

vigilant endeouours all offer of timefull returne towards God, by laying those great blockes of rugged pouertie, and despised contempt in the narrow passage leading to his diuine presence. But as the minde of man hath two ports, the one alwaies frequented by the entrance of manifold vanities; the other desolate and ouergrowne with grasse, by which enter our charitable thoughts and diuine contemplations: so hath that of death a double and twofold opening: worldly miserie passing by the one, worldly prosperitie by the other: at the entrance of the one we finde our sufferings and patience, to attend vs: (all which haue gone before vs to prepare our ioyes) at the other our cruelties, couetousnesse, licentiousnesse, iniustice, and oppressions (the Harbingers of most fearefull and terrible sorrow) staying for vs. And as the Deuill our most industrious enemie was euer most diligent: so is he now more laborious then euer: the long day of mankinde drawing fast towards an euening, and the worlds Tragedie and time neare at an end.

Ch. VII. *Of Noahs Floud*

- §1. *Of Gods fore-warning: and some humane testimonies . . .*
- §2. *Of the floud in the time of Ogyges: and that this was not Noahs floud.*
- §3. *Of Deuicalions floud: and that this was not Noahs Floud . . .*
- §4. *Of some other records testifying the universall floud . . .*
- §5. *That the floud of Noah was supernaturall . . .*
- §6. *That there was no neede of any new creation of matter to make the universall floud . . .*

- §7. *Of some remainder of the memorie of Noah among the Heathen.*
- §8. *Of sundrie particulars touching the Arke . . .*
- §9. *That the Arke was of sufficient capacitie.*
- §10. *That the Arke rested vpon part of the hill Taurus (or Caucasus) . . .*

Ch. VIII. Of the first planting of Nations after the floud; and of the Sonnes of Noah, Sem, Ham, and Iaphet, by whom the earth was repeopled

- §1. *Whether Shem and Ham were elder than Iaphet.*
- §2. *Of diuers things . . . touching the first planting of the world . . .*
- §3. *Of the Iles of the Gentiles in Iaphets portion . . .*
- §4. *Of Gog and Magog, Tvbal and Mesech . . .*
- §5. *Against the . . . fiction, That the Italian Ianus was Noah.*
- §6. *That Gomer also and his Sonne Togorma . . . were first seated about Asia the lesse . . .*
- §7. *Of Iavan the fourth sonne of Iapheth . . .*