

## ABBREVIATIONS

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A note on sources:

This book draws heavily on collections of primary documents from several libraries. To simplify the notes, these collections are represented by abbreviations. The full citations are below.

- FB #: Papers of Frank Buchman, Folder #, Archives, Hartford Seminary Library.
- HAS #: Papers of H. Alexander Smith, Box #, Princeton University Archives, Department of Rare Books and Special Collections, Princeton University Library.
- MRA #: Records of Moral Re-Armament, Box #, Manuscript Division, Library of Congress.
- MWJ #: Papers of Melancthon Jacobus, Folder #, Archives, Hartford Seminary Library.
- PSCA: GVF Religion/Penn State Christian Association, Penn State University Archives, The Pennsylvania State University Archives.
- SCA #: Records of the Student Christian Association, Box #, Princeton University Archives, Department of Rare Books and Special Collections, Princeton University Library. (*Note: The Student Christian Association records were reorganized after this research was completed, so box numbers are approximate.*)
- SMS #: Folder #, The Papers of Samuel Moor Shoemaker. Reprinted by Permission of the Archives of the Episcopal Church.

# NOTES

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## Acknowledgments

1. Frank Buchman to Samuel Shoemaker, January 1923 [?], MRA 83.

## Introduction

1. Text of "A Call to the Nations," Hollywood Bowl, July 19, 1939, MRA 389.
2. James E. Bassett, "M.R.A. Rally Draws 30,000 to Bowl," *Los Angeles Times*, July 20, 1939, 1.
3. The best-known book on Buchman and MRA is Garth Lean, *Frank Buchman: A Life* (London: Constable, 1985), written by one of Buchman's closest aides. Other useful if dated books are Walter Houston Clark, *The Oxford Group, Its History and Significance* (New York: Bookman Associates, 1951); Tom Driberg, *The Mystery of Moral Rearmament: A Study of Frank Buchman and His Movement* (New York: Alfred A. Knopf, 1965); Allan W. Eister, *Drawing-Room Conversion: A Sociological Account of the Oxford Group Movement* (Durham, NC: Duke University Press, 1950); and Basil Entwisle, *Moral Re-Armament: What Is It?* (Los Angeles: Pace, 1967).
4. Howard Blake, "The Growth of MRA in America," April 27, 1950, MRA 284.
5. Ray Purdy to Shoemaker, August 7, 1940, MRA 216.

## One The Soul Surgeon

1. Lean, *Buchman*, 9.
2. Buchman, "The College Hero," ca. 1895, MRA 4.
3. Lean, *Buchman*, 10.
4. Buchman to father, July 26, [1899?], MRA 4. (Emphasis in original.)
5. Buchman to parents, May 19, [1900?], MRA 4.
6. Frank H. Sherry and Mahlon H. Hellerich, "The Formative Years of Frank N.D. Buchman," *Proceedings of the Lehigh County Historical Society* 37 (1986), 250.
7. J.F. Ohl, "Report of the Philadelphia City Mission," *Minutes of the Annual Convention of the Evangelical Lutheran Ministerium of Pennsylvania and Adjacent States*, 1905, 76.
8. Lean, *Buchman*, 24.
9. Ohl, "Report of the Philadelphia City Mission," 80.

10. Lean, *Buchman*, 26–27.
11. Theophil Spoerri, *Dynamic Out of Silence: Frank Buchman's Relevance Today* (London: Grosvenor Books, 1976), 23.
12. Driberg, *The Mystery of Moral Re-Armament*, 32.
13. Lean, *Buchman*, 29.
14. *The Message of Keswick* (London: Marshall, Morgan, and Scott, Ltd., 1957), 33, 42.
15. Lean writes that the woman was evangelist Jessie Penn-Lewis, while Pollock states it was one of General Booth's daughters. Lean, *Buchman*, 30, and J.C. Pollock, *The Keswick Story: The Authorized History of the Keswick Convention* (London: Hodder and Stoughton, 1964), 143.
16. Lean, *Buchman*, 30–31.
17. *The Message of Keswick*, 36.
18. The classic history of the YMCA is C. Howard Hopkins, *History of the Y.M.C.A. in North America* (New York: Association Press, 1951).
19. Hopkins, *History of the Y.M.C.A. in North America*, 179, 381.
20. Mae Phyllis Kaplan, "The Oxford Group: A Sociological Study" (M.A. thesis, Pennsylvania State College, 1934), 105.
21. Lean, *Buchman*, 82.
22. Clarence P. Shedd, *Two Centuries of Student Christian Movements: Their Origin and Intercollegiate Life* (New York: Association Press, 1934), 281.
23. Kaplan, "The Oxford Group," 93.
24. Walter Houston Clark, "The Oxford Group: Its Work in American Colleges and Its Effect on Participants" (Ph.D. dissertation, Harvard University, 1944), 42.
25. Elston John Hill, "Buchman and Buchmanism" (Ph.D. dissertation, University of North Carolina, 1970), 114.
26. Princeton's YMCA, the Philadelphian Society, practiced the "Morning Watch" before World War I. "A Religious Program for Princeton," undated [1915–1916], SCA11.
27. "The Y.M.C.A. Campaign," (Penn State) *Alumni Quarterly* 2:2 (January 2, 1911).
28. J.M. Willard, "Report of Advisory Committee," State College Christian Association, March 1, 1911, PSCA.
29. "Indications of Usefulness," State College Christian Association, undated [1909?], PSCA.
30. "Report of the General Secretary for 1913–1914," 1, MRA 150.
31. Frank Buchman, *The Making of a Miracle* (New York: Moral Re-Armament, 1952), 18.
32. Buchman to H. Alexander Smith, January 26, 1928, HAS 45.
33. Paul Campbell and Peter Howard, *America Needs an Ideology* (London: Frederick Muller Ltd., 1957), 158–159.
34. Fred Lewis Pattee to Hermann Hagedorn, December 7, 1933, January 5, 1934, MRA 150.
35. "The Campaign at Pennsylvania State College," *The North American Student*, April 1914.
36. Kaplan, "The Oxford Group," 88.
37. Lean, *Buchman*, 35.
38. "Report of the General Secretary for 1913–1914," 8, MRA 150.
39. Buchman to H. Walton Mitchell, November 11, 1913, MRA 150.
40. Buchman, *The Making of a Miracle*, quotation at 5.
41. Lean, *Buchman*, 46.
42. Howard Walter, *Soul-Surgery: Some Thoughts on Incisive Personal Work* (Oxford: Oxford University Press, 1932). The YMCA of India published Walter's book in 1919; the 1932 edition was published for Buchman's organization. Unless indicated otherwise, the quotations below come from *Soul-Surgery*.
43. Lean, *Buchman*, 46.
44. Christian Endeavor was founded in 1881 as a nondenominational evangelical society for young people. Francis E. Clark, *Christian Endeavor in All Lands* (Philadelphia: Christian Endeavor, 1906).

45. Lean, *Buchman*, 78.
46. Samuel M. Shoemaker, "The Crisis of Self-Surrender," *Guideposts*, November 1955, 6. (Emphasis in original.)
47. Buchman to John R. Mott, November 10, 1915, MRA 63.
48. Howard Walter to E.W. Capen, June 3, 1918, MRA 155.
49. Lean, *Buchman*, 49.
50. Clark, "The Oxford Group," 49.
51. Walter, *Soul Surgery*, 37.
52. Edward Perry, cited in Lean, *Buchman*, 84.
53. Buchman to Douglas Mackenzie, April 26, 1917, FB 27/349.
54. Billy Sunday to Buchman, February 28, 1923, MRA 88; Buchman to Billy Sunday, May 30, 1918, MRA 88.
55. Douglas Mackenzie to E.A. Burnham, October 9, 1916, FB 27/349.
56. Buchman to Melancthon Jacobus, October 24, 1917, MWJ 299/4196.
57. Walter, *Soul Surgery*, 26–27.
58. Buchman to Mr. and Mrs. Fletcher Brockman, November 20, 1917, MRA 141.
59. Mark O. Guldseth, *Streams: The Flow of Inspiration from Dwight Moody to Frank Buchman* (Homer, Alaska: Fritz Creek Studios, 1982), 98–99.
60. Buchman to Mr. and Mrs. Fletcher Brockman, November 20, 1917, MRA 141.
61. Lean, *Buchman*, 65.
62. J. Dwight Dana, ed., *Five Year Records of the Class of 1911* (New Haven: Yale University, 1916), 87.
63. "The Alumni," *Princeton Alumni Weekly* 17:5 (November 1, 1916), 126.
64. Samuel Shoemaker to Miss Evans, June 12, 1917, Shoemaker Alumnus File, Princeton University Archives, Department of Rare Books and Special Collections, Princeton University Library.
65. Helen Smith Shoemaker, *I Stand By the Door: The Life of Sam Shoemaker* (Waco, TX: Word Books, 1967), 19.
66. When Shoemaker protested that he knew nothing about insurance, the principal told him, "You read English faster than these Chinese schoolboys; so you're going to teach insurance." Shoemaker, "The Crisis of Self-Surrender," 6.
67. Irving Harris, *The Breeze of the Spirit: Sam Shoemaker and the Story of Faith-at-Work* (Hantsport, Nova Scotia: Lancelot Press, 1980), 4.
68. Harris, *The Breeze of the Spirit*, 5. (Emphasis in original.)
69. "Extracts from S.M.S. Jr's. Journal," SMS RG101-2-16.
70. "Extracts from S.M.S. Jr's. Journal," SMS RG101-2-16.
71. Shoemaker, *I Stand by the Door*, 26.
72. "Extracts from S.M.S. Jr's. Journal," SMS RG101-2-16.
73. Shoemaker to Buchman, February 2, 1918, MRA 83. (Emphasis in original.)
74. Buchman to Shoemaker, May 23, 1918, MRA 83.
75. Buchman to Shoemaker, September 28, 1918, MRA 83.
76. Lean, *Buchman*, 65–69. (Quotation at 68.)
77. H.W. Austin, *Frank Buchman As I Knew Him* (London: Grosvenor Books, 1975), 23.
78. Hill, "Buchman and Buchmanism," 78, 81.
79. Spoerri, *Dynamic Out of Silence*, 55.
80. Helen Hawkes to Sherwood Day, November 18, 1919, MRA 24.
81. Douglas Mackenzie to Shoemaker, November 29, 1922, MWJ 58/1050.
82. Buchman to Douglas Mackenzie, January 12, 1922, FB 27/349.
83. Douglas Mackenzie to Day, March 24, 1922, FB 27/350.
84. Buchman to Melancthon Jacobus, May 30, 1917, FB 27/349; Melancthon Jacobus to Charles Thayer, July 29, 1920, FB 27/349.
85. Buchman to Melancthon Jacobus, July 10, 1919, MRA 49.

86. Edwin Knox Mitchell to Douglas Mackenzie, February 16, 1922, FB 27/349.
87. Day to Douglas Mackenzie, March 20, 1922, FB 27/350.
88. Day to Buchman, October 25, 1919, MRA 24.
89. "Herman Hagedorn's Notes on Hartford Seminary," MRA 139.
90. Campbell and Howard, *America*, 165.
91. Clark, "The Oxford Group," 55.

## Two Men Want Something Real

1. C. Irving Benson, *The Eight Points of the Oxford Group: An Exposition for Christians and Pagans* (Melbourne: Oxford University Press, 1936), xiv.
2. S.M. Shoemaker, Jr., *Children of The Second Birth: Being a Narrative of Spiritual Miracles in a City Parish* (New York: Fleming H. Revell, 1927), 10.
3. Helen Lefkowitz Horowitz, *Campus Life: Undergraduate Cultures From the End of the Eighteenth Century to the Present* (New York: Alfred A. Knopf, 1987), ix. See also Paula S. Fass, *The Damned and the Beautiful: American Youth in the 1920s* (New York: Oxford University Press, 1977).
4. See George Marsden, *The Soul of the American University: From Protestant Establishment to Established Nonbelief* (New York: Oxford University Press, 1994) for one analysis of this history.
5. R.H. Edwards, J.M. Artman, and Galen M. Fisher, *Undergraduates* (Garden City, NY: Doubleday, Doran, 1928), 244, 243.
6. Nelson Burr to H.L. Burr, March 5, 1924, Nelson Burr Papers, Box 2. Department of Rare Books and Special Collections, Princeton University. (Emphasis in original.)
7. A.D. Britton, Jr., "The Church a Non-Essential," *The Churchman*, August 27, 1927, 15–16.
8. Harold Begbie, *More Twice-Born Men: Narratives of a Recent Movement in the Spirit of Personal Religion* (New York: G.P. Putnam's Sons, 1923), 126.
9. For this Establishment network, see William R. Hutchison, "Protestantism as Establishment," in *Between the Times: The Travail of the Protestant Establishment in America, 1900–1960* (New York: Cambridge University Press, 1989), 9f.
10. Buchman visited Princeton fairly often; see J. Nevin Sayre to Buchman, 16 December 1914, MRA 151 and Thomas Evans to Buchman, March 27, 1915, MRA 151.
11. Day to Buchman, [1921 or 1922?], MRA 24.
12. Day to Buchman, November 9, 1920, MRA 24.
13. Day to Buchman, November 23, 1923, MRA 24.
14. Hill, "Buchman and Buchmanism," 142.
15. Buchman to Shoemaker, January 12, 1921, MRA 83.
16. Frederick Lawrence to Buchman, [1927?], MRA 54.
17. See records in MRA 25.
18. Buchman to Pete Nicely, March 14, 1923, MRA 66.
19. Buchman to Shoemaker, March 20, 1923, MRA 83.
20. Buchman to Charles Haines, November 7, 1923, MRA 39.
21. Buchman to Mike Hockaday, December 17, 1919, MRA 151.
22. Edward Aspee to Buchman, October 11, 1919, MRA 151.
23. Milton Knowles to Buchman, December 13, 1919, MRA 151.
24. S.M. Shoemaker, Jr., "The Philadelphian Society Report of the General Secretary to Board of Directors," February 25, 1920, SCA 11. (Emphasis in original.)
25. Shoemaker, "Report," 1920.
26. Buchman to Day, January 5, 1922, MRA 24.
27. Buchman to Shoemaker, April 4, 1923, MRA 83.

28. Shoemaker, "Report," 1920.
29. Howard Carson Blake, conversation with the author, Princeton, NJ, June 4, 1994.
30. Buchman to Mackenzie, May 20, 1921, MRA 139.
31. Day to R.G. Bell, undated, MRA 240.
32. Begbie, *More Twice-Born Men*, 92.
33. Day to "friends," November 1, 1920, MRA 24.
34. Buchman to Douglas Mackenzie, May 20, 1921, MRA 139.
35. Shoemaker to Buchman, January 11, 1923, MRA 83.
36. Benson, *The Eight Points of the Oxford Group*, xiv.
37. Buchman to Melancthon Jacobus, February 10, 1922, MRA 49.
38. Buchman to Charles Haines, January 25, 1922, MRA 39.
39. Buchman to Henry Van Dusen, March 17, 1922, MRA 96.
40. Buchman to Shoemaker, October 23, 1923, MRA 83.
41. Buchman to Charles Haines, March 31, 1924, MRA 39.
42. "Student Conference in Millbrook," MRA 140.
43. W.P. Fraser, "House Parties With a Purpose," undated, MRA 154.
44. "After Baltimore Conference, May 1923," MRA 140.
45. Peggy Hess to Day, undated, MRA 240.
46. "After Baltimore, 1923," MRA 140. (Emphasis in original.)
47. Edith Glowermeir to Sherwood Day, June 13 [no year], MRA 240. (Emphasis in original.)
48. Buchman to Melancthon Jacobus, October 27, 1920, MRA 49. In later years Buchman's British supporters would portray this Cambridge visit as the beginning of the movement, but Buchman had already started his work on American university campuses.
49. Buchman to Douglas Mackenzie, July 16, 1921, FB 27/349.
50. A.J. Russell, *For Sinners Only* (London: Hodder and Stoughton, 1932), 19.
51. Marjorie Harrison, *Saints Run Mad: A Criticism of the "Oxford" Group Movement* (London: John Lane, The Bodley Head, 1934), 21.
52. R.A. Knox, "A Roman Catholic's Comment," in F.A.M. Spencer, ed., *The Meaning of The Groups* (London: Methuen, 1934), 80–81.
53. Unless otherwise indicated, the quotations in this section come from Harold Begbie, *More Twice-Born Men*.
54. Speer, *The Principles of Jesus Applied to Some Questions of To-Day* (New York: Fleming H. Revell, 1902), 34–35.
55. Day to Buchman, September 17, 1919, MRA 24.
56. Lean, *Buchman*, 79; Clark, "The Oxford Group," 110.
57. Guldseth, *Streams*, 104–105.
58. Report, Erdman Harris to Philadelphian Society Directors, November 24, 1922, MRA 260.
59. Ray Purdy [?], "A New Call to Christian Evangelism," undated, MRA 151. (Emphasis in original.)
60. Ray Purdy, "Annual Report of the General Secretary of the Philadelphian Society to the Board of Directors," September 1, 1925, SCA 1.
61. Ray Purdy, "R. Purdy '20 Denounces Mediocrity on Campus," *Daily Princetonian*, November 26, 1924, 1.
62. Purdy to H. Alexander Smith, September 3, 1926, MRA 214.
63. Thomas C. Roberts, telephone conversation with the author, September 21, 1994. But Roberts states that he liked Shoemaker; "his religion didn't bother me," because he was more tolerant than Buchman.
64. Shoemaker, *I Stand by the Door*, 62.
65. Buchman to Shoemaker, December 22, 1923, MRA 83.
66. Report of the General Secretary, October 20, 1920, Minutes of the Board of Directors, Scrapbook 7, SCA.
67. Buchman to Shoemaker, March 29, 1921, MRA 83.

68. The student was Edward Steese; the quotations are from a planned but unpublished anti-Buchman newspaper, *The Cannonade*. Edward Steese Papers, Box 30, Department of Rare Books and Special Collections, Princeton University.
69. Lean, *Buchman*, 103.
70. Shoemaker to Buchman, May 4, 1922, MRA 83.
71. Ernest W. Mandeville, "Buchman Method of Evangelization," *The Churchman*, October 16, 1924, 13–15.
72. "Personal Work," *Time*, October 18, 1926, 26.
73. "This Evening," *Daily Princetonian*, October 21, 1926, 2. (Emphasis in original.) Unfortunately, no one ever recorded these facts and knowledge, so they remain largely rumor.
74. "Philadelphian Society Subject of Open Forum," *Daily Princetonian*, October 20, 1926, 1.
75. "Princeton Inquires Into 'Buchmanism,'" *New York Sun*, October 23, 1926.
76. C.G. Poore, "Students Roused By 'Buchmanism,'" *New York Times*, November 7, 1926, 6.
77. For more detail on the Princeton controversy, see my dissertation, "Disastrous Disturbances: Buchmanism and Student Religious Life at Princeton, 1919–1935" (Ph.D. dissertation, Princeton University, 1995).
78. Henry P. Van Dusen, "Apostle to the Twentieth Century," *Atlantic Monthly* 154:1 (July 1934), 5.

### Three Possessing and Reproducing a Quality of Life

1. "Buchman Religion Explained to 1,000," *New York Times*, May 27, 1931.
2. Purdy to Buchman, undated [Spring 1926?], MRA 71.
3. Day to Buchman, December 7, 1927, MRA 25.
4. Unknown sender to Purdy, January 25, 1928, MRA 71.
5. Purdy notes, March 7, 1929, MRA 231.
6. Datebook, 1925–1926. Papers of Samuel Shoemaker, Box 1, Collection 269. Archives of the Billy Graham Center, Wheaton, IL.
7. Shoemaker to James Vermillion, September 9, 1936, SMS RG101-5-46.
8. Elsa Purdy to Helen Dominick Smith, February 18, 1928, MRA 71.
9. Howard Blake to Buchman, [1928?], MRA 13.
10. Blake to Buchman, May 25, 1928, MRA 13.
11. Purdy to Buchman, May 26, 1928, MRA 71.
12. Driberg, *The Mystery of Moral Re-Armament*, 197–198.
13. Blake to Buchman, November 6, 1928, MRA 13.
14. Helen Smith to Buchman, [1929?], MRA 83.
15. Purdy to Buchman, May 26, 1928, MRA 71.
16. Buchman to Ritter Shumway, February 7, 1930, MRA 231.
17. For instance, Eugene Blake to Buchman, August 20, 1927, MRA 13; John Roots to Buchman, October 12, 1928, MRA 76; Charles Haines to Buchman, October 11, 1929, MRA 39; Helen Smith to FB, undated, 1929, MRA 83; Ritter Shumway to Buchman, March 30, 1929, MRA 83.
18. Buchman to H. Alexander Smith, April 1, 1927, MRA 84.
19. Purdy to Buchman, September 15, 1926, MRA 151.
20. Spoerri, *Dynamic Out of Silence*, 70.
21. Buchman to Shoemaker, January 1923 [?], MRA 83.
22. Buchman to Pete Nicely, June 5, 1924, MRA 66.

23. Open Letter, October 15, 1925, MRA 24.
24. Samuel Shoemaker, "A Personal Worker," *The Messenger*, October 1925.
25. Shoemaker to Purdy, January 20, 1925, MRA 213.
26. Day to Margaret Tjader, March 3, 1927, MRA 154.
27. Purdy to Buchman, November 7, 1929, MRA 137.
28. Buchman to Day, May 28, 1927, MRA 25.
29. "Men, Masters, and Messiahs," *Time*, April 20, 1936, 37.
30. "Traveling Team," *Time*, March 26, 1934, 40.
31. "Where Does the Money Come From?," MRA 336.
32. Buchman to Charles Haines, December 8, 1921, MRA 39.
33. Buchman to George F. Seiberling, November 10, 1921, MRA 82.
34. Buchman to Shoemaker, December 13, 1921, MRA 83.
35. Shoemaker to Buchman, March 15, 1923, MRA 83.
36. Buchman to Susan Duncan, March 22, 1921, MRA 137.
37. Buchman to Charles Haines, December 10, 1926, MRA 39.
38. Shoemaker, undated manuscript, MRA 265.
39. Buchman to Purdy, May 24, 1928, MRA 231.
40. Day to Buchman, April 5, 1922, MRA 24.
41. "Noted Tokeneke Resident Dies," *Norwalk (CT) Hour*, February 18, 1952.
42. Buchman to Tjader, May 26, 1917, MRA 90.
43. Buchman to Tjader, December 2, 1922, MRA 90.
44. Tjader to Day, June 1924, MRA 90.
45. Purdy to Buchman, November 7, 1929, MRA 137.
46. Tjader to Buchman, July 30, 1925, MRA 90.
47. Day to Buchman, August 31, 1924, MRA 24.
48. Day to Buchman, July 15, 1927, MRA 25. (Emphasis in original.)
49. Frederick Lawrence to Buchman, January 6, [1927?], MRA 54.
50. Shoemaker to Purdy, November 30, 1924, MRA 213.
51. S.M. Shoemaker, Jr., *Twice-Born Ministers* (New York: Fleming H. Revell, 1929), 10.
52. Shoemaker, *I Stand by the Door*, 60.
53. Samuel M. Shoemaker, *Calvary Church Yesterday and Today: A Centennial History* (New York: Fleming H. Revell, 1936), 276.
54. Samuel Shoemaker, "Thursday Evening at Calvary," undated, MRA 290.
55. Edith Day Robinson, "The Weather Vane," unknown New York paper, MRA 290.
56. Shoemaker, *Children of the Second Birth*, 14.
57. Shoemaker, *Twice-Born Ministers*, 11, 52.
58. Shoemaker, *Children of the Second Birth*, 104.
59. Shoemaker, *Twice Born Ministers*, 174.
60. Shoemaker, *Children of the Second Birth*, 132.
61. Shoemaker, *Children of the Second Birth*, 6, 65, 72, 138.
62. Cited in Harris, *The Breeze of the Spirit*, 37.
63. Harris, *Breeze of the Spirit*, 13.
64. Shoemaker, *Children of the Second Birth*, 116, 6.
65. H. Kenaston Twitchell to Buchman, [1928?], MRA 93.
66. Twitchell to Buchman, undated, MRA 93.
67. MRA 140.
68. Twitchell to Buchman, December 17, 1929, MRA 93.
69. Twitchell to Buchman, June 30, 1929, MRA 93.
70. Twitchell to Buchman, April 19, 1929, MRA 93.
71. Twitchell to Buchman, July 11, 1928, MRA 93.
72. Buchman to "Housepartyites," August 11, 1924, MRA 140.
73. Buchman to Purdy, June 11, 1928, MRA 231.



74. Buchman to Blake, March 6, 1928, MRA 13.
75. Rosamond Thomas to Buchman, [1924?], MRA 90. (Emphasis in original.)
76. Loudon Hamilton to Buchman, July 16, [1926?], MRA 40.
77. "News Bulletin #4 from South Africa," August 28, 1929, MRA 152.
78. "Extract from Report of the Acting Principal of the Diocesan College Rondebosch at the Annual Prizegiving on Wednesday December 11th, 1929," MRA 152.
79. [John Roots?], May 8, 1929, MRA 152.
80. Letter, September 29, 1929, MRA 152. (Emphasis in original.)
81. Loudon Hamilton to Buchman, March 27, 1929, MRA 307.
82. Telegram to Buchman, October 7, 1928, MRA 152; "News Bulletin #4 from South Africa," August 28, 1929, MRA 152.
83. "Jack" to Buchman, July 24, 1928, MRA 152.
84. "News Bulletin #4 from South Africa," August 28, 1929, MRA 152.
85. Report from unknown leader, August 30, 1929, MRA 154.
86. "News Bulletin #4 from South Africa," August 28, 1929, MRA 152.
87. Professor Brooks, Report of Bloemfontein Houseparty, October 6, 1929, MRA 152.
88. Lean, *Frank Buchman*, 138.
89. Hadley Cantril, *The Psychology of Social Movements* (New York: [Chapman and Hall, 1941] John Wiley and Sons, 1963), 146.
90. Harrison, *Saints Run Mad*, 21.
91. R.H.S. Crossman, "Some Conclusions," in Crossman, *Oxford and the Groups* (Oxford: Basil Blackwell, 1934), 114.
92. Purdy to Buchman, October 1, 1928, MRA 71.
93. Twitchell to Buchman, December 26, 1929, MRA 93.
94. Kaplan, "The Oxford Group," 68.
95. Wayne Parrish, "Buchman Uses Church Here to Direct 'Groups,'" *New York Herald Tribune*, December 2, 1931.
96. Harris, *Breeze of the Spirit*, 47.
97. Shoemaker, *I Stand by the Door*, 81.
98. Harris, *Breeze of the Spirit*, 24.
99. Newsletter, March 22, 1935, MRA 300.
100. "Dave" to Purdy, November 7, 1930, MRA 234.
101. Buchman to Dorothy and Russell Firestone, June 15, 1932, MRA 32.
102. Buchman to Russell Firestone, January 12, 1933, MRA 32.
103. Team Letter from Shoemaker for April 22–May 2 House Party at Briarcliff [no year], MRA 154.
104. Shoemaker to H. Alexander Smith, February 26, 1932, HAS 41.
105. House Party Invitation, April 1928, MRA 154.
106. House Party Invitation, February 1932, MRA 254.
107. House Party Invitation, February 1933, MRA 334.
108. Note, May 17, 1929, MRA 153.
109. Mary Reynolds, "Briarcliff Is On!," undated, MRA 154.
110. MRA 240.
111. MRA 234.
112. "Asheville list," MRA 254.
113. Note, MRA 234.
114. Announcement of House Party at Minnewaska, September 9–15, 1927, MRA 240.
115. Day to Mr. Lathrop, April 27, 1927, MRA 247.
116. Buchman to Day, April 29, 1927, MRA 25. Buchman and his colleagues were regular guests at the Sanitarium, evidently recovering from overwork. "They say it's only a matter of rest before I am O.K.," Day told Buchman in 1928. "Physically I am in good shape—but the nervous system has had too much work." Day to Buchman, May 17, 1928, MRA 25.

- Buchman himself spent a month at Battle Creek over Christmas 1926. MRA 120. In 1939 he told Kellogg that there were "fourteen of us actually staying in the Sanitarium now. I value all of your help in making this place a demonstration spot for people from all corners of the world to realize what a true aristocracy of health can mean for the future of civilization." Buchman to John Harvey Kellogg, March 23, 1939, MRA 51.
117. "Daily Schedule," MRA 241.
  118. "What is a Houseparty? A Journalist's Impression," [1929?], MRA 334.
  119. "Suggestions for Study," MRA 247.
  120. Helen Smith to Buchman, June 25, 1929, MRA 83.
  121. Blake to Buchman, January 6, 1928, MRA 13.
  122. Helen Smith to Buchman, June 25, 1929, MRA 83.
  123. Eleanor Forde to Buchman, January 3, 1928, MRA 65.
  124. "Notes on Sin," MRA 256.
  125. "The Cross," November 4, 1930, MRA 256. (Emphasis in original.)
  126. Note from "A Guest at the Houseparty," [Summer 1928?], MRA 247.
  127. Cleveland Hicks to Buchman, December 1, 1928, MRA 44.
  128. Logan Roots's remarks at Minnewaska house party, summer 1927, MRA 76.
  129. Blake to Buchman, January 6, 1928, MRA 13.
  130. "Facts about the Briarcliff III House-Party," January 1930, MRA 234.
  131. "Says 'Buchmanism' Broke Up Beer Club," *New York Times*, January 5, 1933.
  132. Ted Shultz to Day, August 21, 1927, MRA 247.
  133. J.S. Coleman, Jr., "Unique Appeal of 'The Groups' Stirs Religious Life of Asheville," *Asheville Citizen-Times*, March 29, 1931, B6.
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