *Capitalism and freedom*. Chicago: University of Chicago Press, 1982.
- Friedrich, C.J. 1974. *Limited government: A comparison*. Englewood Cliffs, NJ: Prentice-Hall.
- Glasser, M. 1992. Problems in the psychoanalysis of certain narcissistic disorders. *The International Journal of Psychoanalysis* 73,3: 493–503.
- Goodman, P. and R. Merle. 2002. The end of its merger run led to WorldCom's fall. *The Washington Post*, June 30. Reprinted in Surowiecki (2002).
- Gottlieb, A. 2004. *George W. Bush speaks to the nation*. Bellevue, WA: Merril.
- Gray, J. 1995. *Liberalism*. Second Edition. Minneapolis: University of Minnesota Press.
- Greenberg, J. and S. Mitchell 1983. *Object relations and psychoanalytic theory*. Cambridge, MA: Harvard University Press.
- Hegel, G.W.F. 1951. *Hegel's philosophy of right*. Translated by T.M. Knox. Oxford: Oxford University Press.
- . 1977. *Hegel's phenomenology of spirit*. Translated by A.V. Miller. Oxford: Oxford University Press.
- Hirschhorn, L. 1988. *The workplace within: Psychodynamics of organizational life*. Cambridge, MA: MIT Press.
- Hirschman, A. 1977. *The passions and the interests: Political arguments for capitalism before its triumph*. Princeton: Princeton University Press.
- Hobbes, T. 1958. *Leviathan*. Parts I and II. Indianapolis: Bobbs-Merrill.

- Honneth, A. 1995. *The struggle for recognition: The moral grammar of social conflicts*. Cambridge: Polity Press.
- . 2003. Redistribution as recognition: A response to Nancy Fraser. In: *Redistribution or recognition? A political-philosophical exchange*. By N. Fraser and A. Honneth. London: Verso.
- Hyatt-Williams, A. 1998. *Cruelty, violence, and murder* Northvale, NJ: Jason Aronson.
- Johnston, M. 2001. The definitions debate: Old conflicts in new guises. In: *The Political economy of corruption*. Edited by A.K. Jain. London: Routledge.
- Kaplan, H. 1991. Greed: A psychoanalytic perspective. *Psychoanalytic Review* 78,4: 505–23.
- Kernberg, O. 1980. *Internal world and external reality: Object relations theory applied*. Northvale, NJ: Jason Aronson.
- . 1986. Factors in the treatment of narcissistic personalities. In: *Essential papers on narcissism*. Edited by A. Morrison. New York: New York University Press, 1986.
- Klein, M. 1993. *Envy and gratitude and other works*. London: Karnac Books.
- Kohlberg, L. 1971. From is to ought. In: *Cognitive development and epistemology*. Edited by T. Mischel. New York: Academic.
- Kohut, H. 1977. *The restoration of the self*. Madison, CT: International Universities Press.
- Lakoff, G. 2004a. Framing the debate: It's all GOP. *Boston Globe*, September 12.
- . 2004b. Take back America. www.Rockridgeinstitute.org. Accessed September 20, 2004.
- Laplanche, J. and Pontalis J. 1973. *The language of psychoanalysis*. New York: W.W. Norton.
- Lazar, R. 2004. "Bye George!?"—America's George Bush and Austria's Joerg Haider: Two examples of basic assumption leadership as opposed to "containment" leadership in contemporary politics. *Organizational and Social Dynamics* 4,2: 247–67.
- Leonard, D. 2002. The Adelpia story. *Fortune*, August 12. Reprinted in Surowiecki (2002).
- Levine D. 1999. The capacity for ethical conduct. *Psychoanalytic Studies* 1,1: 73–85.
- . 2002. On learning a skill. *Socio-analysis* 4,2: 87–97.
- . 2004. *Attack on government: Fear, distrust, and hate in public life*. Charlottesville, VA: Pitchstone.
- . 2008. *Welfare, right and the state: A framework for thinking*. London: Routledge.

- Lewis, M. 1989. *Liar's poker*. New York: Penguin Books.
- . 2000. *The new new thing*. New York: Penguin Books.
- Loewald, H. 1973. Book review: Heinz Kohut, *The analysis of the self*. Reprinted in *Papers on psychoanalysis*. New Haven, CT: Yale University Press, 1980.
- Manent, P. 1995. *An intellectual history of liberalism*. Translated by R. Balinski. Princeton: Princeton University Press.
- Marcuse, H. 1941. *Reason and revolution: Hegel and the rise of social theory*. New York: Oxford University Press.
- Marx, K. 1967. *Capital*. Volume I. New York: International.
- . 1977. *Karl Marx: Selected writings*. Edited by D. McLellan. Oxford: Oxford University Press.
- McLean, B. and P. Elkind. 2003. *The smartest guys in the room: The amazing rise and scandalous fall of Enron*. New York: Portfolio Books.
- Menzies, I. 1959. The functioning of social systems as a defense against anxiety: A report on a study of the nursing service at a general hospital." *Human Relations* 13: 95–121.
- Middle East Media Research Institute. 2002. Why we fight America: Al-Qa'ida spokesman explains September 11 and declares intention to kill four million Americans with weapons of mass destruction. *Special Dispatch Series* 388.
- Morrison, A. 1986. Shame, ideal self, and narcissism. In: *Essential Papers on Narcissism*. Edited by A. Morrison. New York: New York University Press.
- Nova, C. 1997. *The organ donor*. New York: W.W. Norton.
- Pine, F. 1989. Object loss in normal development. In: *The problem of loss and mourning: Psychoanalytic perspectives*. Edited by D. Dietrich and P. Shabad. Madison, CT: International Universities Press.
- Potamianou, A. 1997. *Hope: A shield in the economy of borderline states*. London: Routledge.
- Rawls, J. 1971. *A theory of justice*. Cambridge, MA: Harvard University Press.
- Reed, R. 1994. *After the revolution: How the Christian coalition is impacting America*. Dallas, TX: Word.
- Ricardo, D. 1951 *The principles of political economy and taxation*. In: *Collected works*. Volume I. Edited by P. Sraffa. Cambridge: Cambridge University Press.
- Riviere, J. 1964. Hate, greed, and aggression. In: *Love, hate and reparation*. By M. Klein and J. Riviere. New York: W.W. Norton.

- Sandel, M. 1984. Introduction. In: *Liberalism and its critics*. Edited by M. Sandel. New York: New York University Press.
- Sapochnik, C. 2003. Corruption: Oedipal configuration as social mechanism. *Organizational and Social Dynamics* 3,2: 177–90.
- Schimmel, S. 1997. *The seven deadly sins: Jewish, Christian, and classical reflections on human psychology*. Oxford: Oxford University Press.
- Scott, S. 2002. Enron. *Columbia Journalism Review* 40,6: 22–9.
- Segal, H. 1988. Notes on symbol formation. In: *Melanie Klein today*. Volume I. London: Routledge.
- Smith, A. 1969 *The theory of moral sentiments*. Indianapolis: Liberty.
- . 1976. *The wealth of nations*. Oxford: Oxford University Press.
- Staples, D. 2002. A telecom prophet's fall from grace. *The Edmonton Journal*, July 28. Reprinted in Surowiecki (2002).
- Streitfeld, D. 2002. Losing a virtual fortune. *Los Angeles Times*, May 2. Reprinted in Surowiecki (2002).
- Summers, F. 1994. *Object relations theories and psychopathologies*. Hillsdale, NJ: Analytic.
- Surowiecki, J. 2002. *Best business crime writing of the year*. New York: Anchor Books.
- Suskind, R. 2004. Without a doubt. www.nytimes.com/2004/10/17/magazine/17BUSH.html/. Accessed October 17, 2004.
- Tawney, R. H. 1962. *Religion and the rise of capitalism*. Gloucester, MA: Peter Smith.
- Taylor, C. 1989. *Sources of the self: The making of the modern identity*. Cambridge, MA: Harvard University Press.
- Tickle, P. 2004. *Greed*. New York: Oxford University Press.
- Tonge, A., L. Greer, and A. Lawton. 2003. The Enron story: You can fool some of the people some of the time. *Business Ethics: A European Review* 12,1: 4–22.
- Trump, D. 1987. *The art of the deal*. New York: Warner Books.
- Volkan, V. 1988. *The need to have enemies and allies: From clinical analysis to international relations*. Northvale, NJ: Jason Aranson.
- Weber, M. 1992. *The protestant ethic and the spirit of capitalism*. London: Routledge.
- Winnicott, D. 1965. The theory of the parent-infant relationship. In: *The maturational process and the facilitating environment*. Madison, CT: International Universities Press.
- . 1971. *Playing and reality*. London: Tavistock Publications.
- . 1986. *Home is where we start from*. New York: W.W. Norton.

Index

- abortion 85–6
Adams, G. 195
aggression 64–6; and
 desire 87
al-Qa'ida 45
anxiety 54–5
Aquinas, T. 142
arrogance 177
- Baker, D. 194
belief 8, 55–6, 58, 94; in
 God 103; in the goodness
 of the people 95
Benjamin, J. 23–4, 193
Berger, P. 17
Biden, J. 110
Bion, W. 72, 104, 157
Bollas, C. 72
Borris, H. 134, 135
Bush, G.W. 40–3, 49–50, 55,
 57, 62, 65, 74, 86, 87, 91, 93,
 97–107, 160–1, 164–5, 194
- capital: accumulation of 124–5
chaos 91, 109, 111
Clark, J. 123–4
Clinton, W. 160
Columbus, C. 122
community 51, 55–6, 71–2,
 156–7, 190; and the
 state 167
- competition 120, 130–1, 145–9
complexity 53–4, 105
concepts 61
containment 65
corporation: as repository of
 greed 186
corruption 161–5, 169–86;
 greed and 116–17;
 unconscious aspect
 of 170, 175–6
creativity 20–1
- deceit 88, 97–111, 174, 175–6,
 179–80
Denby, D. 118–21, 142
dependence 108–11
deregulation 171–2, 178
desire 9; confused with
 greed 88, 91; and
 destruction 8, 13–30, 33,
 82–3, 87, 91, 111, 130; object
 of 26–7; and the self 29,
 30–5
- Diamond, M. 195
difference 35–6, 51, 54,
 160–1
dignity 17
discipline 67–8, 79–82
Dobson, J. 79–83
Dole, R. 49
doubt 28, 34–6, 41–2, 102

- duty: substituted for love 88
 Dworkin, R. 5
- Ebbers, B. 175–6
 Elkind, P. 195
 emotional development 62–3,
 70–1
 Enron 170–83
 envy 18–19, 33, 120, 143, 146,
 154
 equality 16–17, 75
 evil 46–7, 50
 experience 48–50
- facilitating environment 72–3
 Fairbairn, R. 67
 Fairlie, H. 159
 faith 86, 103, 183; exclusion of
 from public life 83–5
 family drama 92
 fantasy xi, 26; grandiose 100–1,
 137, 176–7
 Fastow, A. 171
 Fitzgerald, F. 54
 fortune 119–20
 freedom: desire for 93; of
 markets 6–7, 149; as test
 of will 74–5
 Freud, S. 52, 58, 81–2, 167
 Friedman, M. 168
 Friedrich, C. 163
- Glasser, M. 8, 136
 good 5, 9, 59, 127; devotion
 to 102; object 29; and
 right 6; self 30
 Goodman, P. 196
 governance 165–8
 government: distrust of 166;
 greediness of 90, 115–16,
 166–7
- Gray, J. 5, 6, 16
 greed 11–12, 18–19, 30, 33,
 87, 91, 111; adult and
 child distinguished 127,
 133–4, 154; and
 competition 120; conflict
 with morality 152; and
 contempt for the self 155;
 and death 131–2; and
 deprivation 130–1; and
 desire's object 135–7;
 and governance 165–8;
 and instinct for life 128,
 129, 192; and loss 118–19,
 147; for moral virtue 176;
 and morality 184; and
 poverty 143–4; and
 pride 128; and
 self-interest 90; ultimate
 goal of 124; and
 work 117–18
- Greenberg, J. 193
- happiness 118, 131
 hate 47, 50–1, 53, 88, 111,
 130
 Hegel, G.W.F. 19–22, 25
 Hirschman, A. 123, 146, 165,
 179
 Hobbes, T. 13–18, 138, 146,
 190–1, 193
 Honneth, A. 23
 honor 15–17, 30, 193
 hope 55, 156–7, 160, 185–6,
 189–90
- ideas x–xi
 identification 58, 59–60, 62,
 71–2, 89, 152, 156, 195;
 indiscriminate 139–42;
 politics of 62, 73–4,

- 75–6, 78, 98, 101, 191; and thinking 103
 individual 6
 instinct 102–7, 117
- justice: as revenge 44
- Kaplan, H. 133–4
 Kernberg, O. 30, 137–8, 175
 Klein, M. 135, 139, 195
 knowing 53, 103–7
 Kohlberg, L. 195
 Kohut, H. 140
- Lakoff, G. 40, 57, 68–9, 76–7, 106, 109, 194
 Laplanche, J. 196
 Lay, K. 180, 182, 191
 Lazar, R. 194
 leadership 109–10, 186
 Levin, C. 105
 Levine, D. 193, 194, 195, 196
 Lewis, M. 123–4, 126
 liberal ideal 4–6, 7–8, 74–5; and greed 115, 166, 189–92
 liberal society 156–7
 limits: denial of 178–9
 Locke, J. 6, 7
 Loewald, H. 193
 loss 54–6, 60, 84, 145–9
 loyalty 105, 164–5
- Manent, P. 6, 31
 Marcuse, H. 36
 Marx, K. 121–3, 124–5, 142–3, 144–5
 McLean, B. 195
 merger fantasy 156–7, 160
 Merle, R. 196
 Mitchell, S. 193
- money 121–6, 142–3
 moral defense 67, 82–3, 85–6, 95; and deception 106–7; and identification 89
 moral order 122, 151–65
 morality 59, 62, 68–9, 73–4, 83, 117, 182–3; and compliance 151–2, 169, 195; greedy quality of 152–3, 170, 184; in politics 88; renewal of 79–96; tendency toward extremes 170
- narcissism 137–8, 175
 nation: goodness of 99; as metaphor for family 92
 norms 151, 161, 169, 172–3, 178
 Nova, C. 193
 nurturing 70–1
- object: internalization of 25–9
 object relations theory 24–30
 Oedipal dynamics 195
 organization: and ultimate fulfillment 174
- people: goodness of 95, 99
 perfect world 8–9, 19, 33–4, 189–92
 political economy 117, 144–5
 politics of identification; *see* identification
 Pontalis, J. 196
 Potamianou, A. 145
 power 15, 128–9, 130, 193; and authority 164; of government 167–8
 pride 128–9, 154
 psychic reality 94
 Puritanism 158–9

- reality: denial of 100; *see also*
 psychic reality
 reason 8, 30–6, 41, 61, 71,
 77, 106; finitude of 56;
 and instinct 102–3; and
 passion 31
 recognition 21–4, 27
 Reed, R. 79, 84, 90, 93–4
 religion 103
 repression 66, 87, 88;
 gratification in 88–9
 responsibility: taking of 28–9,
 33–4, 74
 right 6; and need 84
 rightness: conviction of 102
 Riviere, J. 125–6, 127, 148, 192
 rule 163
 rules 173

 sadism 88–90, 177
 Sandel, M. 32
 Sapochnik, C. 195
 scarcity 13–14, 16, 146
 Schimmel, S. 128, 129
 Segal, H. 61
 self 17, 19–21, 23–4, 28, 32;
 and aggression 66;
 ambivalence about 8;
 bad 67; collective
 and individual 9–10;
 command 31–2;
 denigration of 30, 190;
 desire to be 29, 32–3;
 equated with policy 102;
 hate of 66; individual
 and group 156–7;
 judgment 34; one
 true 8, 18, 137, 139;
 potential and real 139,
 140–1; surrogate 141;
 true 89, 125;
 unworthy 181; value
 invested in 17, 27, 125–6,
 136, 137–8
 self-interest 138; and
 greed 155, 158, 190; new
 morality of 169; and
 primitive need 162
 sex 81–2; repression of 89
 shame 43–4, 55, 143–4
 sin 128, 153–4
 Skilling, J. 171–2, 178, 182
 Smith, A. 31, 134, 144–5
 social defenses 173
 Steuart, J. 165
 Stewart, M. 196
 Summers, F. 193
 Surowiecki, J. 196
 Suskind, R. 195
 symbolic equation 61–2

 Tawney, R.H. 157, 158–9
 Taylor, C. 27
 terrorism: war against 92–3
 thinking 41–6, 49–50,
 53–4, 58, 103; prevention
 of 3, 102, 106–7; and
 thoughts 104–5
 thrift 158
 Tickle, P. 128, 153, 157–8
 Trump, D. 116–18, 123, 130–2

 ultimate fulfillment 8, 133–49,
 157, 167, 174, 179, 181–2,
 184–6, 191
 understanding: and
 identification 47, 53
 unruly child 81–2

 value: of things 125
 values 48–51, 56, 57–78
 victims 74

- virtue 163–4
Volkan, V. 4, 47
- wealth accumulation 10
Weber, M. 138, 157–8, 196
will 74–5, 158–9
- Winnicott, D. 20–1, 73, 89, 193
words: use of 60–2
work 117, 125, 130, 139, 180,
184, 196
World Trade Center 43
wrong 106–7